DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

| SECTION I - LOAN INFORMATION | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|----------------------------------------------------------------------------------------------------|-----|-------------|-------------------|--------------------------------------|--------------------------------------------------------------------|--|
| 1. LENDER/SERVICER NAME AND ADDRESS | | | 2. COLLATERAL DESCRIPTION (Building/Mobile Home/Property) (See instructions for more information.) | | | | | | |
| Customer Number 1000143429 | | | more information.) Borrower: EASTER, STACY | | | | | | |
| Address | | Г | Determination Address: | | | | | | |
| CENTREBANK PO BOX 247 | | | 2269 W STONE BLUFF RD COVINGTON, IN 47932-8103 | | | | | | |
| VEEDERSBURG, IN 47987-0247 | | | FOUNTAIN COUNTY | | | | | | |
| | | | APN/Tax ID: | | | | Lot: | Block: | |
| Delivery Method: FDR-COM - WEB | | | S/D: Section: | Том | Township: | | | Phase: Range: | |
| 3. LENDER/SERVICER ID # 4. LOAN IDENTIFIE | | | | | | | . AMOUNT OF FLOOD INSURANCE REQUIRED | | |
| 15532 | | | 518344 | | | | | | |
| SECTION II | | | | | | | | | |
| A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION | | | | | | | | | |
| 1. NFIP Community Name 2 | | 2. Co | 2. County(ies) | | 3. State 4. | | 4. NFIP Co | 4. NFIP Community Number | |
| FOUNTAIN COUN | ΓΥ* | | Unincorporated Areas | | IN | | | 180064 | |
| B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME | | | | | | | | | |
| 1. NFIP Map Number or Community-Panel Number (Community name, if not the same as "A") | | | 2. NFIP Map Panel Effective / Revised Date | | | 3. Is there a Let | | Map Change (LOMC)? | |
| 18045C0115C | | | February 06, 2013 | | | | | | |
| 4. Flood Zone | | | 5. No NFIP Map | | -C | YES | | es, and LOMC date/no. is available, r date and case no. below.) | |
| X | | | | | Date: | | | Case No: | |
| C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply.) | | | | | | | | | |
| 1. 🔀 Federal Flood Insurance is available (community participates in the NFIP). 🛛 Regular Program 🗌 Emergency Program of NFIP | | | | | | | | | |
| 2. E Federal Flood Insurance is not available (community does not participate in the NFIP). | | | | | | | | | |
| Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA). Federal Flood Insurance may not be available. | | | | | | | | | |
| | | | | | | | | | |
| CBRA/OPA Designation Date: D. DETERMINATION | | | | | | | | | |
| IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? [] YES [X] NO | | | | | | | | | |
| If yes, flood insurance is required by the Flood Disaster Protection Act of 1973. | | | | | | | | | |
| If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, | | | | | | | | | |
| not removed. This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other | | | | | | | | | |
| information needed to locate the building /mobile home on the NFIP map. | | | | | | | | | |
| E. COMMENTS (Optional) | | | | | | | | HMDA Information | |
| | | | | | | | | State: 18 County: 045 | |
| | | | | | | | | County: 045 MSA/MD: | |
| | | | | | | | CT: 9578.00 | | |
| | | | | | | | | 18045957800 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| LIFE OF LOAN DETERMINATION | J | | | | | | | | |
| This flood determination is provided solely for the use and benefit of the entity named in Section 1, Box 1 in order to comply with the 1994 | | | | | | | | | |
| Reform Act and may not be used or relied upon by any other entity or individual for any purpose, including, but not limited to, deciding whether | | | | | | | | | |
| to purchase a property or determining the value of a property. F. PREPARER'S INFORMATION | | | | | | | | | |
| NAME, ADDRESS, TELEPHO | other t | than Lender) | | | | | DATE OF DETERMINATION | | |
| | | | eLink National Flood | | | | | August 01, 2024 | |
| | | | Border St | | | | | | |
| Service | | hird Flo | oor | | Pho | ne: 1.8 | 300.833.6347 | | |
| | Ar | lingtor | n, TX 76010 | | Fax | : 1.8 | 300.662.6347 | 1220267690 | |