

# **Legal and Vesting Product Cover Sheet**

		OR	DER INFORM	ATION			
FILE/ORDER N	UMBER:	HEN-0056		PRODUCT NAME:	LEGAL & VESTING REPORT		
BORROWER N.	AME(S)	JUSTIN DRUMMO	JUSTIN DRUMMOND				
PROPERTY AD	DRESS:	2529 N COUNTY F	RD 600 E, AVC	N, IN, 46123			
CITY, STATE A	ND COUNTY:	AVON, INDIANA	(IN) AND HE	NDRICKS			
		SEA	RCH INFORM	IATION			
SEARCH DATE	:	09/20/2023		EFFECTIVE DATE:	09/19/2023		
NAME(S) SEAR	CHED:	JUSTIN DRUMMO					
ADDRESS/PARCEL 2529 N COUNTY RD 600 E, AVON, IN, 46123/32-07-27-300-002.000-022					7-300-002.000-022		
SEARCHED:							
		ASSES	<u>SMENT INFO</u>	RMATION			
COMMENTS:	COMMENTS:						
**********	1 0 10 1 T	CURR	ENT OWNER	VESTING			
JUSTIN T. DRU	MMOND						
COMMENTS:							
			VESTING DE	ED			
DEED TYPE:	WARRANTY I	DEED	GRANTOR:	BRUCE PENC	Œ		
DATED	04/26/2019		GRANTEE:	JUSTIN T. DR	RUMMOND		
DATE:							
BOOK/PAGE:	N/A		RECORDED	04/29/2019			
			DATE:	01/29/2019			
INSTRUMENT	201908007 D						
NO:							
COMMENTS:	COMMENTS:						
CITY/TOWNS	IID/DA DICII.		FOR PREAMI	SLE			
CITY/TOWNSH	IIP/PAKISH:	TOWNSHIP OF A		OTEC			
ADDITIONAL NOTES							

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 1 EAST, HENDRICKS COUNTY INDIANA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING IN THE WEST LINE OF SAID QUARTER QUARTER SECTION AT A STONE WHICH IS 148.5 FEET SOUTH OF A STONE AT THE NORTHWEST CORNER THEREOF (SAID BEGINNING POINT BEING THE SOUTHWEST CORNER OF WHITE LICK CEMETERY) THENCE SOUTH ON AND ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION 229.9 FEET: THENCE NORTH 89 DEGREES 12 MINUTES EAST 240.3 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID QUARTER QUARTER SECTION 376.8 FEET TO THE NORTH LINE THEREOF; THENCE SOUTH 89 DEGREES 35 MINUTES WEST ON AND ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION 67.05 FEET TO THE NORTH LINE OF SAID CEMETERY WHICH CORNER IS 10.5 RODS EASTERLY, MEASURED ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION, FROM A STONE AT THE NORTHWEST CORNER THEREOF, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID QUARTER QUARTER SECTION 148.5 FEET TO THE SOUTHEAST CORNER OF SAID CEMETERY; THENCE SOUTH 89 DEGREES 35 MINUTES WEST ON AND ALONG THE SOUTH LINE OF SAID CEMETERY AND PARALLEL TO THE NORTH LINE OF SAID QUARTER QUARTER QUARTER SECTION 173.25 FEET TO THE POINT OF BEGINNING, CONTAINS 1.49 ACRES, MORE OR LESS. SUBJECT TO ALL HIGHWAYS, RIGHTS OF WAY AND EASEMENTS.

#### LEGAL DESCRIPTION

# Hendricks County, IN

#### **Property Record Card 2023 (Assessor)**

2023 Property Record Card (PDF)

#### Form 11

32-07-27-300-002.000-022-1 (PDF) 32-07-27-300-002.000-022-2 (PDF)

#### Summary

Parcel ID 32-07-27-300-002.000-022 012-127611-300002 Bill ID Reference # . 2529 N County Road 600 E **Property Address** Avon, IN, 46123

Pt Nw Sw 27-16-1e 1.49a CONSERVANCY 12.15-2-1 **Brief Legal Description** 

(Note: Not to be used on legal documents)
RESIDENTIAL ONE FAMILY DWELLING ON UNPLATTED LAND OF 0-9.99 ACRES
Washington Township Class

Tax District Tax Rate Code 77 - Advertised Tax Rate Property Type 82 - Residential Mortgage Co 496 - Lereta Last Change Date 2/21/2023



#### Owner

Deeded Owner DRUMMOND JUSTIN T 2451 N County Road 600 E Avon, IN 46123

#### **Taxing District**

County: Hendricks

WASHINGTON TOWNSHIP Township: State District Local District: 022 WASHINGTON TOWNSHIP

012

School Corp: AVON COMMUNITY

Neighborhood: 5550012 RES ACREAGE DEFAULT-WASHINGTON

#### **Site Description**

Topography: Public Utilities: Street or Road: Area Quality: Parcel Acreage: 1.49

#### Land

Land	Soil	Act	Eff.			Adj.	Ext.		
Туре	ID	Front.	Depth	Size	Rate	Rate	Value	Infl. %	Value
9rr		0	0	1.0000	\$47,800.00	\$47,800.00	\$47,800.00	\$0.00	\$47,800.00
91rr		0	0	0.384	\$9,030.00	\$9,030.00	\$3,467.52	\$0.00	\$3,470.00
PUBLIC ROAD/ROW		0	0	0.106	\$1,900.00	\$1,900.00	\$201.40	(\$100.00)	\$0.00

# **Residential Dwellings**

Description Single-Family Residence1 Story Height

Style Finished Area 1080 # Fireplaces

Central Warm Air **Heat Type** 

Air Cond Bedrooms Living Rooms: Dining Rooms: Family Rooms: Finished Rooms: Full Baths Full Bath Fixtures Half Baths Half Bath Fixtures Kitchen Sinks Water Heaters Add Fixtures

Floor	Construction	Base	Finish
1	Wood Frame	1080	1080
C		1080	0

Features	Area
Canopy, Shed Type	96
Patio, Concrete	24
Stoop, Masonry	16
Wood Deck	96

# **Improvements**

Descr	PC	Grade	Year Bui <b>l</b> t	Eff Year	Cond	LCM	Size	Nbhd Factor	Mrkt Factor
Single-Family Residence1	100	C-1	1953	1970	Α	1.01	1080	1.29	1.3
BARN, POLE	100	С	1992	1992	А	1.01	600	1.29	1
Utility Shed1	100	С	1953	1953	F	1.01	64	1.29	1
Lean-To (ATT TO DET GAR)	100		2023	2023	Δ	1.01	540	1 29	1

# **Transfers**

Date	New Owner	Doc ID	Book/Page	Sale Price
4/29/2019	DRUMMOND, JUSTIN T	WD		\$85,000.00
12/20/2018	PENCE, BRUCE	AFF		\$0.00
	PENCE CHARLES K & FRIEDA V			\$0.00

# **Transfer History**

Date	Transfer From	Instrument	Book	Page	Doc Nbr
4/29/2019	PENCE BRUCE				WD
12/20/2018	Pence Charles K & Frieda V				AFF
1/1/1900	Unknown At Conversion	Conversion	0	0	

# **Valuation**

Assessment Year	2023	2023 (2)	2022	2021	2020
Reason	ANNUAL ADJUSTMENT				
As Of Date	5/1/2023	4/6/2023	4/7/2022	3/27/2021	4/1/2020
Land	\$50,300	\$65,100	\$51,300	\$52,200	\$52,200
Land Res (1)	\$47,800	\$61,700	\$47,800	\$47,800	\$47,800
Land Non Res (2)	\$0	\$0	\$0	\$0	\$O
Land Non Res (3)	\$2,500	\$3,400	\$3,500	\$4,400	\$4,400
Improvement	\$96,100	\$110,800	\$85,900	\$72,600	\$66,300
Imp Res (1)	\$90,400	\$105,100	\$81,300	\$69,300	\$63,000
Imp Non Res (2)	\$0	\$0	\$0	\$O	\$0
Imp Non Res (3)	\$5,700	\$5,700	\$4,600	\$3,300	\$3,300
Total	\$146,400	\$175,900	\$137,200	\$124,800	\$118,500
Total Res (1)	\$138,200	\$166,800	\$129,100	\$117,100	\$110,800
Total Non Res (2)	\$0	\$0	\$0	\$O	\$0
Total Non Res (3)	\$8,200	\$9,100	\$8,100	\$7,700	\$7,700

#### **Taxes**

Click here to view Hendricks County tax data

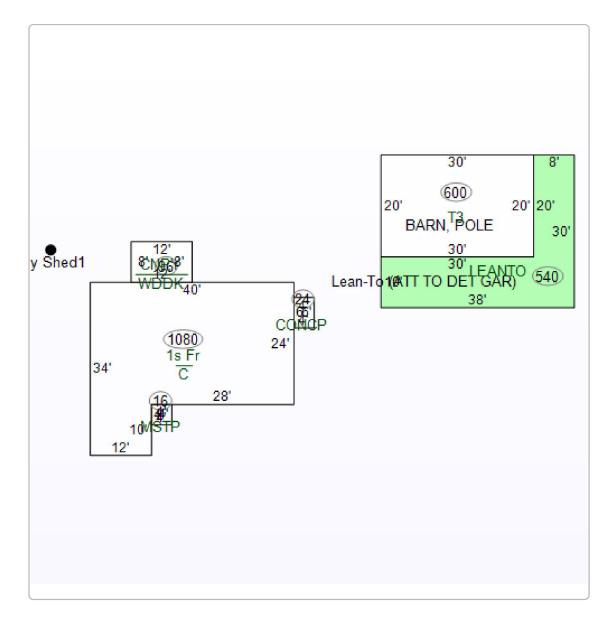
# Tax History

	2021 Pay 2022	2020 Pay 2021	2019 Pay 2020	2018 Pay 2019
+ Spring Tax	\$664.64	\$617.62	\$552.52	\$433.65
+ Spring Penalty	\$0.00	\$0.00	\$0.00	\$0.00
+ Spring Annual	\$0.00	\$0.00	\$0.00	\$0.00
+ Fall Tax	\$664.64	\$617.62	\$552.52	\$433.65
+ Fall Penalty	\$0.00	\$0.00	\$0.00	\$21.68
+ Fall Annual	\$0.00	\$0.00	\$0.00	\$0.00
+ Delq NTS Tax	\$0.00	\$0.00	\$433.65	\$0.00
+ Delq NTS Pen	\$0.00	\$0.00	\$43.36	\$0.00
+ Delq TS Tax	\$0.00	\$0.00	\$0.00	\$0.00
+ Delq TS Pen	\$0.00	\$0.00	\$0.00	\$0.00
+ Other Assess	\$0.00	\$0.00	\$0.00	\$0.00
+ Advert Fee	\$0.00	\$0.00	\$0.00	\$0.00
+ Tax Sale Fee	\$0.00	\$0.00	\$0.00	\$0.00
+ NSF Fee	\$0.00	\$0.00	\$0.00	\$0.00
PTRC	\$0.00	\$0.00	\$0.00	\$0.00
HMST Credit	\$0.00	\$0.00	\$0.00	\$0.00
Circuit Breaker	\$0.00	\$0.00	\$0.00	\$0.00
Over 65 CB	\$0.00	\$0.00	\$0.00	\$0.00
= Charges	\$1,329.28	\$1,235.24	\$1,582.05	\$888.98
- Surplus Transfer	\$0.00	\$0.00	\$0.00	\$0.00
- Credits	(\$1,329.28)	(\$1,235.24)	(\$1,582.05)	(\$433.65)
= Total Due	\$0.00	\$0.00	\$0.00	\$455.33

# Photos



# Sketches



No data available for the following modules: Assessment Appeals Process, Commercial Buildings, Septic Permits.

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Contact Us



DULY ENTERED FOR TAXATION

Apr 29 2019 - JH

Mancy G. Marsh AUDITOR HENDRICKS COUNTY 201908007 D \$25.00 04/29/2019 10:36:55AM 3 PGS Theresa Lynch Hendricks County Recorder IN Recorded as Presented

# 012-127611-300002 WARRANTY DEED

THIS INDENTURE WITNESSETH, that Bruce Pence (Grantor) convey(s) and warrant(s) to Justin T. Drummond (Grantee), for the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Hendricks County, Indiana:

See Exhibit A attached hereto and made a part hereof.

Subject to all rights-of-way, easements and restrictions of record.

Subject to all taxes now a lien and to become a lien thereon.

IN WITNESS WHEREOF, Grantor has executed this Deed this AUM day of

Bruce Pence

Commitment No.: 19-03169

STATE OF INDIANA
COUNTY OF HUNDINCKS
Before me, a Notary Public in and for said County and State, personally appeared Bruce Pence, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.
Witness my hand and Notarial Seal this <u>Ruth</u> day of <u>Non 1</u> , 20 19
Neelle M Gregory My Commission Expires December 30, 2026 Commission Number NP0717651 Hendricks County Hendricks County My Commission expires:    December 30, 2026   Printed Name   Printed Name   Resident of   County   My Commission expires:   12   30   3 (0)   4 (0)   12   30   3 (0)   3 (0)   12   30   3 (0)
Tax mailing address: 2541 H. Co. Pd. Leo E Aron, IN 41e123
Grantee mailing address:
I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Ben Comer, Attorney-at-Law, Comer Law Office LLC.
This instrument was prepared by Ben Comer, Attorney-at-Law, Comer Law Office, LLC, 71 West Marion Street, Danville, IN 46122, telephone: (317) 745-4300

Commitment No.: 19-03169

#### EXHIBIT A

Part of the Northwest Quarter of the Southwest Quarter of Section 27, Township 16 North, Range 1 East, Hendricks County Indiana, bounded and described as follows, to-wit::

Beginning in the West line of said quarter quarter section at a stone which is 148.5 feet South of a stone at the Northwest corner thereof (said beginning point being the Southwest corner of White Lick Cemetery) thence South on and along the West line of said quarter quarter section 229.9 feet: thence North 89 degrees 12 minutes East 240.3 feet; thence North parallel to the West line of said quarter quarter section 376.8 feet to the North line thereof; thence South 89 degrees 35 minutes West on and along the North line of said quarter quarter section 67.05 feet to the Northeast corner of said cemetery which corner is 10.5 rods Easterly, measured along the North line of said quarter quarter section, from a stone at the Northwest corner thereof, thence South parallel to the West line of said quarter quarter section 148.5 feet to the Southeast corner of said Cemetery; thence South 89 degrees 35 minutes West on and along the South line of said Cemetery and parallel to the North line of said quarter quarter section 173.25 feet to the point of beginning, contains 1.49 acres, more or less. Subject to all highways, rights of way and easements.

The subject real estate is commonly known as: 2541 N County Road 600 E, Avon, IN 46123.

Commitment No.: 19-03169

# **Search Results for:**

NAME: DRUMMOND JUSTIN (Super Search)

REGION: Hendricks County, IN DOCUMENTS VALIDATED UP TO: 09/19/2023 2:36 PM

Showing 4 results				Filter:	
Document Details	County 🖨	Date 🜲	Туре	Name	Legal 🔷
201908007	Hendricks	04/29/2019	DEED : DEED	DRUMMOND, JUSTIN T Search Search PENCE, BRUCE	Search 27-16N- 1E NW SW
201908008	Hendricks	04/29/2019	MORT : MORTGAGE	DRUMMOND, JUSTIN T Search Search HENDRICKS COUNTY BANK AND TRUST	Search 27-16N- 1E NW SW
201925593	Hendricks	11/06/2019	MORT : MORTGAGE	DRUMMOND, JUSTIN T Search Search HENDRICKS COUNTY BANK AND TRUST	Search 27-16N- 1E NW SW
201927379	Hendricks	11/26/2019	REL : MORTGAGE RELEASE	DRUMMOND, JUSTIN T Search Search HENDRICKS COUNTY BANK AND TRUST	

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