

Legal and Vesting Product Cover Sheet

| ORDER INFORMATION | | | | | | | | | | |
|--|---|------------|---|--|--|--|--|--|--|--|
| FILE/ORDER NUMBER: | LL-ICU-00327 PRODUCT NAME: LEGAL & VESTING | | | | | | | | | |
| BORROWER NAME(S): | JASON MAST | | | | | | | | | |
| PROPERTY ADDRESS: | 52194 TIFTON PI, ELKHART, IN 46514 | | | | | | | | | |
| CITY, STATE AND COUNTY: | ELKHART, IN, ELKHART | | | | | | | | | |
| SEARCH INFORMATION | | | | | | | | | | |
| SEARCH DATE: | 05/17/2024 EFFECTIVE DATE: 05/16/2024 | | | | | | | | | |
| NAME(S) SEARCHED: | (S) SEARCHED: CHRISTINE MICHELLE MAST AND JANSON SCOTT MAST | | | | | | | | | |
| ADDRESS/PARCEL SEARCHED: 52194 TIFTON PI, ELKHART, IN 46514/20-01-23-104-003.000-005 | | | | | | | | | | |
| ASSESSMENT INFORMATION | | | | | | | | | | |
| COMMENTS: | | | | | | | | | | |
| | CURRENT OWN | ER VESTING | | | | | | | | |
| CHRISTINE MICHELLE MAST AND JANSON SCOTT MAST, WIFE AND HUSBAND | | | | | | | | | | |
| COMMENTS: | | | | | | | | | | |
| VESTING DEED | | | | | | | | | | |
| DEED TYPE: | QUIT CLAIM DEED | GRANTOR: | CHRISTINE MICHELLE MAST | | | | | | | |
| DATED DATE: | 03/13/2024 | GRANTEE: | CHRISTINE MICHELLE MAST AND JANSON SCOTT MAST, WIFE AND HUSBAND | | | | | | | |
| BOOK/PAGE: | N/A RECORDED DATE: 03/14/2024 | | | | | | | | | |
| INSTRUMENT NO: | 2024-04004 | | | | | | | | | |
| COMMENTS: | | | | | | | | | | |
| FOR PREAMBLE | | | | | | | | | | |
| CITY/TOWNSHIP/PARISH: ELKHART | | | | | | | | | | |
| ADDITIONAL NOTES | | | | | | | | | | |
| | | | | | | | | | | |

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN ELKHART COUNTY, IN THE STATE OF INDIANA, TO WIT:

LOT NUMBERED THIRTY-FIVE (35) AS THE SAID LOT IS KNOWN AND DESIGNATED ON THE RECORDED PLAT OF DOVER TRACE, SECTION ONE, A SUBDIVISION IN CLEVELAND TOWNSHIP, ELKHART COUNTY, INDIANA; AS PER PLAT THEREOF RECORDED IN PLAT BOOK 29, PAGE 4 IN THE OFFICE OF THE RECORDER OF ELKHART COUNTY, INDIANA.

Collector 03/09/2020

Rod

Appraiser

Data Source External Only

Neighborhood Life Cycle Stage

Wednesday, April 24, 2024

Review Group 2020

Static

Printed

CAP 1 Value

CAP 2 Value

CAP 3 Value

Total Value

\$27.800

\$27,800

\$0

\$0

| | | | | | | | , | | | | | | | | | | |
|-------------------------|-----------------------------|------------------------------|------------------|--------------|------|-------------|------------|-----------|-------------|------------------|------------|------------|-------|--------|-------|-------|--------------|
| Description | Story Constr Height Type | Grade Year Eff Built Year | Eff Co Age nd | Base Rate | LCM | Adj Rate | Size | RCN | Norm Dep | Remain. Value | Abn Obs | PC Nbhd | Mrkt | Cap 1 | Cap 2 | Cap 3 | Improv Value |
| 1: Residential Dwelling | 1 Wood Fr | C 2005 2005 | 19 A | | 0.92 | | 2,704 sqft | \$141,588 | 18% | \$116,100 | 0% | 100% 1.750 | 1.000 | 100.00 | 0.00 | 0.00 | \$203,200 |

Total all pages \$203,200 Total this page \$203,200

2024-04004

ELKHART COUNTY RECORDER KAALA BAKER FILED FOR RECORD ON 03/14/2024 02:21 PM AS PRESENTED

TAX ID NUMBER(S)
State ID Number Only 20-01-23-104-003.000-005

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT

Christine Michelle Mast

RELEASE AND QUIT CLAIM TO

Christine Michelle Mast and Jason Scott Mast, Wife and Husband, for consideration other than monetary the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Elkhart County, in the State of Indiana, to wit:

Lot Numbered Thirty-five (35) as the said Lot is known and designated on the recorded Plat of Dover Trace, Section One, a Subdivision in Cleveland Township, Elkhart County, Indiana; as per plat thereof recorded in Plat Book 29, page 4 in the Office of the Recorder of Elkhart County, Indiana.

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

Grantor swears under oath that she was formerly known as Christine Michelle Breisch on a prior deed.

IN WITNESS WHEREOF, Christine Michelle Mast the Grantor has executed this Deed this 13th day of

Christine Michelle Mast

MTC File No.: 20-28736 (UD)

Page 1 of 2

DM

KK

NO SALES DISCLOSURE REQUIRED.
DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
Mar 14 2024

PATRICIA A. PICKENS, AUDITOR

01058

ELKHART COUNTY INDIANA 2024-04004 PAGE 1 OF 2

1 of 1 5/18/2024, 1:18 AM

State of Indiana, County of Elkhart ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Christine Michelle Mast**, who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

My Commission Expires:

Signature of Notary Public

Commission No.

Printed Name of Notary

Notary Public County and State of Residence

ROBYN GRENIER
My Commission Expires
January 30, 2030
Commission Expires

This instrument was prepared by:

Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 Meridian Title Corporation 202 S. Michigan Street, Ste. 701, South Bend, IN 46601

This instrument prepared by the above named attorney-at-law, at the specific request of Grantor or Grantee based solely upon information supplied by one or more of the parties to this conveyance, and without examination of title or abstract. The drafter assumes no liability for any errors, inaccuracy, or omissions in this instrument resulting from the information provided, the parties hereto signifying their assent to this disclaimer by the Grantor's execution and the Grantee's acceptance of the instrument.

Property Address: 52194 Tifton Place Elkhart, IN 46514 Grantee's Address and Mail Tax Statements To: 52194 Tifton Place Elkhart, IN 46514

St. Joseph County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A. Guy

MTC File No.: 20-28736 (UD) Page 2 of 2

ELKHART COUNTY INDIANA 2024-04004 PAGE 2 OF 2

Datasource. Elkilart, IIV

Criteria: Party Name = MAST JASON

INDEXED THROUGH: 05/16/2024 VERIFIED THROUGH: 05/16/2024

| RecDate | DocDate | DocNumber | DocType | Last Name First Name | | Party Type |
|------------|------------|------------|----------------|----------------------|--|------------|
| 03/14/2024 | 03/13/2024 | 2024-04004 | QUIT CLA | MAST JASON SCOTT | | GRANTEE |
| 08/16/2023 | 08/14/2023 | 2023-13470 | MORTGAGE | MAST JASON L | | MORTGAGOR |
| 08/16/2023 | 08/14/2023 | 2023-13469 | WARRANTY | MAST JASON L | | GRANTEE |
| 06/29/2023 | 06/29/2023 | 2023-10503 | RELEASE | MAST JASON L | | GRANTEE |
| 06/15/2023 | 06/10/2023 | 2023-09584 | MORTGAGE | MAST JASON L | | MORTGAGOR |
| 08/12/2020 | 08/04/2020 | 2020-17913 | RELEASE | MAST JASON L | | GRANTEE |
| 07/31/2020 | 07/09/2020 | 2020-16828 | SUBORDIN | MAST JASON L | | GRANTOR |
| 07/31/2020 | 07/27/2020 | 2020-16827 | MORTGAGE | MAST JASON L | | MORTGAGOR |
| 07/08/2020 | 06/15/2020 | 2020-14607 | AFFIDAVI | MAST JASON L | | GRANTOR |
| 01/04/2019 | 01/04/2019 | 2019-00276 | RELEASE | MAST JASON L | | GRANTEE |
| 12/17/2018 | 12/11/2018 | 2018-25614 | MORTGAGE | MAST JASON L | | MORTGAGOR |
| 11/05/2013 | 10/30/2013 | 2013-26779 | MORTGAGE | MAST JASON L | | MORTGAGOR |
| 08/07/2012 | 05/18/2012 | 2012-19152 | MORTGAGE | MAST JASON L | | MORTGAGOR |
| 08/07/2012 | 05/17/2012 | 2012-19151 | WARRANTY | MAST JASON L | | GRANTEE |
| 06/11/2010 | 05/25/2010 | 2010-11301 | RELEASE | MAST JASON | | GRANTEE |

Criteria: Party Name = MAST JASON

INDEXED THROUGH: 05/16/2024 VERIFIED THROUGH: 05/16/2024

| RecDate | DocDate | DocNumber | D ocType | Last Name | First Name | Party Type |
|------------|------------|------------|-----------------|----------------------|------------|------------|
| 06/07/2010 | 05/28/2010 | 2010-11014 | RELEASE | MAST JASON | | GRANTEE |
| 05/14/2010 | 05/10/2010 | 2010-09570 | DEED | MAST JASON WAYNE EST | | GRANTOR |
| 10/09/2007 | 09/15/2007 | 2007-28221 | MORTGAGE | MAST JASON | | MORTGAGOR |
| 01/13/2005 | 12/30/2004 | 2005-01078 | IRS - FE | MAST JASON | | MORTGAGOR |
| 10/19/2004 | 08/09/2004 | 2004-35150 | IRS - FE | MAST JASON | | MORTGAGOR |
| 05/15/2003 | 03/19/2003 | 2003-19904 | RELEASE | MAST JASON | | GRANTEE |
| 03/25/2003 | 03/19/2003 | 2003-12049 | MORTGAGE | MAST JASON | | MORTGAGOR |
| 03/14/2002 | 03/13/2002 | 2002-10032 | MORTGAGE | MAST JASON | | MORTGAGOR |
| 03/14/2002 | 03/13/2002 | 2002-10031 | WARRANTY | MAST JASON | | GRANTEE |