



## Legal and Vesting Product Cover Sheet

### ORDER INFORMATION

FILE/ORDER NUMBER:	LL-HCBAT-00257	PRODUCT NAME:	LEGAL AND VESTING
BORROWER NAME(S):	DUSTIN R LIMEBERRY		
PROPERTY ADDRESS:	860 N COUNTY RD 300 E		
CITY, STATE AND COUNTY:	DANVILLE , INDIANA, HENDRICKS		

### SEARCH INFORMATION

SEARCH DATE:	04/29/2024	EFFECTIVE DATE:	04/26/2024
NAME(S) SEARCHED:	DUSTIN R LIMEBERRY		
ADDRESS/PARCEL SEARCHED:	860 N COUNTY RD 300 E, DANVILLE, INDIANA, 46122 / 32-10-06-100-003.000-002 / 32-10-06-100-004.000-002		

### ASSESSMENT INFORMATION

COMMENTS:	
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### CURRENT OWNER VESTING

DUSTIN LIMEBERRY, AN ADULT	
COMMENTS:	

### VESTING DEED

DEED TYPE:	WARRANTY DEED	GRANTOR:	JOSHUA CLARK, AN ADULT
DATED DATE:	04/22/2022	GRANTEE:	DUSTIN LIMEBERRY, AN ADULT
BOOK/PAGE:	N/A	RECORDED DATE:	04/29/2022
INSTRUMENT NO:	202210454		
COMMENTS:			

### FOR PREAMBLE

CITY/TOWNSHIP/PARISH:	CITY OF DANVILLE
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### ADDITIONAL NOTES

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### LEGAL DESCRIPTION

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TRACT A

A PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 1 EAST, HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 552.91 FEET SOUTH 0 DEGREES 44 MINUTES 15 SECONDS WEST OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ON SAID EAST FRACTIONAL QUARTER LINE BEARING SOUTH 0 DEGREES 44 MINUTES 15 SECONDS FOR A DISTANCE OF 112.25 FEET TO A POINT; THENCE BEARING NORTH 89 DEGREES 53 MINUTES 59 SECONDS WEST FOR A DISTANCE OF 222.06 FEET TO A POINT; THENCE BEARING NORTH 0 DEGREES 07 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 110.00 FEET TO A POINT; THENCE BEARING NORTH 89 DEGREES 31 MINUTES 45 SECONDS EAST FOR A DISTANCE OF 223.75 FEET TO THE POINT OF BEGINNING, CONTAINING 0.56 ACRES, MORE OR LESS.

TRACT B

A PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 1 EAST, HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 665.16 FEET SOUTH 00 DEGREES 44 MINUTES 15 SECONDS WEST OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ON SAID EAST FRACTIONAL QUARTER LINE SOUTH 00 DEGREES 44 MINUTES 15 SECONDS WEST 15.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS WEST 221.83 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 33 SECONDS WEST 15.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 222.06 FEET TO THE POINT OF BEGINNING, CONTAINING 0.08 ACRES, MORE OR LESS.

32-10-06-100-003.000-002

General Information

Parcel Number  
32-10-06-100-003.000-002

Local Parcel Number  
02-2-06-51E 100-003

Tax ID:  
002-206511-100003

Routing Number

Property Class 511  
1 Family Dwell - Unplatted (0 to 9.9

Year: 2023

Location Information

County  
Hendricks

Township  
CENTER TOWNSHIP

District 002 (Local 002)  
CENTER TOWNSHIP

School Corp 3325  
DANVILLE COMMUNITY

Neighborhood 5550002  
RES ACREAGE DEFAULT-CENTE

Section/Plat  
006

Location Address (1)  
860 N COUNTY ROAD 300 E  
DANVILLE, IN 46122

Zoning

Subdivision

Lot

Market Model  
02-RURAL RES CENTER UNDER

Characteristics

Topography Flood Hazard

Public Utilities ERA

Streets or Roads TIF

Neighborhood Life Cycle Stage  
Static

Printed Tuesday, April 25, 2023

Review Group 2024

LIMEBERRY, DUSTIN

Ownership

LIMEBERRY, DUSTIN  
860 N COUNTY ROAD 300 E  
DANVILLE, IN 46122

Legal

PT NW FR1/4 6-15-1E .56 AC

860 N COUNTY ROAD 300 E

511, 1 Family Dwell - Unplatted (0 to 9.9

Transfer of Ownership

Date	Owner	Doc ID	Code	Book/Page	Adj Sale Price	V/I
04/29/2022	LIMEBERRY, DUSTIN	WD	WD	/	\$180,000	V
08/04/2020	CLARK, JOSHUA	WD	WD	/	\$153,000	V
12/16/1998	SNOW, SHERRILANE		WD	/	\$0	I

RES ACREAGE DEFAULT- 1/2

Notes

1/14/2020 REASSESSMENT: 2020 CYCLICAL RA-  
NO CHNG PER PICT & NO MLS- AD

Res Master Parcel of 1

Valuation Records (Work In Progress values are not certified values and are subject to change)

2023	Assessment Year	2023	2022	2021	2020	2019
WIP	Reason For Change	Annual-Adj	Annual-Adj	Annual-Adj	Annual-Adj	Annual-Adj
03/01/2023	As Of Date	04/06/2023	04/07/2022	03/27/2021	04/01/2020	03/22/2019
Indiana Cost Mod	Valuation Method	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod
1.0000	Equalization Factor	1.0000	1.0000	1.0000	1.0000	1.0000
	Notice Required	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$36,400	Land	\$36,400	\$33,700	\$32,100	\$32,100	\$26,700
\$36,400	Land Res (1)	\$36,400	\$33,700	\$32,100	\$32,100	\$26,700
\$0	Land Non Res (2)	\$0	\$0	\$0	\$0	\$0
\$0	Land Non Res (3)	\$0	\$0	\$0	\$0	\$0
\$177,700	Improvement	\$177,700	\$162,200	\$140,400	\$136,100	\$122,200
\$175,500	Imp Res (1)	\$175,500	\$160,500	\$138,800	\$134,300	\$120,400
\$0	Imp Non Res (2)	\$0	\$0	\$0	\$0	\$0
\$2,200	Imp Non Res (3)	\$2,200	\$1,700	\$1,600	\$1,800	\$1,800
\$214,100	Total	\$214,100	\$195,900	\$172,500	\$168,200	\$148,900
\$211,900	Total Res (1)	\$211,900	\$194,200	\$170,900	\$166,400	\$147,100
\$0	Total Non Res (2)	\$0	\$0	\$0	\$0	\$0
\$2,200	Total Non Res (3)	\$2,200	\$1,700	\$1,600	\$1,800	\$1,800

Land Data (Standard Depth: Res 100', CI 100' Base Lot: Res 0' X 0', CI 0' X 0')

Land Type	Pricing Method	Soil ID	Act Front.	Size	Factor	Rate	Adj. Rate	Ext. Value	Infl. %	Res Elig %	Market Factor	Value
9rr	A		0	0.51	1.49	\$47,885	\$71,349	\$36,388	0%	100%	1.0000	\$36,390
82	A		0	.05	1.00	\$1,900	\$1,900	\$95	-100%	0%	1.0000	\$00

Land Computations

Calculated Acreage	0.56
Actual Frontage	0
Developer Discount	<input type="checkbox"/>
Parcel Acreage	0.56
81 Legal Drain NV	0.00
82 Public Roads NV	0.05
83 UT Towers NV	0.00
9 Homesite	0.51
91/92 Acres	0.00
Total Acres Farmland	0.00
Farmland Value	\$0
Measured Acreage	0.00
Avg Farmland Value/Acre	0.0
Value of Farmland	\$0
Classified Total	\$0
Farm / Classified Value	\$0
Homesite(s) Value	\$36,400
91/92 Value	\$0
Supp. Page Land Value	
CAP 1 Value	\$36,400
CAP 2 Value	\$0
CAP 3 Value	\$0
Total Value	\$36,400

General Information

Occupancy

Single-Family

Description

Single-Family Residen

Story Height

1

Style

N/A

Finished Area

1273 sqft

Make

Floor Finish

☐ Earth

☒ Tile

☐ Slab

☒ Carpet

☒ Sub & Joist

☐ Unfinished

☒ Wood

☐ Other

☐ Parquet

Wall Finish

☒ Plaster/Drywall

☐ Unfinished

☐ Paneling

☐ Other

☐ Fiberboard

Roofing

☐ Built-Up

☐ Metal

☒ Asphalt

☐ Slate

☐ Tile

☐ Wood Shingle

☐ Other

Exterior Features

Description	Area	Value
Porch, Enclosed Frame	230	\$11,400
Porch, Open Frame	344	\$11,700
Wood Deck	1152	\$16,400
Canopy, Roof Extension	384	\$3,300

Plumbing

	#	TF
Full Bath	2	6
Half Bath	0	0
Kitchen Sinks	1	1
Water Heaters	1	1
Add Fixtures	0	0
Total	4	8

Accommodations

Bedrooms

2

Living Rooms

Dining Rooms

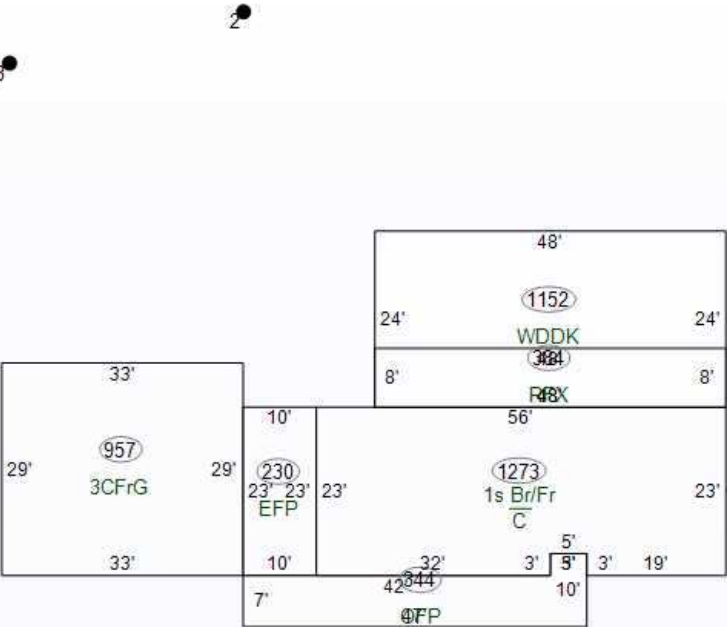
Family Rooms

Total Rooms

6

Heat Type

Central Warm Air



Specialty Plumbing		
Description	Count	Value

Cost Ladder					
Floor	Constr	Base	Finish	Value	Totals
1	91A	1273	1273	\$94,900	
2					
3					
4					
1/4					
1/2					
3/4					
Attic					
Bsmt					
Crawl		1273	0	\$6,600	
Slab					
		Total Base			\$101,500
Adjustments		1 Row Type Adj. x 1.00			\$101,500
Unfin Int (-)					\$0
Ex Liv Units (+)					\$0
Rec Room (+)					\$0
Loft (+)					\$0
Fireplace (+)		PS:1 PO:1			\$4,700
No Heating (-)					\$0
A/C (+)		1:1273			\$3,300
No Elec (-)					\$0
Plumbing (+ / -)		8 – 5 = 3 x \$800			\$2,400
Spec Plumb (+)					\$0
Elevator (+)					\$0
		Sub-Total, One Unit			\$111,900
		Sub-Total, 1 Units			
Exterior Features (+)		\$42,800			\$154,700
Garages (+) 957 sqft		\$26,300			\$181,000
Quality and Design Factor (Grade)					0.90
Location Multiplier					1.00
Replacement Cost					\$162,900

Summary of Improvements																				
Description	Res Eligibl	Story Height	Construction	Grade	Year Built	Eff Year	Eff Age	Co nd	Base Rate	LCM	Adj Rate	Size	RCN	Norm Dep	Remain. Value	Abn Obs	PC	Nbhd	Mrkt	Improv Value
1: Single-Family Residen	100%	1	1/6 Masonry	D+2	1971	1980	43	A		1.00		1,273 sqft	\$162,900	38%	\$101,000	0%	100%	1.250	1.3900	\$175,500
2: UTILITY SHED	0%	1		C	1990	1990	33	A	\$20.44	1.00	\$20.44	10'x20'	\$4,088	65%	\$1,430	0%	100%	1.000	1.0000	\$1,400
3: UTILITY SHED2	0%	1		C	1990	1990	33	A	\$23.66	1.00	\$23.66	8'x12'	\$2,271	65%	\$790	0%	100%	1.000	1.0000	\$800

32-10-06-100-004.000-002

General Information

Parcel Number  
32-10-06-100-004.000-002

Local Parcel Number  
02-2-06-51E 100-004

Tax ID:  
002-206511-100004

Routing Number

Property Class 501  
Vacant - Unplatted (0 to 9.99 Acres)

Year: 2023

Location Information

County  
Hendricks

Township  
CENTER TOWNSHIP

District 002 (Local 002)  
CENTER TOWNSHIP

School Corp 3325  
DANVILLE COMMUNITY

Neighborhood 5550002  
RES ACREAGE DEFAULT-CENTE

Section/Plat  
006

Location Address (1)  
LAND ONLY  
DANVILLE, IN 46122

Zoning

Subdivision

Lot

Market Model  
N/A

Characteristics

Topography Flood Hazard

Public Utilities ERA

Streets or Roads TIF

Neighborhood Life Cycle Stage  
Static

Printed Tuesday, April 25, 2023

Review Group 2024

LIMEBERRY, DUSTIN

Ownership

LIMEBERRY, DUSTIN  
860 N COUNTY ROAD 300 E  
DANVILLE, IN 46122

Legal

PT NW FRAC 1/4 6-15-1E .08 AC

LAND ONLY

Transfer of Ownership

Date	Owner	Doc ID	Code	Book/Page	Adj Sale Price	V/I
04/29/2022	LIMEBERRY, DUSTIN	WD	WD	/	\$180,000	V
08/04/2020	CLARK, JOSHUA	WD	WD	/	\$153,000	V
04/03/2001	SNOW, SHERRILANE		WD	/	\$0	I

501, Vacant - Unplatted (0 to 9.99 Acres)

RES ACREAGE DEFAULT- 1/2

Notes

10/29/2019 REASSESSMENT: 2020 CYCLICAL RA-  
- NO CHANGES PER PICTOMETRY JMS

Res Master Parcel of 1

Valuation Records (Work In Progress values are not certified values and are subject to change)

2023	Assessment Year	2023	2022	2021	2020	2019
WIP	Reason For Change	Annual-Adj	Annual-Adj	Annual-Adj	Annual-Adj	Annual-Adj
03/01/2023	As Of Date	04/06/2023	04/07/2022	03/27/2021	04/01/2020	03/22/2019
Indiana Cost Mod	Valuation Method	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod
1.0000	Equalization Factor	1.0000	1.0000	1.0000	1.0000	1.0000
	Notice Required	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$800	Land	\$800	\$800	\$700	\$700	\$600
\$0	Land Res (1)	\$0	\$0	\$0	\$0	\$0
\$0	Land Non Res (2)	\$0	\$0	\$0	\$0	\$0
\$800	Land Non Res (3)	\$800	\$800	\$700	\$700	\$600
\$0	Improvement	\$0	\$0	\$0	\$0	\$0
\$0	Imp Res (1)	\$0	\$0	\$0	\$0	\$0
\$0	Imp Non Res (2)	\$0	\$0	\$0	\$0	\$0
\$0	Imp Non Res (3)	\$0	\$0	\$0	\$0	\$0
\$800	Total	\$800	\$800	\$700	\$700	\$600
\$0	Total Res (1)	\$0	\$0	\$0	\$0	\$0
\$0	Total Non Res (2)	\$0	\$0	\$0	\$0	\$0
\$800	Total Non Res (3)	\$800	\$800	\$700	\$700	\$600

Land Data (Standard Depth: Res 100', CI 100' Base Lot: Res 0' X 0', CI 0' X 0')

Land Type	Pricing Method	Soil ID	Act Front.	Size	Factor	Rate	Adj. Rate	Ext. Value	Infl. %	Res Elig %	Market Factor	Value
91rr	A		0	0.0800	1.00	\$10,411	\$10,411	\$833	0%	0%	1.0000	\$830

Land Computations

Calculated Acreage	0.08
Actual Frontage	0
Developer Discount	<input type="checkbox"/>
Parcel Acreage	0.08
81 Legal Drain NV	0.00
82 Public Roads NV	0.00
83 UT Towers NV	0.00
9 Homesite	0.00
91/92 Acres	0.08
Total Acres Farmland	0.00
Farmland Value	\$0
Measured Acreage	0.00
Avg Farmland Value/Acre	0.0
Value of Farmland	\$0
Classified Total	\$0
Farm / Classified Value	\$0
Homesite(s) Value	\$0
91/92 Value	\$800
Supp. Page Land Value	
CAP 1 Value	\$0
CAP 2 Value	\$0
CAP 3 Value	\$800
Total Value	\$800



DULY ENTERED  
FOR TAXATION

Apr 29 2022 - LS

*Nancy L. Marsh*  
AUDITOR HENDRICKS COUNTY

002-206511-100004

002-206511-100003

WARRANTY DEED

202210454 D \$25.00  
04/29/2022 01:03:22PM 3 PGS  
Theresa Lynch  
Hendricks County Recorder IN  
Recorded as Presented



File No.: CTIN2202421  
CT Carmel

**THIS INDENTURE WITNESSETH**, that Joshua Clark, an adult (Grantor) CONVEY(S) AND WARRANT(S) to:

Dustin Limeberry, an adult (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Hendricks County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**Property:** 860 North County Road 300 East, Danville, IN 46122

**Subject** to all current real estate taxes and assessments and all subsequent taxes and assessments.

**Subject** to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 22 day of April, 2022.

*Josh Clark*  
\_\_\_\_\_  
Joshua Clark

State of IN

County of Hendricks

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Joshua Clark, an adult, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 22 day of April, 2022

Signature: [Signature]

Printed: \_\_\_\_\_

Resident of: \_\_\_\_\_ County

State of: \_\_\_\_\_

My Commission expires: \_\_\_\_\_



Prepared By: J. David Clossin, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: 860 North County Road 300 East  
Danville, IN 46122

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: J. David Clossin.



**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 32-10-06-100-003.000-002 and 32-10-06-100-004.000-002**

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**TRACT A**

A PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 1 EAST, HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 552.91 FEET SOUTH 0 DEGREES 44 MINUTES 15 SECONDS WEST OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ON SAID EAST FRACTIONAL QUARTER LINE BEARING SOUTH 0 DEGREES 44 MINUTES 15 SECONDS FOR A DISTANCE OF 112.25 FEET TO A POINT; THENCE BEARING NORTH 89 DEGREES 53 MINUTES 59 SECONDS WEST FOR A DISTANCE OF 222.06 FEET TO A POINT; THENCE BEARING NORTH 0 DEGREES 07 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 110.00 FEET TO A POINT; THENCE BEARING NORTH 89 DEGREES 31 MINUTES 45 SECONDS EAST FOR A DISTANCE OF 223.75 FEET TO THE POINT OF BEGINNING, CONTAINING 0.56 ACRES, MORE OR LESS.

**TRACT B**


A PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 1 EAST, HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 665.16 FEET SOUTH 00 DEGREES 44 MINUTES 15 SECONDS WEST OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ON SAID EAST FRACTIONAL QUARTER LINE SOUTH 00 DEGREES 44 MINUTES 15 SECONDS WEST 15.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS WEST 221.83 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 33 SECONDS WEST 15.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 222.06 FEET TO THE POINT OF BEGINNING, CONTAINING 0.08 ACRES, MORE OR LESS.

DULY ENTERED  
FOR TAXATION

Aug 04 2020 - LS

*Nancy L. Marsh*  
AUDITOR HENDRICKS COUNTY

202021289 D \$25.00  
08/04/2020 01:09:57PM 4 PGS  
Theresa Lynch  
Hendricks County Recorder IN  
Recorded as Presented  


**002-206511-100003 002-206511-100004**

Parcel ID No. 32-10-06-100-003.000-002, 32-10-06-100-004.000-002  
IN203361

**Centurion Land Title, Inc.**

## **WARRANTY DEED**

THIS INDENTURE WITNESSETH, THAT **Sherilane B. Snow** ("Grantor") CONVEY(S) AND WARRANT(S) TO **Joshua Clark** ("Grantee") in consideration of One Dollar and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Hendricks County, in the State of Indiana:

See Attached Exhibit "A"

COMMONLY KNOWN AS: 860 N County Road 300 E, Danville, IN 46122

**SUBJECT TO** all easements, covenants, conditions, and restrictions of record.

**SUBJECT TO** all current real estate taxes and assessments and all subsequent taxes and assessments, whether due and owing now or in the future.

IN WITNESS WHEREOF, the undersigned has executed this deed this 27<sup>th</sup> day of July, 2020.

Sherilane B. Snow

Sherilane B. Snow

The person(s) signing this deed ("Grantor(s)") acknowledges that Sarah Mustard Heil ("Attorney"), has provided Grantor(s), per the request of Grantor(s), the limited service of preparing this document based solely on information provided to Centurion Land Title, Inc., a title insurance agency, by the Grantor(s). Grantor(s) further acknowledges that Attorney's scope of services does not include legal advice on the transfer contemplated in this document. Grantor(s) has(have) been advised that the transfer of real estate can have significant legal and tax consequences, including, but not limited to, the form of tenancy in which the transferees will hold title, and Grantor(s) should consult with their attorney, accountant and other advisors prior to executing this deed.

STATE OF Indiana \_\_\_\_\_ SS:  
COUNTY OF Hamilton

Before me, the undersigned, a Notary Public and resident of said County and State, this 27<sup>th</sup> day of July, 2020, personally appeared Sherilane B. Snow and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_



RACHEL R. FITZWATER, Notary Public  
Hamilton County, State of Indiana  
Commission Number 659056  
My Commission Expires October 24, 2022

Notary Public

This instrument was prepared by Sarah Mustard Heil, Attorney for Centurion Land Title, 1700 Magnavox Way, Suite 220, Fort Wayne, IN 46804, Attorney Number 26521-02..

MAIL TO: 860 N County Road 300 E, Danville, IN 46122

Grantee's Mailing Address to which the tax statement should be mailed under I.C. 6-1.1-22-8.1

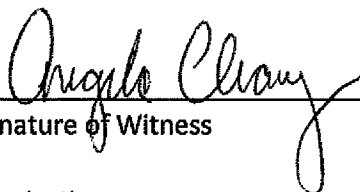
860 N County Road 300 E, Danville, IN 46122

Grantee's Street Address or Rural Route Address if different than Mailing Address

I, affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sarah Mustard Heil

Certificate of Proof

EXECUTED AND DELIVERED in my presence:

  
\_\_\_\_\_  
Signature of Witness

Angela Cleary

\_\_\_\_\_  
Witness's Printed Name

State of INDIANA  
County of Hamilton

Before me, a Notary Public in and resident of said County and State, personally appeared Angela Cleary (witness name), being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Sherilane B. Snow (Grantor's or other Signer's Name) in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

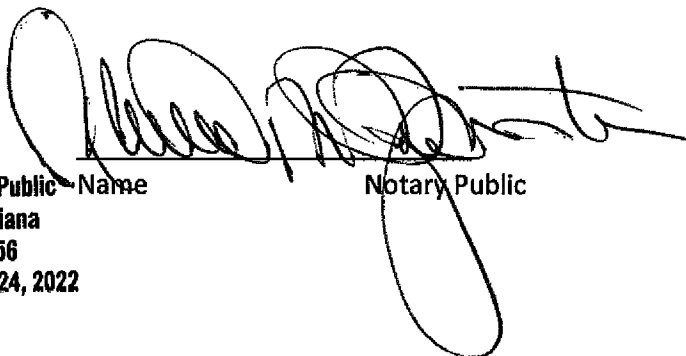
Witness my hand and Notarial Seal this 27<sup>th</sup> day of July, 2020

My Commission Expires:

Seal



RACHEL R. FITZWATER, Notary Public  
Hamilton County, State of Indiana  
Commission Number 659056  
My Commission Expires October 24, 2022

  
\_\_\_\_\_  
Notary Public

**Exhibit "A"**  
**Legal Description**

**TRACT A**

A PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 1 EAST, HENDRICKS COUNTY, INDIANA, AND BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 552.91 FEET SOUTH 0 DEGREES 44 MINUTES 15 SECONDS WEST OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ON SAID EAST FRACTIONAL QUARTER LINE BEARING SOUTH 0 DEGREES 44 MINUTES 15 SECONDS FOR A DISTANCE OF 112.25 FEET TO A POINT; THENCE BEARING NORTH 89 DEGREES 53 MINUTES 59 SECONDS WEST FOR A DISTANCE OF 222.06 FEET TO A POINT; THENCE BEARING NORTH 0 DEGREES 07 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 110.00 FEET TO A POINT; THENCE BEARING NORTH 89 DEGREES 31 MINUTES 45 SECONDS EAST FOR A DISTANCE OF 223.75 FEET TO THE POINT OF BEGINNING, CONTAINING 0.56 ACRES, MORE OR LESS.

**TRACT B**

A PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 1 EAST, HENDRICKS COUNTY, INDIANA, AND BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 665.16 FEET SOUTH 00 DEGREES 44 MINUTES 15 SECONDS WEST OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ON SAID EAST FRACTIONAL QUARTER LINE SOUTH 00 DEGREES 44 MINUTES 15 SECONDS WEST 15.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS WEST 221.83 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 33 SECONDS WEST 15.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 222.06 FEET TO THE POINT OF BEGINNING, CONTAINING 0.08 ACRES, MORE OR LESS.

Search Results for:

NAME: Limeberry, Dustin (Super Search)



REGION: Hendricks County, IN

DOCUMENTS VALIDATED THROUGH: 04/29/2024 2:51 PM

Showing 3 results

Filter:

Document Details	County	Date	Type	Name	Legal
<a href="#">202210454</a>	Hendricks	04/29/2022	DEED : DEED	<b>LIMEBERRY, DUSTIN</b> <a href="#">Search</a> <a href="#">Search</a> CLARK, JOSHUA	<a href="#">Search</a> 6-15N-1E NW
<a href="#">202210455</a>	Hendricks	04/29/2022	MORT : MORTGAGE	<b>LIMEBERRY, DUSTIN</b> <a href="#">Search</a> <a href="#">Search</a> GVC MORTGAGE <a href="#">Search</a> MERS	<a href="#">Search</a> 6-15N-1E NW
<a href="#">202312352</a>	Hendricks	07/17/2023	MORT : MORTGAGE	<b>LIMEBERRY, DUSTIN R</b> <a href="#">Search</a> <a href="#">Search</a> INGLE-LIMEBERRY, Kaelin R <a href="#">Search</a> HENDRICKS COUNTY BANK AND TRUST	<a href="#">Search</a> 6-15N-1E NW

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## Search Results for:

**NAME: CLARK, JOSHUA (Super Search)**



**REGION: Hendricks County, IN**

**DOCUMENTS VALIDATED THROUGH: 04/29/2024 2:51 PM**

Showing 15 results

Filter:

Document Details	County	Date	Type	Name	Legal
<a href="#">201523358</a>	Hendricks	10/08/2015	DEED : DEED	<b>TAYLOR, JOSHUA CLARK</b> <a href="#">Search</a> <a href="#">Search</a> BROWN, MARK A	<a href="#">Search</a> Lot 61 MAPLE GROVE SUBDIVISION <a href="#">Search</a> Lot 62 MAPLE GROVE SUBDIVISION
<a href="#">201523359</a>	Hendricks	10/08/2015	MORT : MORTGAGE	<b>TAYLOR, JOSHUA CLARK</b> <a href="#">Search</a> <a href="#">Search</a> CALIBER HOME LOANS <a href="#">Search</a> MERS	<a href="#">Search</a> Lot 61 MAPLE GROVE SUBDIVISION <a href="#">Search</a> Lot 62 MAPLE GROVE SUBDIVISION
<a href="#">201523360</a>	Hendricks	10/08/2015	MORT : MORTGAGE	<b>TAYLOR, JOSHUA CLARK</b> <a href="#">Search</a> <a href="#">Search</a> INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY	<a href="#">Search</a> Lot 61 MAPLE GROVE SUBDIVISION <a href="#">Search</a> Lot 62 MAPLE GROVE SUBDIVISION
<a href="#">201724808</a>	Hendricks	10/16/2017	REL : MORTGAGE RELEASE	<b>CLARK TAYLOR, JOSHUA</b> <a href="#">Search</a> <a href="#">Search</a> INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY <a href="#">Search</a> INDIANA HOUSING FINANCE AUTHORITY <a href="#">Search</a> US BANK	
<a href="#">201911100</a>	Hendricks	06/06/2019	DEED : DEED	<b>CLARK, JOSHUA A</b> <a href="#">Search</a> <a href="#">Search</a> HALL REAL ESTATE INVESTMENTS LLC	<a href="#">Search</a> Lot 38 STADIUM HEIGHTS 4TH ADDITION (MEDITCH)
<a href="#">201911101</a>	Hendricks	06/06/2019	MORT : MORTGAGE	<b>CLARK, JOSHUA A</b> <a href="#">Search</a> <a href="#">Search</a> MERS <a href="#">Search</a> VETERANSLOANS.COM	<a href="#">Search</a> Lot 38 STADIUM HEIGHTS 4TH ADDITION (MEDITCH)
<a href="#">201928112</a>	Hendricks	12/05/2019	ASGN : MORTGAGE ASSIGNMENT	<b>TAYLOR, JOSHUA CLARK</b> <a href="#">Search</a> <a href="#">Search</a> U S BANK	
<a href="#">202021289</a>	Hendricks	08/04/2020	DEED : DEED	<b>CLARK, JOSHUA</b> <a href="#">Search</a> <a href="#">Search</a> SNOW, SHERILANE B	<a href="#">Search</a> 6-15N-1E NW

Document Details	County	Date	Type	Name	Legal
<a href="#">202021290</a>	Hendricks	08/04/2020	MORT : MORTGAGE	<b>CLARK, JOSHUA</b> <a href="#">Search</a> <a href="#">Search</a> CROSSCOUNTRY MORTGAGE <a href="#">Search</a> MERS	<a href="#">Search</a> 6-15N-1E NW
<a href="#">202202311</a>	Hendricks	01/28/2022	MORT : MORTGAGE	<b>CLARK, JOSHUA A</b> <a href="#">Search</a> <a href="#">Search</a> MERS <a href="#">Search</a> MR COOPER <a href="#">Search</a> NATIONSTAR MORTGAGE	<a href="#">Search</a> Lot 38 STADIUM HEIGHTS 4TH ADDITION (MEDITCH)
<a href="#">202202447</a>	Hendricks	01/31/2022	REL : MORTGAGE RELEASE	<b>CLARK, JOSHUA A</b> <a href="#">Search</a> <a href="#">Search</a> MERS <a href="#">Search</a> VETERANSLOANS.COM	
<a href="#">202210454</a>	Hendricks	04/29/2022	DEED : DEED	<b>CLARK, JOSHUA</b> <a href="#">Search</a> <a href="#">Search</a> LIMEBERRY, DUSTIN	<a href="#">Search</a> 6-15N-1E NW
<a href="#">202210792</a>	Hendricks	05/04/2022	REL : MORTGAGE RELEASE	<b>CLARK, JOSHUA</b> <a href="#">Search</a> <a href="#">Search</a> CROSSCOUNTRY MORTGAGE <a href="#">Search</a> MERS	
<a href="#">202302914</a>	Hendricks	02/21/2023	MISC : TRANSFER ON DEATH DEED	<b>CLARK, JOSHUA A</b> <a href="#">Search</a> <a href="#">Search</a> CLARK, MISSY LOU <a href="#">Search</a> CLARK, THOMAS M <a href="#">Search</a> BAUMGARTNER, KATHERINE A <a href="#">see details for more</a>	Non-land
<a href="#">202316639</a>	Hendricks	09/20/2023	MORT : MORTGAGE	<b>TAYLOR, JOSHUA CLARK</b> <a href="#">Search</a> <a href="#">Search</a> INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY	<a href="#">Search</a> Lot 61 MAPLE GROVE SUBDIVISION <a href="#">Search</a> Lot 62 MAPLE GROVE SUBDIVISION

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