



## Legal and Vesting Product Cover Sheet

### ORDER INFORMATION

FILE/ORDER NUMBER:	39702369	PRODUCT NAME:	LEGAL & VESTING REPORT
BORROWER NAME(S)	MICHAEL TARALA		
PROPERTY ADDRESS:	51317 COUNTY ROAD 25, BRISTOL, INDIANA, 46507		
CITY, STATE AND COUNTY:	BRISTOL, INDIANA (IN) AND ELKHART		

### SEARCH INFORMATION

SEARCH DATE:	01/25/2024	EFFECTIVE DATE:	01/24/2024
NAME(S) SEARCHED:	MICHAEL TARALA AND MARK MCCORMICK		
ADDRESS/PARCEL SEARCHED:	51317 COUNTY ROAD 25, BRISTOL, INDIANA, 46507/ 20-03-14-100-022.000-030		

### ASSESSMENT INFORMATION

COMMENTS:	
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### CURRENT OWNER VESTING

MICHAEL TARALA AND CLAIRE TARALA, HUSBAND AND WIFE
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COMMENTS:	
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### VESTING DEED

DEED TYPE:	WARRANTY DEED	GRANTOR:	MARK A. MCCORMICK AND JENNIFER A. MCCORMICK, HUSBAND AND WIFE
DATED DATE:	11/17/2023	GRANTEE:	MICHAEL TARALA AND CLAIRE TARALA, HUSBAND AND WIFE
BOOK/PAGE:	N/A	RECORDED DATE:	11/27/2023
INSTRUMENT NO:	2023-19755		
COMMENTS:			

### FOR PREAMBLE

CITY/TOWNSHIP/PARISH:	CITY OF BRISTOL
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### ADDITIONAL NOTES

### LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN ELKHART COUNTY, INDIANA, TO-WIT:

A PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 6 EAST, WASHINGTON TOWNSHIP, ELKHART COUNTY, INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A HARRISON MONUMENT MARKING THE NORTHWEST CORNER OF, SAID NORTHWEST QUARTER; THENCE EAST, 1862.03 FEET, ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, AND COUNTY ROAD 2, TO A RAILROAD SPIKE AT THE CENTERLINE OF COUNTY ROAD 25; THENCE SOUTH 09 DEGREES, 31 MINUTES, 31 SECONDS WEST, 251.18 FEET, ALONG THE CENTERLINE OF COUNTY ROAD 25, TO A RAILROAD SPIKE; THENCE SOUTH 09 DEGREES, 49 MINUTES, 07 SECONDS WEST, 408.21 FEET, ALONG SAID CENTERLINE, TO A RAILROAD SPIKE; THENCE SOUTH 08 DEGREES, 42 MINUTES, 55 SECONDS WEST. 96.31 FEET, ALONG SAID CENTERLINE, TO A RAILROAD SPIKE; THENCE SOUTH 05 DEGREES, 18 MINUTES, 13 SECONDS WEST, 81.81 FEET, ALONG SAID CENTERLINE, TO A RAILROAD SPIKE; THENCE SOUTH 03 DEGREES, 31 MINUTES, 36 SECONDS EAST, 69.96 FEET, ALONG SAID CENTERLINE, TO A RAILROAD SPIKE; THENCE SOUTH 25 DEGREES, 34 MINUTES, 56 SECONDS EAST, 312.47 FEET, TO A P.K. NAIL AT THE INTERSECTION OF THE CENTERLINE OF COUNTY ROAD 25 WITH THE CENTERLINE OF TROUT CREEK, THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 32 DEGREES, 16 MINUTES, 45 SECONDS EAST, 281.35 FEET, ALONG THE CENTERLINE OF COUNTY ROAD 25, TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 413.77 FEET AND A DELTA ANGLE OF 33 DEGREES, 37 MINUTES, 09 SECONDS; THENCE SOUTHEASTWARDLY AND SOUTHWARDLY, 242.79 FEET, ALONG SAID CURVE AND CENTERLINE, TO THE POINT OF TANGENCY; THENCE SOUTH 01 DEGREE, 20 MINUTES, 24 SECONDS WEST, 87.72 FEET, ALONG SAID CENTERLINE, TO A P.K. NAIL; THENCE NORTH 89 DEGREES, 25 MINUTES, 13 SECONDS WEST, 318.86 FEET, TO A

REBAR, THENCE NORTH 01 DEGREE, 41 MINUTES, 06 SECONDS WEST, 281.95 FEET, TO A REBAR; THENCE NORTH 13 DEGREES, 42 MINUTES, 07 SECONDS WEST, 28.68 FEET, TO A REBAR; THENCE NORTH 00 DEGREES, 13 MINUTES, 03 SECONDS EAST, 264.32 FEET, TO THE CENTER OF TROUT CREEK; THENCE SOUTH 80 DEGREE, 08 MINUTES 11 SECONDS EAST, 122.70 FEET, TO THE POINT OF BEGINNING.

20-03-14-100-022.000-030

General Information

Parcel Number  
20-03-14-100-022.000-030

Local Parcel Number  
03-14-100-022-030

Tax ID:  
0300L

Routing Number

Property Class 511  
1 Family Dwell - Unplatted (0 to 9.9

Year: 2023

Location Information

County  
Elkhart

Township  
WASHINGTON TOWNSHIP

District 030 (Local 030)  
WASHINGTON TOWNSHIP

School Corp 2305  
ELKHART COMMUNITY

Neighborhood 3050000-030  
3050000-Residential Acreage defau

Section/Plat

Location Address (1)  
51317 COUNTY ROAD 25  
BRISTOL, IN 46507

Zoning

Subdivision

Lot

Market Model  
N/A

Characteristics

Topography  
Flood Hazard  
Level ☐

Public Utilities  
ERA  
All ☐

Streets or Roads  
TIF  
Paved ☐

Neighborhood Life Cycle Stage  
Static

Printed Friday, April 21, 2023  
Review Group 2021

MCCORMICK MARK A & JENNIF

Ownership

MCCORMICK MARK A & JENNIFER A  
51317 County Road 25  
Bristol, IN 465079783

Legal

PT E1/2 NW1/4 SEC 14  
3.37A



51317 COUNTY ROAD 25

Transfer of Ownership

Date	Owner	Doc ID	Code	Book/Page	Adj Sale Price	V/I
01/01/1900	MCCORMICK MARK		CO	/	\$140,000	I
01/01/1900	BEELER FAMILY TRU		CO	/	\$140,000	I

511, 1 Family Dwell - Unplatted (0 to 9.9

3050000-Residential Acrea

1/2

Notes

Res

Valuation Records (Work In Progress values are not certified values and are subject to change)

2023	Assessment Year	2023	2022	2021	2020	2019
WIP	Reason For Change	AA	AA	AA	AA	AA
02/22/2023	As Of Date	01/01/2023	01/01/2022	01/01/2021	01/01/2020	04/09/2019
Indiana Cost Mod	Valuation Method	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod
1.0000	Equalization Factor	1.0000	1.0000	1.0000	1.0000	1.0000
	Notice Required	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$53,700	Land	\$53,700	\$53,700	\$53,700	\$53,700	\$53,700
\$26,900	Land Res (1)	\$26,900	\$26,900	\$26,900	\$26,900	\$26,900
\$0	Land Non Res (2)	\$0	\$0	\$0	\$0	\$0
\$26,800	Land Non Res (3)	\$26,800	\$26,800	\$26,800	\$26,800	\$26,800
\$284,100	Improvement	\$284,100	\$255,500	\$216,500	\$159,500	\$136,600
\$254,900	Imp Res (1)	\$254,900	\$230,400	\$196,800	\$141,300	\$121,000
\$0	Imp Non Res (2)	\$0	\$0	\$0	\$0	\$0
\$29,200	Imp Non Res (3)	\$29,200	\$25,100	\$19,700	\$18,200	\$15,600
\$337,800	Total	\$337,800	\$309,200	\$270,200	\$213,200	\$190,300
\$281,800	Total Res (1)	\$281,800	\$257,300	\$223,700	\$168,200	\$147,900
\$0	Total Non Res (2)	\$0	\$0	\$0	\$0	\$0
\$56,000	Total Non Res (3)	\$56,000	\$51,900	\$46,500	\$45,000	\$42,400

Land Data (Standard Depth: Res 100', CI 100' Base Lot: Res 100' X 0', CI 100' X 0')

Land Type	Pricing Method	Soil ID	Act Front.	Size	Factor	Rate	Adj. Rate	Ext. Value	Infl. %	Res Elig %	Market Factor	Value
9	A		0	1.000000	1.00	\$26,900	\$26,900	\$26,900	0%	100%	1.0000	\$26,900
91	A		0	2.140000	1.00	\$12,500	\$12,500	\$26,750	0%	0%	1.0000	\$26,750
82	A		0	0.230000	1.00	\$1,900	\$1,900	\$437	-100%	0%	1.0000	\$00

Land Computations

Calculated Acreage	3.37
Actual Frontage	0
Developer Discount	<input type="checkbox"/>
Parcel Acreage	3.37
81 Legal Drain NV	0.00
82 Public Roads NV	0.23
83 UT Towers NV	0.00
9 Homesite	1.00
91/92 Acres	2.14
Total Acres Farmland	0.00
Farmland Value	\$0
Measured Acreage	0.00
Avg Farmland Value/Acre	0.0
Value of Farmland	\$0
Classified Total	\$0
Farm / Classified Value	\$0
Homesite(s) Value	\$26,900
91/92 Value	\$26,800
Supp. Page Land Value	
CAP 1 Value	\$26,900
CAP 2 Value	\$0
CAP 3 Value	\$26,800
Total Value	\$53,700

Exterior Features		
Description	Area	Value
Porch, Open Frame	65	\$4,100
Porch, Enclosed Frame	216	\$11,400
Canopy, Roof Extension	71	\$1,000
Canopy, Roof Extension	68	\$1,000



	<b>Sub-Total, One Unit</b>	\$250,700
	<b>Sub-Total, 1 Units</b>	
Exterior Features (+)	\$17,500	\$268,200
Garages (+) 0 sqft	\$0	\$268,200
Quality and Design Factor (Grade)		0.95
	Location Multiplier	0.92
	<b>Replacement Cost</b>	<b>\$234,407</b>

Summary of Improvements																				
Description	Res Eligibl	Story Height	Construction	Grade	Year Built	Eff Year	Eff Age	Co nd	Base Rate	LCM	Adj Rate	Size	RCN	Norm Dep	Remain. Value	Abn Obs	PC	Nbhd	Mrkt	Improv Value
1: Residential Dwelling	100%	1 1/2	Wood Frame	C-1	1838	1952	71	A		0.92		4,862 sqft	\$234,407	45%	\$128,920	0%	100%	1.800	1.0000	\$232,100
2: Canopy (free standing)	0%	1		D	1970	1970	53	F		0.92		20'x23'	\$1,914	55%	\$860	0%	100%	1.800	1.0000	\$1,500
3: Detached Garage/Boat	100%	1	Wood Frame	C	1996	1996	27	A	\$31.48	0.92	\$28.96	24'x24'	\$16,682	24%	\$12,680	0%	100%	1.800	1.0000	\$22,800
4: Lean-to	0%	1	Earth Floor	D	1900	1900	123	P	\$4.69	0.92		15'x32' x 8'	\$1,657	80%	\$330	0%	100%	1.800	1.0000	\$600
5: Lean-to	0%	1	Earth Floor	D	1900	1900	123	P	\$4.69	0.92		18'x44' x 8'	\$2,734	80%	\$550	0%	100%	1.800	1.0000	\$1,000
6: Lean-to	0%	1	Earth Floor	D	1900	1900	123	F	\$4.69	0.92		15'x32' x 8'	\$1,657	70%	\$500	0%	100%	1.800	1.0000	\$900
7: Type 2 Barn	0%	1		D	1900	1900	123	P	\$37.20	0.92		32' x 44' x 16'	\$34,661	80%	\$6,930	0%	100%	1.800	1.0000	\$12,500
8: Type 3 Barn	0%	1	T3AW	C	1900	1900	123	F	\$23.03	0.92		20' x 30' x 8'	\$11,329	70%	\$3,400	0%	100%	1.800	1.0000	\$6,100
9: Utility Shed	0%	1		C	1900	1900	123	F	\$17.72	0.92	\$16.30	14'x29'	\$6,619	70%	\$1,990	0%	100%	1.800	1.0000	\$3,600
10: Utility Shed	0%	1		D	1900	1900	123	P	\$31.58	0.92	\$23.24	6'x7'	\$976	80%	\$200	0%	100%	1.800	1.0000	\$400
11: Utility Shed	0%	1		C	1900	1900	123	F	\$18.20	0.92	\$16.74	12'x24'	\$4,822	70%	\$1,450	0%	100%	1.800	1.0000	\$2,600

**DISCLOSURE FEE PAID**

DULY ENTERED FOR TAXATION

SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Nov 27 2023

PATRICIA A. PICKENS, AUDITOR

**05176****10.00****2023-19755****ELKHART COUNTY RECORDER****KAALA BAKER****FILED FOR RECORD ON****11/27/2023 09:20 AM****AS PRESENTED****WARRANTY DEED**

THIS INDENTURE WITNESSETH, that Mark A. McCormick and Jennifer A. McCormick, husband and wife ("Grantor"), conveys and warrants to Michael Tarala and Claire Tarala, husband and wife, and his/her/its successors and assigns ("Grantee"), for and in consideration of FOUR HUNDRED TWENTY FIVE THOUSAND AND 00/100 (\$425,000.00) and other valuable consideration described, the following described real estate located in Elkhart County, Indiana, to-wit:

A part of the Northwest Quarter of Section 14, Township 38 North, Range 6 East, Washington Township, Elkhart County, Indiana, and more particularly described as follows:

Commencing at a Harrison monument marking the Northwest corner of, said Northwest Quarter; thence East, 1862.03 feet, along the North line of said Northwest Quarter, and County Road 2, to a railroad spike at the centerline of County Road 25; thence South 09 degrees, 31 minutes, 31 seconds West, 251.18 feet, along the centerline of County Road 25, to a railroad spike; thence South 09 degrees, 49 minutes, 07 seconds West, 408.21 feet, along said centerline, to a railroad spike; thence South 08 degrees, 42 minutes, 55 seconds West, 96.31 feet, along said centerline, to a railroad spike; thence South 05 degrees, 18 minutes, 13 seconds West, 81.81 feet, along said centerline, to a railroad spike; thence South 03 degrees, 31 minutes, 36 seconds East, 69.96 feet, along said centerline, to a railroad spike; thence South 25 degrees, 34 minutes, 56 seconds East, 312.47 feet, to a P.K. nail at the intersection of the centerline of County Road 25 with the centerline of Trout Creek, the point of beginning of this description; thence South 32 degrees, 16 minutes, 45 seconds East, 281.35 feet, along the centerline of County Road 25, to the point of curvature of a curve to the right having a radius of 413.77 feet and a delta angle of 33 degrees, 37 minutes, 09 seconds; thence Southeastwardly and Southwardly, 242.79 feet, along said curve and centerline, to the point of tangency; thence South 01 degree, 20 minutes, 24 seconds West, 87.72 feet, along said centerline, to a P.K. nail; thence North 89 degrees, 25 minutes, 13 seconds West, 318.86 feet, to a rebar; thence North 01 degree, 41 minutes, 06 seconds West, 281.95 feet, to a rebar; thence North 13 degrees, 42 minutes, 07 seconds West, 28.68 feet, to a rebar; thence North 00 degrees, 13 minutes, 03 seconds East, 264.32 feet, to the

KB

KK

20-03-14-100-022.000-030

center of Trout Creek; thence South 80 degrees, 08 minutes 11 seconds East, 122.70 feet, to the point of beginning.

Commonly known as 51317 County Road 25, Bristol, IN 46507  
Parcel No. 20-03-14-100-022.000-030

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

IN WITNESS WHEREOF, Mark A. McCormick and Jennifer A. McCormick, has hereunto set their hand this 17th day of November, 2023.


  
Mark A. McCormick  
Jennifer A. McCormick

STATE OF INDIANA                    )  
  ) SS:  
COUNTY OF ELKHART                )

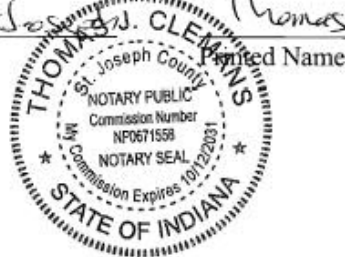
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Mark A. McCormick and Jennifer A. McCormick, Grantor in the above conveyance, and acknowledged the execution of the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal this 17<sup>th</sup> day of November, 2023.

My Commission expires: 10 12 31

  
\_\_\_\_\_  
Notary Public

My County of Residence is: St Joseph



Return Recorded Deed to: Voyager Title, LLC, 41 East Washington Street, Suite 400, Indianapolis, IN 46204.

Send tax statements to: 51317 County Road 25, Bristol, IN 46507

Grantee's Mailing Address: 51317 County Road 25, Bristol, IN 46507

This instrument prepared by Craig D. Doyle, Attorney at Law, DOYLE & FOUTTY, P.C., 41 East Washington Street, Suite 400, Indianapolis, IN 46204-2456.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. PATTI DOYLE.**

2005 18367

ELKHART CNTY RECORDER  
CHRISTOPHER J ANDERSON  
FILED FOR RECORD  
AS PRESENTED

2005 JUN 17 10:13

**WARRANTY DEED**

#05-0200

RETURN TO:  
YAUB

This indenture witnesseth that PAULA C. WILLIAMS, SUCCESSOR TRUSTEE OF THE BEELER FAMILY TRUST DATED MARCH 10, 1992 ("Grantor"), of Elkhart County in the State of Indiana, conveys and warrants to MARK A. McCORMICK and JENNIFER A. McCORMICK, husband and wife ("Grantee"), of Elkhart County in the State of Indiana, whose mailing address is 51317 County Road 25, Bristol, Indiana 46507, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the following described real estate located in Elkhart County, State of Indiana, to-wit:

A part of the Northwest Quarter of Section 14, Township 38 North, Range 6 East, Washington Township, Elkhart County, Indiana, and more particularly described as follows:

Commencing at a Harrison monument marking the Northwest corner of, said Northwest Quarter; thence East, 1862.03 feet, along the North line of said Northwest Quarter, and County Road 2, to a railroad spike at the centerline of County Road 25; thence South 09 degrees, 31 minutes, 31 seconds West, 251.18 feet, along the centerline of County Road 25, to a railroad spike; thence South 09 degrees, 49 minutes, 07 seconds West, 408.21 feet, along said centerline, to a railroad spike; thence South 08 degrees, 42 minutes, 55 seconds West, 96.31 feet, along said centerline, to a railroad spike; thence South 05 degrees, 18 minutes, 13 seconds West, 81.81 feet, along said centerline, to a railroad spike; thence South 03 degrees, 31 minutes, 36 seconds East, 69.96 feet, along said centerline, to a railroad spike; thence South 25 degrees, 34 minutes, 56 seconds East, 312.47 feet, to a P.K. nail at the intersection of the centerline of County Road 25 with the centerline of Trout Creek, the point of beginning of this description; thence South 32 degrees, 16 minutes, 45 seconds East, 281.35 feet, along the centerline of

DISCLOSURE FEE PAID  
DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER  
6-17 20 05  
002818  
TRANSFER FEE 3.00  
PARCEL NO.



2005 18367

County Road 25, to the point of curvature of a curve to the right having a radius of 413.77 feet and a delta angle of 33 degrees, 37 minutes, 09 seconds; thence Southeastwardly and Southwardly, 242.79 feet, along said curve and centerline, to the point of tangency; thence South 01 degree, 20 minutes, 24 seconds West, 87.72 feet, along said centerline, to a P.K. nail; thence North 89 degrees, 25 minutes, 13 seconds West, 318.86 feet, to a rebar; thence North 01 degree, 41 minutes, 06 seconds West, 281.95 feet, to a rebar; thence North 13 degrees, 42 minutes, 07 seconds West, 28.68 feet, to a rebar; thence North 00 degrees, 13 minutes, 03 seconds East, 264.32 feet, to the center of Trout Creek; thence South 80 degrees, 08 minutes 11 seconds East, 122.70 feet, to the point of beginning.

Subject to public rights-of-way and all easements and restrictions of record.

Being part of tax code number 20-03-14-100-<sup>021</sup>~~021~~.000-030.

Paula C. Williams, by her signature hereon, hereby certifies and confirms that she is the duly appointed, acting, qualified, and authorized Trustee of the Beeler Family Trust dated March 10, 1992, and that she is fully authorized and empowered by such Trust to execute and deliver this Warranty Deed for and on behalf thereof. Paula C. Williams certifies that she is the Successor Trustee of the Beeler Family Trust dated March 10, 1992, having succeeded the initial Trustee, her mother, Evelyn A. Beeler, as Trustee. She further certifies that the real estate herein described in the same real estate conveyed to Evelyn A. Beeler, and her successors in interest, as Trustee of the Beeler Family Trust dated March 10, 1992, by Warranty Deed recorded as Instrument Number 2005-14564, Elkhart County Records.

IN WITNESS WHEREOF, the Grantor has executed this Warranty Deed this 15<sup>th</sup>  
day of June, 2005.

2005 18367

Paula C. Williams, Successor Trustee  
Paula C. Williams, Successor Trustee of the Beeler  
Family Trust dated March 10, 1992

STATE OF INDIANA     )  
                                  )SS:  
COUNTY OF ELKHART    )

Before me, the undersigned, a Notary Public in and for said County and State,  
personally appeared the above named Paula C. Williams, Successor Trustee of the Beeler  
Family Trust dated March 10, 1992, and acknowledged the execution of the foregoing  
Warranty Deed this 15th day of June, 2005.

WITNESS my hand and notarial seal.



Pamela J. Amerman  
Pamela J. Amerman  
Residing in Elkhart County, Indiana

Prepared by Gordon Lord, Yoder, Ainlay, Ulmer & Buckingham, LLP  
130 N. Main St., P.O. Box 575, Goshen, IN 46527-0575

Mail Tax Statements To: 51317 CR 25, Bristol, IN 46507  
Return Deed To: Elko Title Corp., P.O. Box 575, Goshen, IN 46527-0575

DataSource: Elkhart, IN

Criteria: Party Name = TARALA

INDEXED THROUGH:  
01/24/2024VERIFIED THROUGH:  
01/24/2024

RecDate	DocDate	DocNumber	DocType	Last Name	First Name	Party Type
11/27/2023	11/17/2023	2023-19756	MORTGAGE	TARALA CLAIRE		MORTGAGOR
11/27/2023	11/17/2023	2023-19756	MORTGAGE	TARALA MICHAEL		MORTGAGOR
11/27/2023	11/17/2023	2023-19755	WARRANTY...	TARALA CLAIRE		GRANTEE
11/27/2023	11/17/2023	2023-19755	WARRANTY...	TARALA MICHAEL		GRANTEE
11/22/2022	11/09/2022	2022-24598	RELEASE ...	TARALA CLAIRE M		GRANTEE
11/22/2022	11/09/2022	2022-24598	RELEASE ...	TARALA MICHAEL J		GRANTEE
11/08/2022	11/07/2022	2022-23788	WARRANTY...	TARALA CLAIRE M		GRANTOR
11/08/2022	11/07/2022	2022-23788	WARRANTY...	TARALA MICHAEL J		GRANTOR
05/02/2016	04/29/2016	2016-07934	MORTGAGE	TARALA CLAIRE M		MORTGAGOR
05/02/2016	04/29/2016	2016-07934	MORTGAGE	TARALA MICHAEL J		MORTGAGOR
05/02/2016	04/29/2016	2016-07933	WARRANTY...	TARALA CLAIRE M		GRANTEE
05/02/2016	04/29/2016	2016-07933	WARRANTY...	TARALA MICHAEL J		GRANTEE

RecDate	DocDate	DocNumber	DocType	Last Name	First Name	Party Type
12/04/2023	12/04/2023	2023-20292	RELEASE ...	MCCORMICK MARK A		GRANTEE
11/27/2023	11/17/2023	2023-19755	WARRANTY...	MCCORMICK MARK A		GRANTOR
02/06/2023	01/24/2023	2023-01968	MORTGAGE	MCCORMICK MARK A		MORTGAGOR
02/15/2022	02/14/2022	2022-03371	RELEASE ...	MCCORMICK MARK A		GRANTEE
02/07/2022	01/26/2022	2022-02727	MORTGAGE	MCCORMICK MARK A		MORTGAGOR
04/14/2016	04/07/2016	2016-06619	RELEASE ...	MCCORMICK MARK A		GRANTEE
03/15/2016	03/08/2016	2016-04568	MORTGAGE	MCCORMICK MARK A		MORTGAGOR
11/10/2010	10/22/2010	2010-22693	ASSIGNME...	MCCORMICK MARK A		GRANTOR
05/21/2007	05/18/2007	2007-13598	RELEASE ...	MCCORMICK MARK A		GRANTEE
05/21/2007	05/18/2007	2007-13597	RELEASE ...	MCCORMICK MARK A		GRANTEE
05/11/2007	05/04/2007	2007-12669	MORTGAGE	MCCORMICK MARK A		MORTGAGOR
08/08/2005	07/28/2005	2005-24900	ASSIGNME...	MCCORMICK MARK A		GRANTOR
08/08/2005	07/28/2005	2005-24899	ASSIGNME...	MCCORMICK MARK A		GRANTOR
06/17/2005	06/15/2005	2005-18369	MORTGAGE	MCCORMICK MARK A		MORTGAGOR
06/17/2005	06/15/2005	2005-18368	MORTGAGE	MCCORMICK MARK A		MORTGAGOR

Criteria: Party Name = MCCORMICK MARK

INDEXED THROUGH:  
01/24/2024

VERIFIED THROUGH:  
01/24/2024

RecDate	DocDate	DocNumber	DocType	Last Name	First Name	Party Type
06/17/2005	06/15/2005	2005-18367	WARRANTY...	MCCORMICK MARK A		GRANTEE