Henry County, IN

Property Record Card

2024 Property Record Card (PDF) 2023 Property Record Card (PDF)

Summary

Parcel ID 002-02940-00 $\pmb{\mathsf{Alternate}\,\mathsf{ID}}$ 33-19-30-400-408.000-003 8349 E US HIGHWAY 40 CAMBRIDGE CITY, IN 47327 **Property Address** PT NE1/4 SE1/4 30-16-12 1.314A **Brief Tax Description** (Note: Not to be used on legal documents) Class 521: 2 Family Dwell - Unplatted (0 to 9.99 Acres)



Tax Rate

1.6055

Owners

Deeded Owner RICHARDSON GEORGE WILLIAM JO ANN DANA S RAMSEY JT RS 8349 E Us Highway 40 Cambridge City, IN 47327

Taxing District

County:

Township: DUDLEY TOWNSHIP State District Local District: 003 DUDLEY TOWNSHIP 002

School Corp: SOUTH HENRY

0002C006-003 0002C006-003 C AV Neighborhood:

Site Description

Topography:

Public Utilities: Electricity
Street or Road: Paved Area Quality: Static Parcel Acreage:

Land

| Land | Soil | Act | Eff. | | _ | Adj. | Ext. | | |
|----------------------------|------|--------|-------|--------|-------------|-------------|-------------|---------|-------------|
| Туре | ID | Front. | Depth | Size | Rate | Rate | Value | Infl. % | Value |
| 9 - HOMESITE | | 0 | 0 | 1.0000 | \$15,180.00 | \$15,180.00 | \$15,180.00 | 0% | \$15,180.00 |
| RESIDENTIAL EXCESS ACREAGE | | 0 | 0 | 0.3140 | \$5,000,00 | \$5,000.00 | \$1.570.00 | 0% | \$1.570.00 |

Residential

Description Single-Family Story Height

OLD STYLE TWO STORY

Finished Area 1645 # Fireplaces Heat Type Air Cond 0 Bedrooms 0 0 Living Rooms: Dining Rooms: Family Rooms: Finished Rooms: Full Baths Full Bath Fixtures Half Baths Half Bath Fixtures Kitchen Sinks Water Heaters 0 Add Fixtures

| Floor | Construction | Base | Finish |
|-------|--------------|------|--------|
| 1 | Wood Frame | 861 | 861 |
| 2 | Wood Frame | 784 | 784 |
| С | | 77 | 0 |
| c | | 704 | 0 |

| Features | Area |
|-----------------------|------|
| Porch, Enclosed Frame | 240 |
| Porch, Open Frame | 180 |
| Wood Deck | 158 |

Improvements

| | | | Year | Eff | | | | Nbhd | Mrkt |
|-------------------|-----|-------|-------|------|------|------|------|--------|--------|
| Descr | PC | Grade | Built | Year | Cond | LCM | Size | Factor | Factor |
| Single-Family | 100 | С | 1984 | 1984 | Α | 1.01 | 1645 | 0.96 | 0 |
| Utility Shed 1 | 100 | D | 1977 | 1977 | Α | 1.01 | 168 | 0.96 | 0 |
| Utility Shed 2 | 100 | D | 1900 | 1900 | Α | 1.01 | 216 | 0.96 | 0 |
| Detached Garage 1 | 100 | С | 1991 | 1991 | Α | 1.01 | 624 | 0.96 | 0 |
| Barn, Pole (T3) | 100 | С | 1997 | 1997 | А | 1.01 | 768 | 0.96 | 0.65 |

Valuation

| Assessment Year | 2024 | 2024 (2) | 2023 | 2022 | 2021 |
|-------------------|-------------|-------------------|-------------------|-------------------|-------------------|
| Reason | CAP CHANGES | Annual Adjustment | Annual Adjustment | Annual Adjustment | Annual Adjustment |
| As Of Date | 5/29/2024 | 4/8/2024 | 4/6/2023 | 4/6/2022 | 4/2/2021 |
| | | | | | |
| Land | \$16,800 | \$16,800 | \$16,800 | \$15,400 | \$15,400 |
| Land Res (1) | \$15,200 | \$15,200 | \$15,200 | \$13,800 | \$13,800 |
| Land Non Res (2) | \$1,600 | \$1,600 | \$O | \$O | \$O |
| Land Non Res (3) | \$0 | \$O | \$1,600 | \$1,600 | \$1,600 |
| Improvement | \$133,300 | \$133,300 | \$141,100 | \$129,300 | \$118,600 |
| Imp Res (1) | \$112,300 | \$111,900 | \$118,200 | \$107,800 | \$99,100 |
| Imp Non Res (2) | \$16,100 | \$16,500 | \$17,100 | \$15,600 | \$14,600 |
| Imp Non Res (3) | \$4,900 | \$4,900 | \$5,800 | \$5,900 | \$4,900 |
| Total | \$150,100 | \$150,100 | \$157,900 | \$144,700 | \$134,000 |
| Total Res (1) | \$127,500 | \$127,100 | \$133,400 | \$121,600 | \$112,900 |
| Total Non Res (2) | \$17,700 | \$18,100 | \$17,100 | \$15,600 | \$14,600 |
| Total Non Res (3) | \$4,900 | \$4,900 | \$7,400 | \$7,500 | \$6,500 |

Deductions

| Туре | Description | 2024 Pay 2025 | 2023 Pay 2024 | 2022 Pay 2023 | 2021 Pay 2022 | 2020 Pay 2021 |
|-----------|------------------|---------------|---------------|---------------|---------------|---------------|
| Mortgage | MORTGAGE | | | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| Homestead | STANDARD HMST | \$48,000.00 | \$48,000.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 |
| Homestead | SUPPLEMENTAL HSC | \$29,812.00 | \$34,160.00 | \$26,810.00 | \$23,765.00 | \$23,765.00 |

| Tax History | | | | | |
|--------------------|--|--|--|--|--|
| | 2024 Pay 2025 | 2023 Pay 2024 | 2022 Pay 2023 | 2021 Pay 2022 | 2020 Pay 2021 |
| + Spring Tax | \$523.96 | \$667.77 | \$663.74 | \$612.59 | \$599.24 |
| + Spring Penalty | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| + Spring Annual | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| + Fall Tax | \$523.96 | \$667.77 | \$663.74 | \$612.59 | \$599.24 |
| + Fall Penalty | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| + Fall Annual | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| + Delq NTS Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| + Delq NTS Pen | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| + Delq TS Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| + Delq TS Pen | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| + Other Assess | \$49.00 | \$49.00 | \$49.00 | \$49.00 | \$61.00 |
| | 562-C George-William Lamberson - \$25.00 Annual Hc Solid Waste - \$24.00 | 562-C George-William Lamberson - \$25.00 Annual Hc Solid Waste - \$24.00 | 562-C George-William Lamberson - \$25.00 Annual Hc Solid Waste - \$24.00 | 562-C George-William Lamberson - \$25.00 Annual Hc Solid Waste - \$24.00 | 562-C George-William Lamberson - \$25.00 Annual Hc Solid Waste - \$36.00 |
| + Advert Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| + Tax Sale Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| + NSF Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PTRC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| HMST Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| LIT Credits | \$112.65 | \$153.13 | \$155.49 | \$162.47 | \$161.69 |
| Circuit Breaker | \$0.00 | \$0.00 | \$24.48 | \$43.81 | \$35.39 |
| Over 65 CB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| = Charges | \$1,096.92 | \$1,384.54 | \$1,376.48 | \$1,274.18 | \$1,259.48 |
| - Surplus Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| - Credits | | (\$1,384.54) | (\$1,376.48) | (\$1,274.18) | (\$1,259.48) |
| = Total Due | \$1,096.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Delinquent payments made after the fall due date will still show due in the year they were originally assessed. If paid, payment will show in the next tax year.

Note: Total due amount rolls forward to the most current year

Other Assessments

| Tax Year | Number | Name | Acreage | Rate Code | Rate/Acre | Minimum | Amount |
|---------------|----------|--------------------------------|---------|-----------|-----------|---------|--------|
| 2024 Pay 2025 | 13066695 | Annual HC Solid Waste | 2 | S-Rate | 0 | 0 | 24 |
| 2024 Pay 2025 | 980902 | 562-C GEORGE-WILLIAM LAMBERSON | 1.31 | ADV RATE | 5 | 25 | 25 |
| 2023 Pay 2024 | 13066695 | Annual HC Solid Waste | 2 | S-Rate | 0 | 0 | 24 |
| 2023 Pay 2024 | 980902 | 562-C GEORGE-WILLIAM LAMBERSON | 1.31 | ADV RATE | 5 | 25 | 25 |
| 2022 Pay 2023 | 13066695 | Annual HC Solid Waste | 2 | S-Rate | 0 | 0 | 24 |
| 2022 Pay 2023 | 980902 | 562-C GEORGE-WILLIAM LAMBERSON | 1.31 | ADV RATE | 5 | 25 | 25 |
| 2021 Pay 2022 | 13066695 | Annual HC Solid Waste | 2 | S-Rate | 0 | 0 | 24 |
| 2021 Pay 2022 | 980902 | 562-C GEORGE-WILLIAM LAMBERSON | 1.31 | ADV RATE | 5 | 25 | 25 |
| 2020 Pay 2021 | 13066695 | Annual HC Solid Waste | 3 | S-Rate | 0 | 0 | 36 |
| 2020 Pay 2021 | 980902 | 562-C GEORGE-WILLIAM LAMBERSON | 1.31 | ADV RATE | 5 | 25 | 25 |

Homestead Assessments

| | 2024 Pay 2025 | 2023 Pay 2024 | 2022 Pay 2023 | 2021 Pay 2022 | 2020 Pay 2021 |
|-------------|---------------|---------------|---------------|---------------|---------------|
| Land | \$16,800.00 | \$16,800.00 | \$15,400.00 | \$15,400.00 | \$15,400.00 |
| Res Land | \$15,200.00 | \$15,200.00 | \$13,800.00 | \$13,800.00 | \$13,800.00 |
| Improve | \$133,300.00 | \$141,100.00 | \$129,300.00 | \$118,600.00 | \$118,600.00 |
| Res Improve | \$112,300.00 | \$118,200.00 | \$107,800.00 | \$99,100.00 | \$99,100.00 |

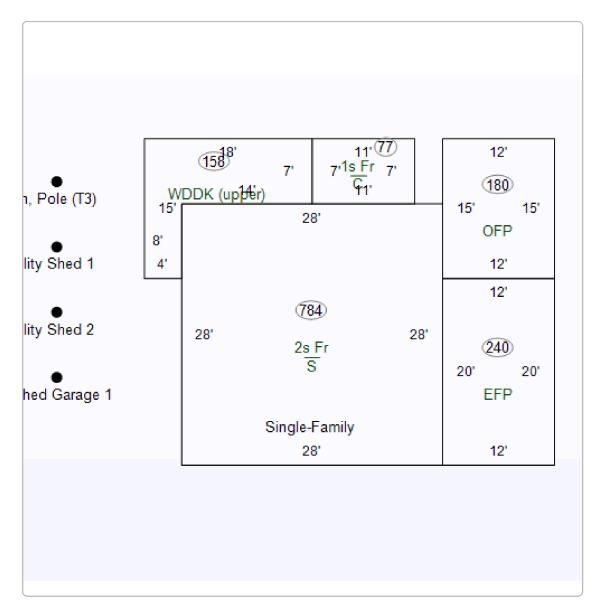
Circuit Break Allocations

| Caps | | Land | Improvement | Total |
|------|---------------------|--------|-------------|---------|
| 1% | Homestead | 15,200 | 112,300 | 127,500 |
| 2% | Residential | 1600 | 16,100 | 17,700 |
| 3% | Non-Residential | 0 | 4,900 | 4,900 |
| 2% | Long Term Care | 0 | 0 | 0 |
| 2% | Agriculture Non Res | 0 | 0 | 0 |
| | Total | 16,800 | 133,300 | 150,100 |

Payments

| Year | Receipt # | Transaction Date | Amount |
|---------------|-----------|------------------|----------|
| 2024 Pay 2025 | | | \$0.00 |
| 2023 Pay 2024 | 2311905 | 11/12/2024 | \$680.27 |
| 2023 Pay 2024 | 2282404 | 5/10/2024 | \$704.27 |
| 2022 Pay 2023 | 2244074 | 11/3/2023 | \$676.24 |
| 2022 Pay 2023 | 2225029 | 5/5/2023 | \$700.24 |
| 2021 Pay 2022 | 2196799 | 11/1/2022 | \$634.18 |
| 2021 Pay 2022 | 2172783 | 5/6/2022 | \$640.00 |
| 2020 Pay 2021 | 2151831 | 11/10/2021 | \$611.74 |
| 2020 Pay 2021 | 2117459 | 5/4/2021 | \$647.74 |
| 2019 Pay 2020 | 2100509 | 11/10/2020 | \$560.70 |
| 2019 Pay 2020 | 2070004 | 5/11/2020 | \$596.70 |

Sketches



Photos









Transfer History (Assessor)

| Date | New Owner | Doc ID | Book/Page | Sale Price |
|-----------|--|--------|-----------|------------|
| 6/27/2003 | RICHARDSON GEORGE WILLIAM JO ANN DANA S RAMSEY JTR | | 4259/ | \$0.00 |

Forms and Applications

Geothermal/Solar Deduction

Homestead Deduction

Last Data Upload: 21/03/2025, 12:42:40

 $\textbf{No data available for the following modules:} \ Property\ History, Assessment\ Appeals\ Process.$

The maps and data available for access at this website are provided 'as is' without warranty or any representation of accuracy, timeliness or completeness.

| <u>User Privacy Policy</u> | <u>GDPR Privacy Notice</u>

Contact Us



20036666

RECEIVED FOR RECORD

AT // 44/A M

RECORDED IN RECORD

JUN 27 103 1/2

BCA

JUN 27 103 1/2

BCA

QUIT-CLAIM DEED

THIS INDENTIFE WITNESSETH that George William Richardson and Io Ann Richardson

THIS INDENTURE WITNESSETH, that George William Richardson and Jo Ann Richardson, husband and wife, of Henry County, in the State of Indiana, release and quit-claim to George William Richardson, Jo Ann Richardson and Dana R. Ramsey, joint tenants with rights of survivorship, of Henry County, in the State of Indiana, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, receipt whereof is hereby acknowledged, the following described real estate in Henry County, in the State of Indiana, to-wit:

| Situated in Henry County, State of Indiana, a | nd described at Exhibit A attached | nereto. |
|--|------------------------------------|---------------------------|
| IN WITNESS WHEREOF, the said Of hereunto set their hands and seals this 31st | | Ann Richardson have, 2003 |
| Hearge William Richardson | Joann Richar | n Richards m |
| STATE OF ÍNDIANA) | | |
| COUNTY OF WAYNE | | |
| foregoing Quit-Claim Deed to be their volunt any representations therein contained are true WITNESS my hand and seal this <u>31st</u> da | A | 3 |
| | LINDA M DAVIS | (SEAL) |
| | (LINDA M DAVIS |), Notary Public |
| My Commission Expires: 7/29/08 | Residing in WAYNE | County, Indiana |
| This instrument prepared by Kirk A. Weikart | , Attorney at Law | |
| Mail Tax Statements to: 8349 East US H | WY 40 Cambridge City IN 47 | 7327 |
| | | /s//.3 |
| DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER | | |
| JUN 2 7 2003 | | O. L. Manual Market |
| ANDITOR, HENRY COUNTY | | STEEL GREEN S |

1 of 1





EXHIBIT A

Part of the southeast of quarter of section 30, township 16 north, range 12 east, Dudley Township. Beginning at an iron pipe set in the north right of way line of the Penn-Central Railroad, as now located which point is situated 1336.27 feet south 86 degrees 45 minutes west; thence south 754.00 feet from the point of intersection, as the south right of way line of U.S. Eighway Number 40, as now located with the west line of the northeast quarter of section 30, township 16 north, range 12 east, and running thence south 86 degrees 45 minutes west on and along the said right of way line of said Railroad 215.75 feet to a wood post; thence north 399.00 feet to an iron pipe; thence north 86 degrees 45 minutes east 215.75 feet to an iron pipe; thence south 399.00 feet to the point of beginning, containing 1.973 acres, more or less.

EXCEPT, part of the East Half of Section 30, Township 16 North, Range 12 East, Dudley Township, Henry County, Indiana as described as follows: Commencing at the intersection of the east line of said Section 30 and the North right of way line of U.S. 40; thence South 87 degrees 47 minutes West 1,336.27 feet to a point on the south right of way line; thence South 03 degrees 57 minutes West 3388.05 feet to an iron rod at the point of beginning; thence South 03 degrees 57 minutes West 190.00 feet to an iron rod; thence south 83 degrees 01 minutes 30 seconds West 215.75 feet to an iron rod; thence North 03 degrees 57 minutes East 190.00 feet to an iron rod; thence north 88 degrees 01 minutes 30 seconds East 215.75 feet to the point of beginning. Containing 0.936 acre.

ALSO a roadway easement as reserved at Deed Record 246, page 341 and at Deed Record 302, page 132.

20036666



201602818 MTG \$48.00 05/13/2016 09:49:34A 18 PGS Linda C. Winchester Henry County Recorder IN Recorded as Presented

Return To: First Bank Richmond, NA PO Box 937 Richmond, IN 47375

Mortgage

INDIANA

Definitions. Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

- (A) "Security Instrument" means this document, which is dated May 6, 2016, together with all Riders to this document.
- (B) "Borrower" is George William Richardson, Jo Ann Richardson and Dana R Richardson-Fink, F/K/A DANA R. RAMSEY, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP. Borrower is the mortgagor under this Security Instrument.
- (C) "Lender" is First Bank Richmond, NA. Lender is a national bank organized and existing under the laws of Indiana. Lender's address is 31 N 9th, Richmond, IN 47374. Lender is the mortgagee under this Security Instrument.
- (D) "Note" means the promissory note signed by Borrower and dated May 6, 2016. The Note states that Borrower owes Lender one hundred four thousand five hundred-five and 87/100 Dollars (U.S. \$104,505.87) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than June 1, 2046.
- (E) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

VOI.1.1.2781
INDIANA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
VMP8
Wolfers Kluwer Financial Services
2016050616.1.0.3454-N20160316N

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| | (F) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest. | | | | | | | |
|-----|--|--|--|--|--|--|--|--|
| | (G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]: | | | | | | | |
| | □ Adjustable Rate Rider □ Condominium Rider □ Second Home Rider □ Balloon Rider □ Planned Unit Development Rider □ 1-4 Family Rider □ VA Rider □ Biweekly Payment Rider □ Other(s) [specify] | | | | | | | |
| | (H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions. | | | | | | | |
| | (I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization. | | | | | | | |
| | (J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers. | | | | | | | |
| | (K) "Escrow Items" means those items that are described in Section 3. | | | | | | | |
| | (L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property. | | | | | | | |
| 274 | (M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan. | | | | | | | |
| | (N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument. | | | | | | | |
| | (O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (12 C.F.R. Part 1024), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, RESPA refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA. | | | | | | | |
| | (P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument. | | | | | | | |
| | Transfer of Rights in the Property. This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance | | | | | | | |

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 Form 3015 I/DI

 INDIANA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
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 2016050616.1.0.3454-N20160318N
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of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, the following described property located in the County [Type of Recording Jurisdiction] of HENRY [Name of Recording Jurisdiction]: SEE ATTACHED LEGAL DESCRIPTION DANA RICHARDSON-FINK IS ONE AND THE SAME PERSON AS DANA R. RAMSEY, WHO TOGETHER WITH GEORGE WILLIAM RICHARDSON AND JO ANN RICHARDSON, ACQUIRED TITLE TO THE ABOVE-DESCRIBED REAL ESTATE BY QUIT-CLAIM DEED OF CONVEYANCE, DATED AND ACKNOWLEDGED MARCH 31, 2003 AND RECORDED JUNE 27, 2003 AS DOCUMENT NO. 20036666 IN THE OFFICE OF HENRY CO., INDIANA.

Parcel ID Number: 002-02940-00 which currently has the address of 8349 East US 40 [Street] Cambridge City [City], Indiana 47327 [Zip Code] ("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Uniform Covenants. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S. currency. However, if any check or other instrument received by Lender as payment under the Note or this Security Instrument is returned to Lender unpaid, Lender may require that any or all subsequent payments due under the Note and this Security Instrument be made in one or more of the following forms, as selected by Lender: (a) cash; (b) money order; (c) certified check, bank check, treasurer's check or cashier's check, provided any such check is drawn upon an institution whose deposits are insured by a federal agency, instrumentality, or entity; or (d) Electronic Funds Transfer.

Payments are deemed received by Lender when received at the location designated in the Note or at such other location as may be designated by Lender in accordance with the notice provisions in Section 15. Lender may return any payment or partial payment if the payment or partial payments are insufficient to bring the Loan current. Lender may accept any payment or partial payment insufficient to bring the Loan current, without waiver of any rights hereunder or prejudice to its rights to refuse such payment or partial payments in the future, but Lender is not obligated to apply such payments at the time such payments are accepted. If each Periodic Payment is applied as of its scheduled due date, then Lender need not pay interest on unapplied funds. Lender may hold such unapplied funds until Borrower makes payment to bring the Loan current. If Borrower does not do so within a reasonable

VO1.1.1.2761
INDIANA-Single Family-Fannie Mae/Freddie Mac UN/FORM INSTRUMENT
VMP90
VMIPS
2016050616

2016050616.1.0.3454-N20160318N

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BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

Acknowledgment

State of Indiana

County of HENRY WOYN.

This instrument was acknowledged before me on William Richardson.

Print Name) 1213

My commission expires:

Notary County: Wayne

ROSIN D. MOORE Wayne Courty My Courtission Expres Devember 13, 2016

VMPID
Walters Kluwer Financial Services

2016050616.1.0.3454-N20160318N

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| Acknowle | agment |
|-------------|--------|
| State of In | diana |

County of HENRY Wargue

This instrument was acknowledged before me on . Richardson

by Jo Ann

My commission expires Notary County:

Wayne County My Commission Expires December 13, 2016

Acknowledgment

State of Indiana

County of HENRY Wayse

This instrument was acknowledged before me on

5-6-16

by Dana R

Richardson-Fink.

My commission expires:

Notary County: _

ROBIN D. MOORE Wayne County My Commission Expires December 13, 2016

This instrument was prepared by: SUSAN M QUINTER, First Bank Richmond, NA

PO Box 937

Richmond, IN 47375

Mail Tax Statements To: DANA R RICHARDSON-FINK

8349 EAST US 40

CAMBRIDGE CITY, IN 47327

VO1.1.1.2781
INDIANA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
VMP8
Wollers Kluwer Financial Services 2016050616

2016050616.1.0.3454-N20160318N

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Loan Origination Organization: First Bank Richmond,

NMLS ID: 729838

Loan Originator: Ryan Lathery

NMLS ID: 65080

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INDIANA-Single Family-Fannie MaeiFreddie Mac UNIFORM INSTRUMENT VMPRe
Wolfers Kluwer Financial Services 2018050616.

2016050616.1.0.3454-N20160318N

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Part of the southeast quarter of section 30, township 16 north, range 12 east, Dudley Township. Beginning at an iron pipe set in the north right of way line of the Penn-Central Railroad, as now located which point is situated 1336.27 feet south 86 degrees 45 minutes west; thence south 754.00 feet from the point of intersection, as the south right of way line of U.S. Highway Number 40, as now located with the west line of the northeast quarter of Section 30, Township 16 North, Range 12 East and running thence south 86 degrees 45 minutes west on and along the said right of way line of said railroad 215.75 feet to a wood post; thence north 399.00 feet to an iron pipe; thence north 86 degrees 45 minutes east 215.75 feet to an iron pipe; thence south 399.00 feet to the point of beginning, containing 1.973 acres, more or less.

EXCEPT, part of the east half of Section 30, Township 16 North, Range 12 East, Dudley Township, Henry County, Indiana, as described as follows: Commencing at the intersection of the east line of said Section 30 and the north right of way line of U.S. 40; thence south 87 degrees 47 minutes west 1,336.27 feet to a point on the south right of way line; thence south 03 degrees 57 minutes west 3388.05 feet to an iron rod at the point of beginning; thence south 03 degrees 57 minutes west 190.00 feet to an iron rod; thence south 83 degrees 01 minutes 30 seconds west 215.75 feet to an iron rod; thence north 03 degrees 57 minutes east 190.00 feet to an iron rod; thence north 88 degrees 01 minutes 30 seconds east 215.75 feet to the point of beginning. Containing 0.936 acre.

ALSO a roadway easement as reserved at Deed Record 246, page 341 and at Deed Record 302, page 132. \checkmark

(Commonly known as: 8349 E. US 40, Cambridge City, IN 47327)

"Note: The street address is shown for identification purposes and for convenience only. It should not be construed as insuring the accuracy of the street address as it relates to the insured premises."

Criteria: Party Name = FINK DANA

Last Indexed Date: 03/20/2025

Last Verified Date: 03/20/2025

| RecDate | DocDate | DocNumber | D oc T ype | Last Name | First Name | Party Type |
|------------|------------|-----------|--------------------------|----------------------|------------|------------|
| 06/14/2016 | 06/09/2016 | 201603401 | RELEASE | FINK DANA RICHARDSON | | GRANTEE |
| 05/13/2016 | 05/06/2016 | 201602818 | MORTGAGE | FINK DANA R (AKA) | | GRANTOR |
| 08/06/2013 | 07/23/2013 | 201305405 | MORTGAGE | FINK DANA RICHARDSON | | GRANTOR |



Criteria: Party Name = RICHARDSON GEORGE

| RecDate | DocDate | DocNumber | DocType | Last Name | First Name | Party Type |
|------------|------------|-----------|----------|----------------------|------------|------------|
| 06/14/2016 | 06/09/2016 | 201603402 | RELEASE | RICHARDSON GEORGE WI | | GRANTEE |
| 06/14/2016 | 06/09/2016 | 201603401 | RELEASE | RICHARDSON GEORGE WI | | GRANTEE |
| 05/13/2016 | 05/06/2016 | 201602818 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |
| 08/30/2013 | 08/28/2013 | 201306101 | RELEASE | RICHARDSON GEORGE WI | | GRANTEE |
| 08/06/2013 | 07/23/2013 | 201305405 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |
| 06/01/2012 | 05/29/2012 | 201203030 | AFFIDAVI | RICHARDSON GEORGE WI | | GRANTOR |
| 06/29/2006 | 06/28/2006 | 200604433 | DEED | RICHARDSON GEORGE W | | GRANTOR |
| 11/14/2003 | 11/14/2003 | 200312138 | POWER OF | RICHARDSON GEORGE W | | GRANTEE |
| 06/27/2003 | 03/28/2003 | 200306667 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |
| 06/27/2003 | 03/21/2003 | 200306666 | QUIT CLA | RICHARDSON GEORGE WI | | GRANTEE |
| 06/27/2003 | 03/21/2003 | 200306666 | QUIT CLA | RICHARDSON GEORGE WI | | GRANTOR |
| 11/25/2002 | 11/18/2002 | 200210961 | RELEASE | RICHARDSON GEORGE W | | GRANTEE |
| 12/03/2001 | 11/16/2001 | 200110310 | MORTGAGE | RICHARDSON GEORGE W | | GRANTOR |
| 11/19/2001 | 11/06/2001 | 200109969 | RELEASE | RICHARDSON GEORGE W | | GRANTEE |
| 11/19/2001 | 11/06/2001 | 200109969 | RELEASE | RICHARDSON GEORGE WI | | GRANTEE |

Criteria: Party Name = RICHARDSON GEORGE

| RecDate | DocDate | DocNumber | D осТуре | Last Name | First Name | Party Type |
|------------|------------|-----------|-----------------|----------------------|------------|------------|
| 07/16/2001 | 06/30/2001 | 200105936 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |
| 11/08/2000 | 09/20/2000 | 200008625 | RELEASE | RICHARDSON GEORGE WI | | GRANTEE |
| 09/19/2000 | 09/11/2000 | 200007205 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |
| 05/01/2000 | 04/27/2000 | 200003223 | POWER OF | RICHARDSON GEORGE W | | GRANTEE |
| 12/27/1999 | 09/16/1999 | 199911907 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |
| 04/29/1999 | 01/27/1999 | 199903969 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |
| 03/15/1999 | 03/05/1999 | 199902432 | RELEASE | RICHARDSON GEORGE WI | | GRANTEE |
| 05/05/1997 | 04/25/1997 | 199703128 | RELEASE | RICHARDSON GEORGE WI | | GRANTEE |
| 04/21/1997 | 04/08/1997 | 199702713 | RELEASE | RICHARDSON GEORGE WI | | GRANTEE |
| 04/14/1997 | 03/28/1997 | 199702483 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |
| 05/03/1996 | 02/13/1996 | 199603398 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |
| 03/11/1994 | 02/08/1994 | 199401792 | RELEASE | RICHARDSON GEORGE WI | | GRANTEE |
| 06/17/1993 | 06/10/1993 | 199304293 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |
| 06/17/1993 | 06/08/1993 | 199304290 | RELEASE | RICHARDSON GEORGE WI | | GRANTEE |
| 07/24/1992 | 07/17/1992 | 199205571 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |

Criteria: Party Name = RICHARDSON GEORGE

| RecDate | DocDate | DocNumber | D осТуре | Last Name | First Name | Party Type |
|------------|------------|-----------|-----------------|----------------------|------------|------------|
| 07/23/1992 | 07/15/1992 | 199205511 | PARTIAL | RICHARDSON GEORGE WI | | GRANTEE |
| 07/06/1992 | 03/27/1992 | 199204943 | WARRANTY | RICHARDSON GEORGE WI | | GRANTOR |
| 05/26/1992 | 04/28/1992 | 199203792 | PARTIAL | RICHARDSON GEORGE WI | | GRANTEE |
| 11/08/1991 | 11/04/1919 | 199107275 | MORTGAGE | RICHARDSON GEORGE WI | | GRANTOR |

Criteria: Party Name = RAMSEY DANA

| RecDate | DocDate | DocNumber | D oc T ype | Last Name | First Name | Party Type |
|------------|------------|-----------|--------------------------|----------------------|------------|------------|
| 06/14/2016 | 06/09/2016 | 201603401 | RELEASE | RAMSEY DANA R | | GRANTEE |
| 05/13/2016 | 05/06/2016 | 201602818 | MORTGAGE | RAMSEY DANA R (FKA) | | GRANTOR |
| 08/30/2013 | 08/28/2013 | 201306101 | RELEASE | RAMSEY DANA R | | GRANTEE |
| 08/06/2013 | 07/23/2013 | 201305405 | MORTGAGE | RAMSEY DANA R (JT TE | | GRANTOR |
| 06/01/2012 | 05/29/2012 | 201203030 | AFFIDAVI | RAMSEY DANA R (JT TE | | GRANTOR |
| 06/27/2003 | 03/28/2003 | 200306667 | MORTGAGE | RAMSEY DANA R (JT TE | | GRANTOR |
| 06/27/2003 | 03/21/2003 | 200306666 | QUIT CLA | RAMSEY DANA R (JT TE | | GRANTEE |

Criteria: Party Name = RAMSEY DANA

| RecDate | DocDate | DocNumber | D oc T ype | Last Name | First Name | Party Type |
|------------|------------|-----------|--------------------------|----------------------|------------|------------|
| 06/14/2016 | 06/09/2016 | 201603401 | RELEASE | RAMSEY DANA R | | GRANTEE |
| 05/13/2016 | 05/06/2016 | 201602818 | MORTGAGE | RAMSEY DANA R (FKA) | | GRANTOR |
| 08/30/2013 | 08/28/2013 | 201306101 | RELEASE | RAMSEY DANA R | | GRANTEE |
| 08/06/2013 | 07/23/2013 | 201305405 | MORTGAGE | RAMSEY DANA R (JT TE | | GRANTOR |
| 06/01/2012 | 05/29/2012 | 201203030 | AFFIDAVI | RAMSEY DANA R (JT TE | | GRANTOR |
| 06/27/2003 | 03/28/2003 | 200306667 | MORTGAGE | RAMSEY DANA R (JT TE | | GRANTOR |
| 06/27/2003 | 03/21/2003 | 200306666 | QUIT CLA | RAMSEY DANA R (JT TE | | GRANTEE |

Criteria: Party Name = RICHARDSON JO

| RecDate | DocDate | DocNumber | DocType | Last Name | First Name | Party Type |
|------------|------------|-----------|----------------|----------------------|------------|------------|
| 11/06/2024 | 10/30/2024 | 202406156 | RELEASE | RICHARDSON JOSHUA G | | GRANTEE |
| 09/13/2024 | 06/07/2024 | 202405154 | WARRANTY | RICHARDSON JOYCE ANN | | GRANTOR |
| 08/29/2024 | 08/25/2024 | 202404860 | AMENDMEN | RICHARDSON JOHN | | GRANTEE |
| 05/23/2024 | 09/14/2006 | 202402816 | SURVEY | RICHARDSON JOYCE | | GRANTEE |
| 05/01/2024 | 04/29/2024 | 202402397 | RELEASE | RICHARDSON JOYCE ANN | | GRANTEE |
| 08/24/2021 | 06/28/2021 | 202106472 | MORTGAGE | RICHARDSON JOHN (HUS | | GRANTOR |
| 08/24/2021 | 06/28/2021 | 202106471 | QUIT CLA | RICHARDSON JOHN (HUS | | GRANTEE |
| 08/24/2021 | 06/28/2021 | 202106471 | QUIT CLA | RICHARDSON JOHNNY LY | | GRANTOR |
| 07/20/2021 | 07/20/2021 | 202105524 | RELEASE | RICHARDSON JOHNNY LY | | GRANTEE |
| 08/02/2016 | 08/01/2016 | 201604717 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 08/02/2016 | 08/01/2016 | 201604716 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 07/14/2016 | 06/24/2016 | 201604086 | MORTGAGE | RICHARDSON JOHNNY LY | | GRANTOR |
| 06/28/2016 | 06/24/2016 | 201603815 | MORTGAGE | RICHARDSON JOHNNY LY | | GRANTOR |
| 06/28/2016 | 06/24/2016 | 201603814 | WARRANTY | RICHARDSON JOHNNY LY | | GRANTEE |
| 06/28/2016 | 06/24/2016 | 201603803 | WARRANTY | RICHARDSON JOHNNY L | | GRANTOR |

Criteria: Party Name = RICHARDSON JO

| RecDate | DocDate | DocNumber | DocType | Last Name | First Name | Party Type |
|------------|------------|-----------|----------------|----------------------|------------|------------|
| 06/14/2016 | 06/09/2016 | 201603402 | RELEASE | RICHARDSON JO ANN | | GRANTEE |
| 06/14/2016 | 06/09/2016 | 201603401 | RELEASE | RICHARDSON JO ANN | | GRANTEE |
| 05/13/2016 | 05/06/2016 | 201602818 | MORTGAGE | RICHARDSON JO ANN (J | | GRANTOR |
| 10/31/2013 | 07/22/2013 | 201307640 | MORTGAGE | RICHARDSON JOSHUA G | | GRANTOR |
| 10/31/2013 | 07/22/2013 | 201307639 | QUIT CLA | RICHARDSON JOSHUA G | | GRANTEE |
| 10/31/2013 | 07/22/2013 | 201307639 | QUIT CLA | RICHARDSON JOSHUA G | | GRANTOR |
| 08/30/2013 | 08/28/2013 | 201306101 | RELEASE | RICHARDSON JOANN (AK | | GRANTEE |
| 08/27/2013 | 08/19/2013 | 201305992 | RELEASE | RICHARDSON JOSHUA G | | GRANTEE |
| 08/06/2013 | 07/23/2013 | 201305405 | MORTGAGE | RICHARDSON JO ANN (J | | GRANTOR |
| 03/12/2013 | 03/06/2013 | 201301764 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 03/12/2013 | 03/06/2013 | 201301763 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 01/22/2013 | 01/16/2013 | 201300639 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 01/22/2013 | 01/16/2013 | 201300638 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 06/01/2012 | 05/29/2012 | 201203030 | AFFIDAVI | RICHARDSON JO ANN (J | | GRANTOR |
| 10/26/2010 | 10/15/2010 | 201005934 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |

Criteria: Party Name = RICHARDSON JO

| RecDate | DocDate | DocNumber | DocType | Last Name | First Name | Party Type |
|------------|------------|-----------|----------------|----------------------|------------|------------|
| 10/21/2010 | 10/14/2010 | 201005888 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 10/21/2010 | 10/13/2010 | 201005887 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 09/22/2010 | 09/17/2010 | 201005244 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 02/07/2008 | 01/23/2008 | 200800787 | RELEASE | RICHARDSON JOYCE ANN | | GRANTEE |
| 01/04/2008 | 01/02/2008 | 200800118 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 01/04/2008 | 01/02/2008 | 200800117 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 01/04/2008 | 12/17/2007 | 200800115 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 01/02/2008 | 12/20/2007 | 200800023 | MORTGAGE | RICHARDSON JOYCE ANN | | GRANTOR |
| 01/02/2008 | 12/19/2007 | 200800004 | RELEASE | RICHARDSON JOYCE A | | GRANTEE |
| 12/26/2007 | 12/17/2007 | 200708328 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 11/28/2007 | 11/23/2007 | 200707781 | MORTGAGE | RICHARDSON JOYCE ANN | | GRANTOR |
| 09/04/2007 | 05/16/2002 | 200705855 | POWER OF | RICHARDSON JOEL W JR | | GRANTEE |
| 07/20/2007 | 06/26/2007 | 200704735 | AFFIDAVI | RICHARDSON JOYCE A | | GRANTEE |
| 03/28/2007 | 03/28/2007 | 200701993 | ORDINANC | RICHARDSON JOYCE ANN | | GRANTEE |
| 11/30/2006 | 11/16/2006 | 200608132 | MORTGAGE | RICHARDSON JOYCE ANN | | GRANTOR |

Criteria: Party Name = RICHARDSON JO

| RecDate | DocDate | DocNumber | D ocType | Last Name | First Name | Party Type |
|------------|------------|-----------|-----------------|----------------------|------------|------------|
| 10/30/2006 | 10/30/2006 | 200607455 | WARRANTY | RICHARDSON JOYCE ANN | | GRANTEE |
| 08/04/2006 | 07/27/2006 | 200605333 | RELEASE | RICHARDSON JOYCE (WI | | GRANTEE |
| 06/08/2004 | 05/28/2004 | 200404942 | MORTGAGE | RICHARDSON JOYCE A | | GRANTOR |
| 07/15/2003 | 07/10/2003 | 200307265 | MORTGAGE | RICHARDSON JOSHUA G | | GRANTOR |
| 07/15/2003 | 07/10/2003 | 200307264 | WARRANTY | RICHARDSON JOSHUA G | | GRANTEE |
| 06/27/2003 | 03/28/2003 | 200306667 | MORTGAGE | RICHARDSON JO ANN (J | | GRANTOR |
| 06/27/2003 | 03/21/2003 | 200306666 | QUIT CLA | RICHARDSON JO ANN (J | | GRANTEE |
| 06/27/2003 | 03/21/2003 | 200306666 | QUIT CLA | RICHARDSON JO ANN (W | | GRANTOR |
| 11/25/2002 | 11/18/2002 | 200210961 | RELEASE | RICHARDSON JOANN | | GRANTEE |
| 11/06/2002 | 09/12/2002 | 200210197 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 10/01/2002 | 09/27/2002 | 200208912 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 10/01/2002 | 09/27/2002 | 200208911 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 09/19/2002 | 09/12/2002 | 200208509 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 12/14/2001 | 11/19/1996 | 200110818 | POWER OF | RICHARDSON JOHNNY L | | GRANTEE |
| 12/03/2001 | 11/16/2001 | 200110310 | MORTGAGE | RICHARDSON JOANN | | GRANTOR |

Criteria: Party Name = RICHARDSON JO

| RecDate | DocDate | DocNumber | DocType | Last Name | First Name | Party Type |
|------------|------------|-----------|----------------|----------------------|------------|------------|
| 11/19/2001 | 11/06/2001 | 200109969 | RELEASE | RICHARDSON JO A | | GRANTEE |
| 11/19/2001 | 11/06/2001 | 200109969 | RELEASE | RICHARDSON JO ANN (A | | GRANTEE |
| 07/16/2001 | 06/30/2001 | 200105936 | MORTGAGE | RICHARDSON JO ANN (W | | GRANTOR |
| 11/08/2000 | 09/20/2000 | 200008625 | RELEASE | RICHARDSON JOANN (WI | | GRANTEE |
| 09/19/2000 | 09/11/2000 | 200007205 | MORTGAGE | RICHARDSON JO ANN (W | | GRANTOR |
| 12/27/1999 | 09/16/1999 | 199911907 | MORTGAGE | RICHARDSON JO ANN (W | | GRANTOR |
| 06/11/1999 | 06/08/1999 | 199905481 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 04/29/1999 | 01/27/1999 | 199903969 | MORTGAGE | RICHARDSON JO ANN (W | | GRANTOR |
| 04/19/1999 | 04/17/1999 | 199903672 | WARRANTY | RICHARDSON JOYCE A (| | GRANTOR |
| 03/15/1999 | 03/05/1999 | 199902432 | RELEASE | RICHARDSON JO ANN (W | | GRANTEE |
| 02/12/1998 | 02/09/1998 | 199801227 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 02/12/1998 | 02/09/1998 | 199801226 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 01/29/1998 | 01/26/1998 | 199800759 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 05/05/1997 | 04/25/1997 | 199703128 | RELEASE | RICHARDSON JO ANN | | GRANTEE |
| 04/21/1997 | 04/08/1997 | 199702713 | RELEASE | RICHARDSON JO ANN | | GRANTEE |

Criteria: Party Name = RICHARDSON JO

| RecDate | DocDate | DocNumber | DocType | Last Name | First Name | Party Type |
|------------|------------|-----------|----------------|----------------------|------------|------------|
| 04/14/1997 | 03/28/1997 | 199702483 | MORTGAGE | RICHARDSON JO ANN (W | | GRANTOR |
| 10/31/1996 | 10/29/1996 | 199609495 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 10/22/1996 | 10/14/1996 | 199609204 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 05/29/1996 | 05/22/1996 | 199604297 | WARRANTY | RICHARDSON JOYCE A (| | GRANTEE |
| 05/03/1996 | 02/13/1996 | 199603398 | MORTGAGE | RICHARDSON JO ANN (W | | GRANTOR |
| 05/19/1995 | 05/11/1995 | 199503793 | RELEASE | RICHARDSON JOYCE A | | GRANTEE |
| 03/11/1994 | 02/08/1994 | 199401792 | RELEASE | RICHARDSON JO ANN | | GRANTEE |
| 09/08/1993 | 09/03/1993 | 199306631 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 06/17/1993 | 06/10/1993 | 199304293 | MORTGAGE | RICHARDSON JO ANN | | GRANTOR |
| 06/17/1993 | 06/08/1993 | 199304290 | RELEASE | RICHARDSON JO ANN (W | | GRANTEE |
| 03/19/1993 | 03/16/1993 | 199301831 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 03/19/1993 | 03/16/1993 | 199301830 | RELEASE | RICHARDSON JOHNNY L | | GRANTEE |
| 03/12/1993 | 03/11/1993 | 199301621 | MORTGAGE | RICHARDSON JOHNNY L | | GRANTOR |
| 07/24/1992 | 07/17/1992 | 199205571 | MORTGAGE | RICHARDSON JO ANN (W | | GRANTOR |
| 07/23/1992 | 07/15/1992 | 199205511 | PARTIAL | RICHARDSON JOANN (WI | | GRANTEE |

Criteria: Party Name = RICHARDSON JO

| RecDate | DocDate | DocNumber | DocType | Last Name | First Name | Party Type |
|------------|------------|-----------|----------------|----------------------|------------|------------|
| 07/06/1992 | 03/27/1992 | 199204943 | WARRANTY | RICHARDSON JO ANN (W | | GRANTOR |
| 05/26/1992 | 04/28/1992 | 199203792 | PARTIAL | RICHARDSON JO ANN (W | | GRANTEE |
| 11/08/1991 | 11/04/1919 | 199107275 | MORTGAGE | RICHARDSON JOANN (WI | | GRANTOR |
| 02/01/1989 | 01/30/1989 | 198900602 | DEED | RICHARDSON JOYCE P (| | GRANTOR |
| 05/22/1987 | 05/06/1987 | 198703174 | WARRANTY | RICHARDSON JOHNNY L | | GRANTEE |
| 08/28/1979 | 07/31/1979 | 197900048 | AFFIDAVI | RICHARDSON JOHN H (D | | GRANTOR |