DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

OMB Control No. 1660-0040 Expires: 09-30-2023

| | SECTION I - LOAN INFOR | | | |
|--|---|---|-----------------------------|--------------------------------|
| 1. LENDER/SERVICER NAME AND ADDRESS | 2. COLLATERAL DESCRIPTION (Building/Mobile Home/Property) (See instructions for | | | |
| Customer Number | more information.) Borrower: | | | |
| 1000143429 | MITCHELL, TRENT | | | |
| Address CENTREBANK | Determination Address: 1122 N US HIGHWAY 41 | | | |
| PO BOX 247 | VEEDERSBURG, IN 47987 | | | |
| VEEDERSBURG, IN 47987-0247 | FOUNTAIN COUNTY | | | |
| | APN/Tax ID: | | Lot: | Block: |
| Delivery Method: FDR-COM - WEB | S/D: Section: | Township: | | Phase: Range: |
| 3. LENDER/SERVICER ID # 4. LOAN IDENTIFIE | l e e e e e e e e e e e e e e e e e e e | rownsinp. | | LOOD INSURANCE REQUIRED |
| 15532 LL-SO-02230 | | | | |
| 10002 | SECTION II | | | |
| A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION | | | | |
| 1. NFIP Community Name 2. 0 | County(ies) | 3. Sta | te 4. NFIP Co | mmunity Number |
| FOUNTAIN COUNTY* | Unincorporated Areas | | N S | 180064 |
| B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME | | | | |
| 1. NFIP Map Number or Community-Panel Number | 2. NFIP Map Panel Effective | 3. Is there a Letter of Map Change (LOMC)? NO | | |
| (Community name, if not the same as "A") | Revised Date | | | |
| 18045C0140C | Fabruary 06, 2012 | | INO | |
| 4. Flood Zone | February 06, 2013 5. No NFIP Map | | /VES \ ' | nd LOMC date/no. is available, |
| X | 3. NO NI II Map | | enter da | te and case no. below.) |
| ^ C. FEDERAL FLOOD INSURANCE AVAILABILITY | / (Chapter all that are her) | | Date: | Case No: |
| C. FEDERAL FLOOD INSURANCE AVAILABILITY | (Check all that apply.) | | | |
| 1. X Federal Flood Insurance is available (commu | unity participates in the NFIP). | X Reg | ular Program | Emergency Program of NFIP |
| | | | | |
| 2. Federal Flood Insurance is not available (cor | mmunity does not participate in | the NFIP). | | |
| 3. Building/Mobile Home is in a Coastal Barrier may not be available. | Resources Area (CBRA) or Of | herwise Pr | otected Area (OPA | A). Federal Flood Insurance |
| CBRA/OPA Designation Date: | | | | |
| D. DETERMINATION | | | | |
| IS BUILDING/MOBILE HOME IN SPECIAL FLOOD | HAZARD AREA (ZONES CO | NTAINING | THE LETTERS " | A" OR "V")? YES X NO |
| If yes, flood insurance is required by the Flood Disa | | | | |
| If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, | | | | |
| not removed. This determination is based on examining the NFIP | man any Fodoral Emergency | Managama | nt Aganay raviaiar | as to it and any other |
| information needed to locate the building /mobile ho | | wanageme | ent Agency revision | is to it, and any other |
| E. COMMENTS (Optional) | | | | HMDA Information |
| D | | | | State: 18 |
| Recertification | | | | County: 045 |
| | | | | MSA/MD: |
| | | | | CT: 9579.00 |
| | | | | 18045957900 |
| | | | | |
| | | | | |
| | | | | |
| LIFE OF LOAN DETERMINATION | | | | |
| This flood determination is provided solely for the us | se and benefit of the entity nar | ned in Sect | tion 1. Box 1 in ord | er to comply with the 1994 |
| Reform Act and may not be used or relied upon by to purchase a property or determining the value of a | any other entity or individual fo | | | |
| F. PREPARER'S INFORMATION | | | | |
| NAME, ADDRESS, TELEPHONE NUMBER (If other | er than Lender) | | | DATE OF DETERMINATION |
| | ceLink National Flood | | | March 04, 2025 |
| ServiceLink Third | . Border St | Di. | 4 000 000 00 : - | ORDER NUMBER |
| | FIGOR | Pno | ne: 1.800.833.6347 | |

Third Floor

Arlington, TX 76010

Fax:

1.800.662.6347

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