

Sunrun Inc. 1.855.4SUNRUN sunrun.com

July 13, 2016

Town of Southbridge 41 Elm Street Southbridge, MA 01550

NOTICE OF CANCELLATION

To Whom It May Concern,

The purpose of this letter is to request the cancellation of building permit #B-274 and electrical permit #10128 for the photovoltaic solar project located at 12 Buckley Street. The homeowner, Todd Carlson, has decided not to move forward with the project.

If you have any questions or concerns, please feel free to contact me. Thank you for your consideration.

Regards,

Conor Smith (978) 493-4131

conor.smith@sunrun.com



Owner/Agent Signature

Commonwealth of Massachusetts

Department of Fire Services

BOARD OF FIRE PREVENTION REGULATIONS

*Per M.G.L. c. 147, s. 57-61, security work requires Department of Public Safety "S" License:

OWNER'S INSURANCE WAIVER: I am aware that the Licensee *does not have* the liability insurance coverage normally required by law. By my signature below, I hereby waive this requirement. I am the (check one) owner owner's agent.

Telephone No._

| | Official Use Only |
|-------------|----------------------------|
| Permit No. | E-10/28 |
| Occupancy | and Fee Checked 8/03 |
| [Rev. 1/07] | (leave blank) (14) 22//038 |

| 40 | <u> </u> | - (leave blank) |
|---|--|---|
| APPLICATION FOR | R PERMIT TO PERFORM d in accordance with the Massachusetts Electrical | ELECTRICAL WORK Code (MEC), 527 CMR 12.00 |
| PLEASE PRINT IN INK OR TYPE | | 12/17/2015 |
| City or Town of: So | | |
| By this application the undersigned given | uthbridge To the ves notice of his or her intention to perform the | e electrical work described below. |
| Location (Street & Number) | | |
| Owner or Tenant Todd Carl | son | Telephone No. 508-523-570 |
| Owner's Address 12 Buckley | St. Southbridge, Ma. 01550 | |
| s this permit in conjunction with a | | (Check Appropriate Box) |
| Purpose of Building Rooftop | Solar Utility Auth | norization No. 180120 exp 10/14/16 |
| Existing Service Amps | ······································ | dgrd No. of Meters |
| New Service Amps | / Volts Overhead Un | dgrd No. of Meters |
| Number of Feeders and Ampacity | | |
| | ectrical Work: installation of an inte | erconnected roofton solar system |
| 2.750 kw DC/ 1 | 0 solar panels | STOCKHECKER TOOKOP SOIAL SYSTEM |
| | | g table may be waived by the Inspector of Wires. |
| No. of Recessed Luminaires | No. of CeilSusp. (Paddle) Fans | No. of Total |
| No. of Luminaire Outlets | No. of Hot Tubs | Transformers KVA Generators KVA |
| | | No. of Emergency Lighting |
| No. of Luminaires | Swimming Pool Above Ingrnd. | Battery Units |
| No. of Receptacle Outlets | No. of Oil Burners | FIRE ALARMS No. of Zones |
| No. of Switches | No. of Gas Burners | No. of Detection and Initiating Devices |
| No. of Ranges | No. of Air Cond. Total Tons | No. of Alerting Devices |
| No. of Waste Disposers | Heat Pump Number Tons KW Totals: | No. of Self-Contained Detection/Alerting Devices |
| No. of Dishwashers | Space/Area Heating KW | Local Municipal Other |
| No. of Dryers | Heating Appliances KW | Security Systems:* No. of Devices or Equivalent |
| No. of Water Heaters KW | No. of No. of Ballasts | Data Wiring: |
| · · · · · · · · · · · · · · · · · · · | | No. of Devices or Equivalent Telecommunications Wiring: |
| No. Hydromassage Bathtubs | No. of Motors Total HP | No. of Devices or Equivalent |
| OTHER: | | |
| | | lesired, or as required by the Inspector of Wires. |
| Estimated Value of Electrical Work: | \$4023.25 (When required by munic | |
| | pections to be requested in accordance with M | |
| | waived by the owner, no permit for the perfo insurance including "completed operation" co | |
| | e is in force, and has exhibited proof of same | |
| HECK ONE: INSURANCE 🗹 B | | |
| | s of perjury, that the information on this app | olication is true and complete. |
| | tion Services Inc | LIC. NO.: 180120 exp. 10/ |
| icensee: Nathan Ashe | Signature | LIC. NO.: 21136A exp.7/31 |
| lf applicab <mark>le, enter "exempt" in the licens</mark> | e number line.) | Bus. Tel. No.: 978-594-3519 |
| Address: 734 Forest st. #400 N | larlborough, Ma. 01752 | Alt. Tel. No.: 978-549-9438 |

rec# 701454 1/5/16

Lic. No.



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia
Workers' Compensation Insurance Affidavit: Builders/Contractors/Electricians/Plumbers.
TO BE FILED WITH THE PERMITTING AUTHORITY.

| Applicant Information | Please Print Legibly |
|---|--|
| Name (Business/Organization/Individual): Sunrun Installation S | Services, Inc. |
| Address: 775 Fiero Lane, Suite 200 | |
| City/State/Zip: San Luis Obispo, CA 93401 | Phone #: 978-549-9438 |
| Are you an employer? Check the appropriate box: 1. ✓ I am a employer with 35 employees (full and/or part-time).* 2. ☐ I am a sole proprietor or partnership and have no employees working for any capacity. [No workers' comp. insurance required.] 3. ☐ I am a homeowner doing all work myself. [No workers' comp. insurance of the sub-contractors and I work on mensure that all contractors either have workers' compensation insurance of proprietors with no employees. 5. ☐ I am a general contractor and I have hired the sub-contractors listed on the These sub-contractors have employees and have workers' comp. insurance of the sub-contractors have employees. [No workers' comp. insurance required.] | required.] † ny property. I will r are sole e attached sheet. e.‡ on per MGL c. 9. □ Demolition 10 □ Building addition 11. □ Electrical repairs or additions 12. □ Plumbing repairs or additions 13. □ Roof repairs 14. ☑ Other Rooftop Solar |
| *Any applicant that checks box #1 must also fill out the section below showing th † Homeowners who submit this affidavit indicating they are doing all work and th ‡Contractors that check this box must attached an additional sheet showing the nat employees. If the sub-contractors have employees, they must provide their works | nen hire outside contractors must submit a new affidavit indicating such, me of the sub-contractors and state whether or not those entities have ers' comp. policy number. |
| I am an employer that is providing workers' compensation insur- information. Insurance Company Name: Zurich American Insurance Compa | |
| Policy # or Self-ins. Lic. #: WC013696001 & WC013696101 | Expiration Date: 10/01/2016 |
| Job Site Address: 12 Buckley St. | City/State/Zip: Southbridge,Ma. 01550 |
| Attach a copy of the workers' compensation policy declaration | n page (showing the policy number and expiration date). |
| Failure to secure coverage as required under MGL c. 152, §25A i and/or one-year imprisonment, as well as civil penalties in the for day against the violator. A copy of this statement may be forward coverage verification. | rm of a STOP WORK ORDER and a fine of up to \$250.00 a |
| I do hereby certify under the pains and penalties of perjury that | the information provided above is true and correct. |
| Signature: | Date: |
| Phone #: 978-549-9438 | Re San |
| Official use only. Do not write in this area, to be completed by | y city or town official. |
| City or Town:Pe | rmit/License # |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town C 6. Other | |
| Contact Person | Phone #* |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/01/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER MARSH RISK & INSURANCE SERVICES | | | | CONTACT NAME: | | | | | |
|--|--|--------------|--------|---------------------------------|---|----------------------------|----------------------------|--|------------|
| 34 | 15 CALIFORNIA STREET, SUITE 1300 | | | | PHONE FAX (A/C, No, Ext): (A/C, No): | | | | |
| | ALIFORNIA LICENSE NO. 0437153 AN FRANCISCO, CA 94104 | | | | E-MAIL ADDRESS: | | | | |
| | • | | | | INSURER(S) AFFORDING COVERAGE NAIC | | | | |
| | 60339-STND-GAX-15-16 | | | | INSURER A : James River Insurance Company 12203 | | | | |
| INSURED Sunrun Installation Services, Inc. | | | | | INSURER B: N/A | | | | |
| and REC Solar, Inc. | | | | | INSURER C: Houston Casualty Company 42374 | | | | |
| | '5 Fiero Lane, Sulte 200 an Luis Obispo, CA 93401 | | | | INSURE | RD: | | | |
| 547 Lab 550ps; 51 15 15 1 | | | | | | RE: | | | |
| | · | | | | INSURE | | | | |
| | | | | NUMBER: | | -002988159-03 | | REVISION NUMBER:5 | |
| | IIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE | | | | | | | | |
| | ERTIFICATE MAY BE ISSUED OR MAY F | | | | | | | | |
| | CLUSIONS AND CONDITIONS OF SUCH | | | LIMITS SHOWN MAY HAVE | BEEN F | | | | |
| INSR LTR | TYPE OF INSURANCE | ADDL INSD | | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
| A | X COMMERCIAL GENERAL LIABILITY | | | 000641241 | | 10/01/2015 | 10/01/2016 | EACH OCCURRENCE \$ | 1,000,000 |
| | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | 300,000 |
| | | | | | | | | MED EXP (Any one person) \$ | 10,000 |
| | | | | 2.5 | | | | PERSONAL & ADV INJURY \$ | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE \$ | 2,000,000 |
| | X POLICY PRO- | | | | | | | PRODUCTS - COMP/OP AGG \$ | 2,000,000 |
| Ì | X OTHER: Host Liquor Liability | | | | | | | TOTAL POLICY LIMIT \$ | 10,000,000 |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | |
| Ì | ANY AUTO | | | | | | ! | BODILY INJURY (Per person) \$ | |
| ŀ | ALL OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) \$ | |
| ľ | HIRED AUTOS AUTOS | | | | | | , | PROPERTY DAMAGE (Per accident) | ***** |
| | A0103 | | | | | | | (rel accident) | |
| C | UMBRELLA LIAB X OCCUR | | | H15XC5023203 | | 10/01/2015 | 10/01/2016 | EACH OCCURRENCE \$ | 10,000,000 |
| | X EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE \$ | 10,000,000 |
| | OLARIO-MADE | | | | | | sitai - | AGGREGATE \$ | 10,000,000 |
| | DED RETENTION \$ WORKERS COMPENSATION | | | *** | | | | PER OTH- STATUTE ER | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | | | |
| | OFFICER/MEMBER EXCLUDED? | N/A | | | | | | | |
| | If yes, describe under | | | | . 1 | | | E.L. DISEASE - EA EMPLOYEE \$ | |
| | DÉSCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT \$ | |
| | | | | | | • | | uti" | |
| | | | | | | | | | |
| DESC | RIPTION OF OPERATIONS / LOCATIONS / VEHICL | E¢ // | CORD | 404 Additional Domarke Schools | la may b | a attached if may | | | |
| | ermitting within jurisdiction. Wood, Pauline; 221R-432 | | | | | e attached if moi | re space is requir | | |
| | | | D; .UL | Change, out overlanding the re- | , u. | | • | | |
| | | | | | | | | | 1 |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| CER | RTIFICATE HOLDER | | | | CANC | ELLATION | | | |
| Tov | wn of Southbridge | | | | | | | | |
| | Elm St. | | | , | | | | ESCRIBED POLICIES BE CANCELI EREOF, NOTICE WILL BE DE | |
| Southbridge, MA 01550 | | | | | | | | Y PROVISIONS. | |
| | | | | | | | | | |
| | | | | Ĭ | | RIZED REPRESE | | | |
| | | | | | of Marsi | h Risk & Insura | nce Services | | ŀ |
| | | | | | Stefan | Szulc | | | nom: |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/8/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | ertificate holder in lieu of such endo | | | | | | rement on m | is certificate does not | comer | ignis to the |
|--|--|----------------------|-------------------------|--|--|---|--|--|-----------|--------------|
| PRO | DUCER | 1 | | \ A | CONTA NAME: | СТ | | | | |
| Arti | nur J. Gallagher & Co. Insurance B 5 Battery Street #450 1 Francisco CA 94111 | oker | s of (| JA. | PHONE (A/C, No, Ext): 415-546-9300 FAX (A/C, No): 415-536-8499 | | | | | 36-8499 |
| Sar | Francisco CA 94111 | | | | E-MAIL ADDRESS: | | | | | |
| | | | | | | | SURER(S) AFFOR | RDING COVERAGE | | NAIC# |
| | | | | | INSURER A : Zurich American Insurance Company | | | | | 16535 |
| INS | JRED | SUN | RINC | C-01 | INSURE | RB: | | - | | |
| Sui | run Installation Services Inc. | | | | IN\$URE | RC: | | | | |
| 775 | Fiero Lane, Suite 200 Luis Obispo, CA 93401 | | | | INSURER D: | | | | | |
| I San Luis Obispo, CA 93401 | | | | | | RE: | | | | |
| | | | | | INSURE | RF: | | | | |
| | VERAGES CE | RTIFI | CATE | NUMBER: 339705216 | | | | REVISION NUMBER: | | |
| II C | HIS IS TO CERTIFY THAT THE POLICIE IDICATED. NOTWITHSTANDING ANY F ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCI | EQUII PER POLI | REME l'AIN, CIES. | NT, TERM OR CONDITION THE INSURANCE AFFORD! LIMITS SHOWN MAY HAVE | of an Ed by | Y CONTRACT THE POLICIE REDUCED BY | OR OTHER I S DESCRIBEI PAID CLAIMS | DOCUMENT WITH RESP D HEREIN IS SUBJECT | ECT TO | WHICH THIS |
| INSR LTR | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIM | ITS | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | \$ | |
| | CLAIMS-MADE OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | |
| | | | | | | | | MED EXP (Any one person) | \$ | |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | |
| | POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | |
| | OTHER: | | | | | | | | \$ | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| | ANY AUTO | | | | | | , | BODILY INJURY (Per person) | \$ | |
| | ALL OWNED SCHEDULED AUTOS NON-OWNED | | | | | | | BODILY INJURY (Per accident |) \$ | |
| | HIRED AUTOS AUTOS | | | | | | 1 | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | | \$ | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| | EXCESS LIAB CLAIMS-MAD | = | | | | * 4 | | AGGREGATE | \$ | |
| | DED RETENTION \$ | | | | | | | | \$ | |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | Υ | WC013696001 WC013696101 | | 10/1/2015 10/1/2015 | 10/1/2016 10/1/2016 | X PER OTH- STATUTE ER | | |
| ,, | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | *************************************** | | 10/1/2010 | 10/1/2010 | E.L. EACH ACCIDENT | \$1,000 | ,000 |
| | (Mandatory in NH) | 4 | | | | | | E.L. DISEASE - EA EMPLOYE | E \$1,000 | ,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$1,000 | ,000 |
| | | | | | | | | / | | |
| | | | | | | | | .c1 | | |
| | | | | | | | | | | |
| WC | cription of operations / Locations / Vehi 013696001 - \$25,000 Deductible; \dence of Insurance | | | | | | | red) | | |
| CE | RTIFICATE HOLDER | *********** | | | CANC | 'ELLATION | | | | |
| Town of Southbridge 41 Elm St Southbridge MA 01550 USA | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| 1 | | | | | AUTHORIZED REPRESENTATIVE Bul Quil | | | | | |

COMMONWEALTH OF MASSACHUSETTS

BOARD OF PROFESSIONAL LIGENSUIRE
BOARD OF
ELECTRICIANS
ISSUES THE FOLLOWING LICENSE AS A
REGISTERED MASTER ELECTRICIAN

SUNRUN INSTALLATION SERVICES INC NATHAN A ASHE 241 RIVER ST EXT

BILLERICA MA 01821-2344

8 8

E MA

1. OF 1...

4a ISS 9a END 4d NUMBER S96911711 S96911711 3 DOB 3 DO

1 ASHE 2 NATHAN'A 8 241 RIVER ST EXT BILLERICA, MA 01821

5 DD 06-18-2015 Rev 07-15-2009

MA

WWW.mass.gov/rmv
MA 06-18-2015
08-30-1983
CLASS D: Small vehicle less than 26,001
lbs, except school bus.
M: Motorcycle

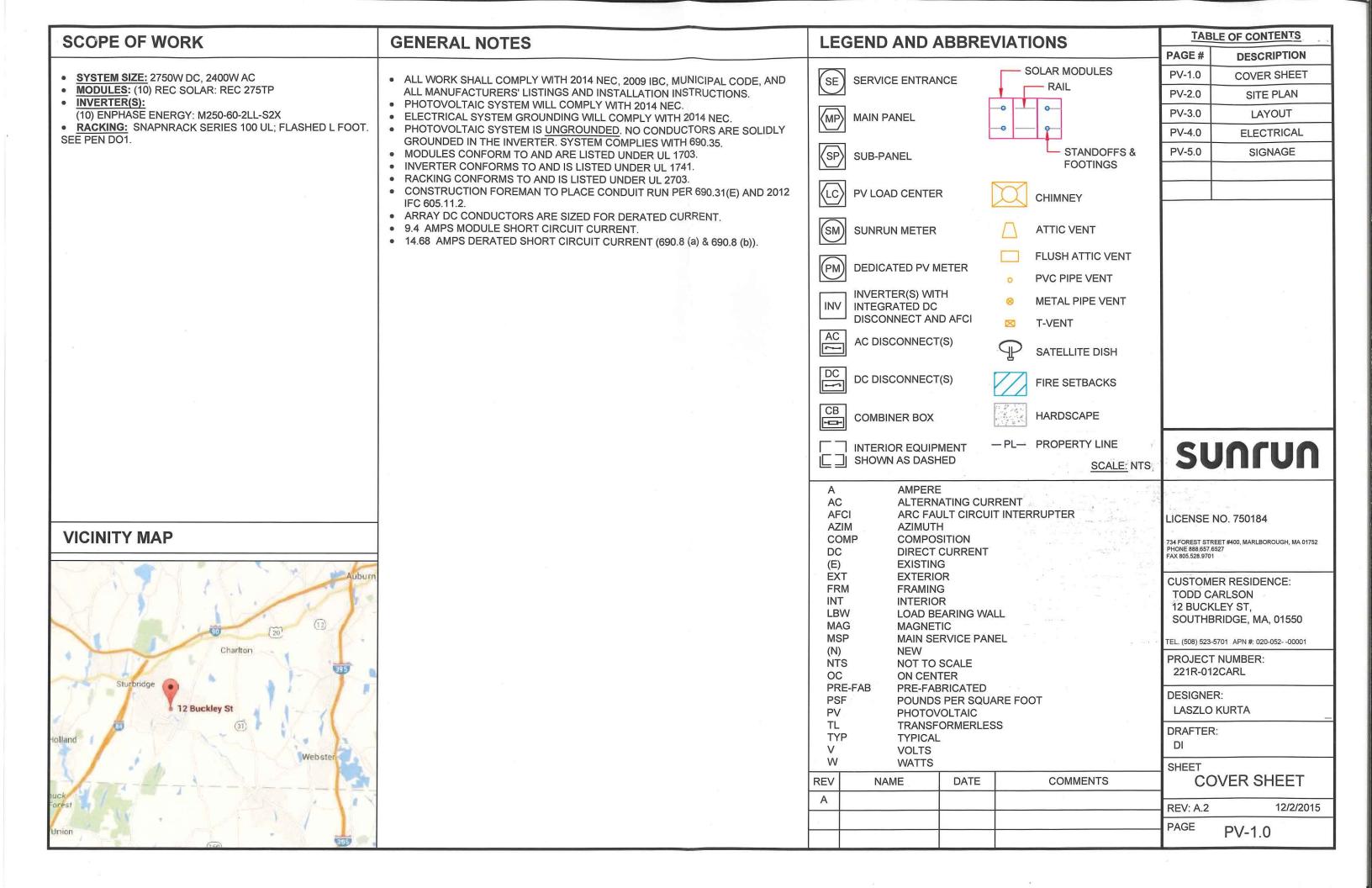
ENDORSEMENTS -

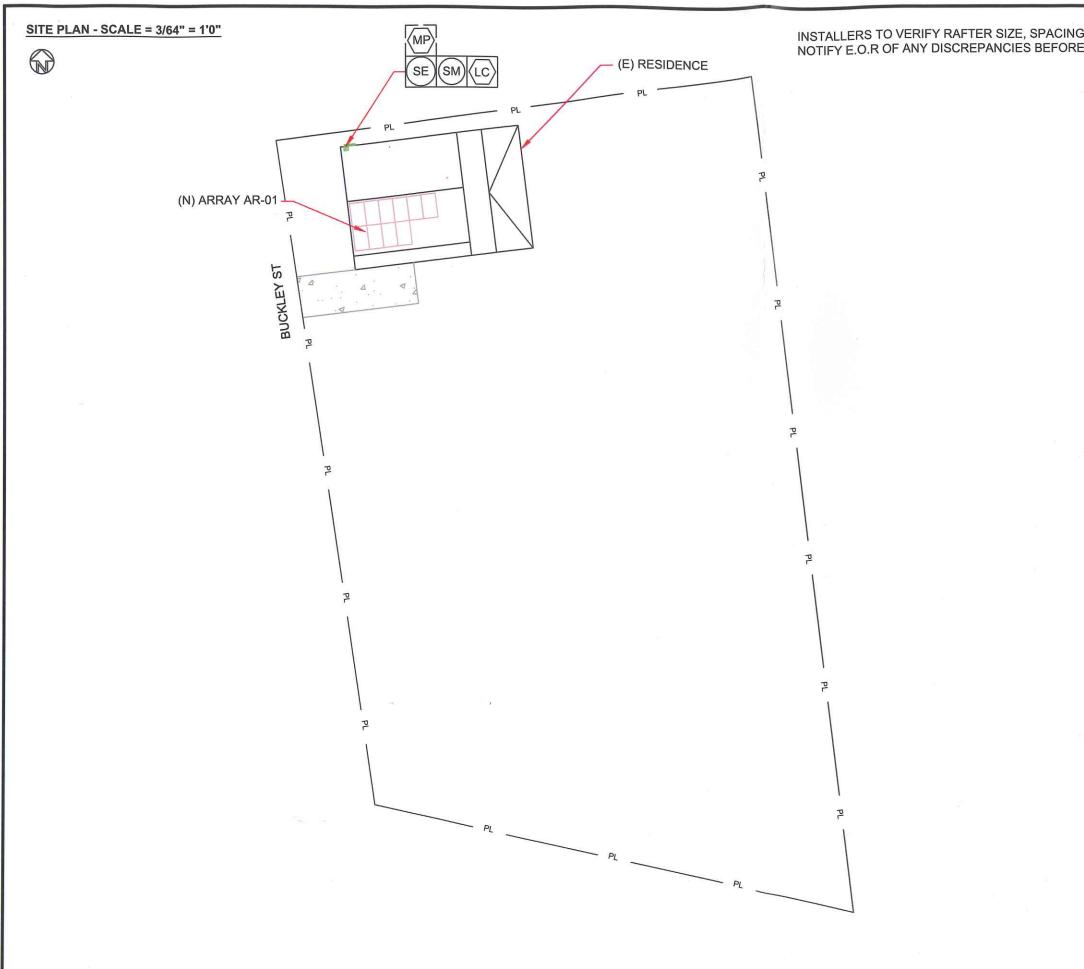


RESTRICTIONS - NONE

CHANGE OF ADDRESS, PRINT BELOW, PERMANENT INK.







INSTALLERS TO VERIFY RAFTER SIZE, SPACING, UNSUPPORTED SPANS AND NOTIFY E.O.R OF ANY DISCREPANCIES BEFORE PROCEEDING.

| | PITCH | TRUE AZIM | MAG AZIM | PV AREA (SQFT) |
|-------|-------|--------------|-------------|-------------------|
| AR-01 | 34° | 173° | 159° | 177.4 |



Expir. 06/30/2016

Stamped for Structural info only.

SUNTUN

LICENSE NO. 750184

734 FOREST STREET #400, MARLBOROUGH, MA 01752 PHONE 888.657.6527 FAX 805.528.9701

CUSTOMER RESIDENCE: TODD CARLSON 12 BUCKLEY ST, SOUTHBRIDGE, MA, 01550

TEL. (508) 523-5701 APN #: 020-052- -00001

PROJECT NUMBER: 221R-012CARL

DESIGNER:

LASZLO KURTA

DRAFTER: DI

SHEET

SITE PLAN

REV: A.2

12/2/2015

PAGE

PV-2.0

| X | ROOF TYPE | ATTACHMENT | ROOF HEIGHT | ROOF EXPOSURE | FRAME MATERIAL | FRAME TYPE | FRAME SIZE | MAX FRAME SPAN | OC SPACING | ROOF EDGE ZONE | MAX RAIL SPAN | MAX RAIL OVERHANG | |
|-------|--------------|------------------------------|-------------|------------------|-------------------|------------|---------------|----------------------|---------------|-------------------|------------------|----------------------|--|
| AR-01 | COMP SHINGLE | FLASHED L FOOT. SEE PEN D01. | TWO STORY | ATTIC | WOOD | RAFTER | 2x6.75 | 12' - 7" | 24" | NO | 4' - 0" | 1' - 10" | |

D1 - AR-01 - SCALE: 3/8" = 1'

PITCH: 34° **AZIM:** 173°

INSTALLERS TO VERIFY RAFTER SIZE, SPACING, UNSUPPORTED SPANS AND NOTIFY E.O.R OF ANY DISCREPANCIES BEFORE PROCEEDING.



MODULES:

REC SOLAR: REC275TP

MODULE DIMS: 65.5" x 39" x 1.5"

MAX DISTRIBUTED LOAD: 3 PSF SNOW LOAD: 40 PSF

WIND SPEED:

90 MPH 3-SEC GUST.

LAG SCREWS:

5/16"x4.0": 2.5" MIN EMBEDMENT

PENETRATION SPACING:

STAGGERED

LICENSE NO. 750184 734 FOREST STREET #400, MARLBOROUGH, MA 01752 PHONE 888.657.6527 FAX 805.528.9701 CUSTOMER RESIDENCE: TODD CARLSON

SOUTHBRIDGE, MA, 01550

TEL. (508) 523-5701 APN #: 020-052--00001

PROJECT NUMBER: 221R-012CARL

12 BUCKLEY ST,

DESIGNER:

LASZLO KURTA

DRAFTER: DI

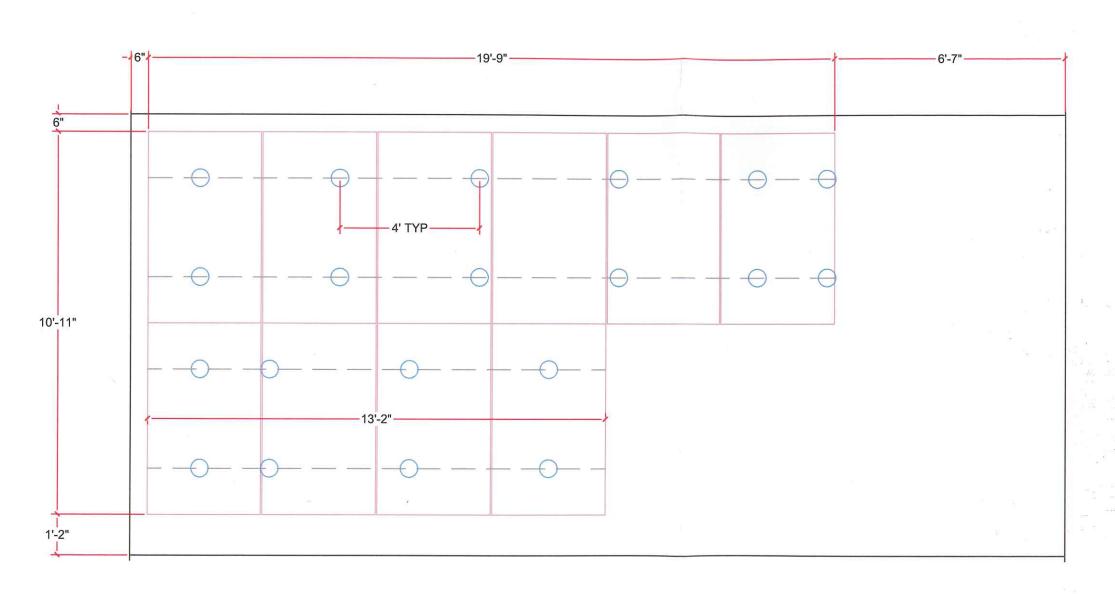
SHEET

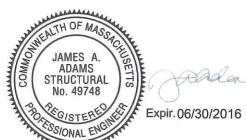
LAYOUT

REV: A.2 12/2/2015

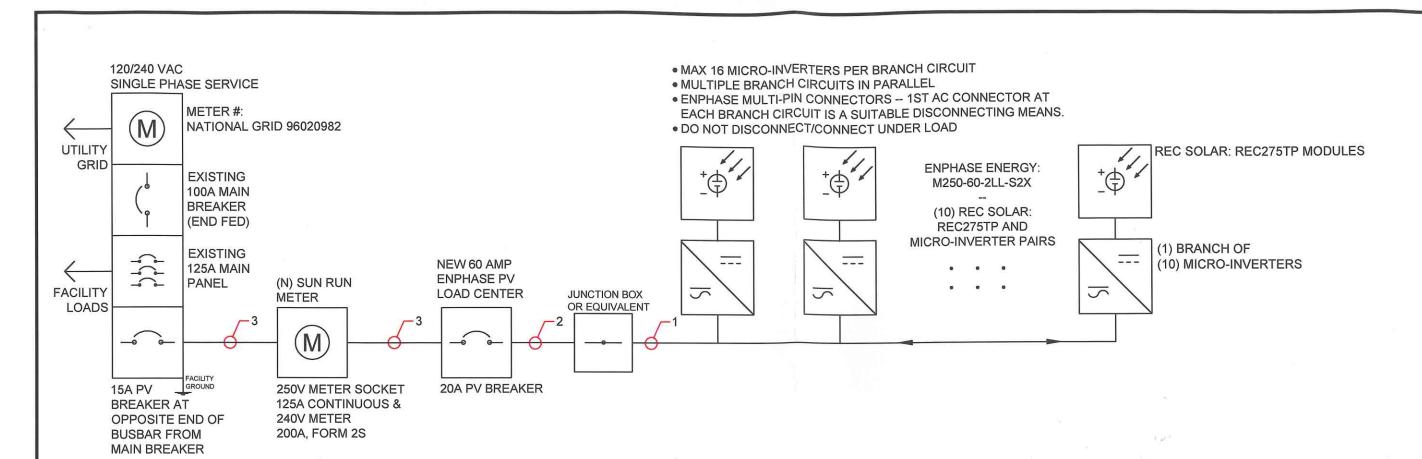
PAGE

PV-3.0





Stamped for Structural info only.



| CONDUIT SCHEDULE | | | | | | | | |
|------------------|--------------------|-------------------------|----------------------------|-------------------------|--|--|--|--|
| # | CONDUIT | CONDUCTOR | NEUTRAL | GROUND | | | | |
| 1 | NONE | (2) 12 AWG ENGAGE CABLE | (1) 12 AWG ENGAGE CABLE | (1) 12 AWG ENGAGE CABLE | | | | |
| 2 | 3/4" EMT OR EQUIV. | (2) 10 AWG THHN/THWN-2 | (1) 10 AWG THHN/THWN-2 | (1) 8 AWG THHN/THWN-2 | | | | |
| 3 | 3/4" EMT OR EQUIV. | (2) 10 AWG THHN/THWN-2 | (1) 10 AWG THHN/THWN-2 | (1) 8 AWG THHN/THWN-2 | | | | |

| MODULE CHARACTERISTICS | S |
|------------------------|--------|
| REC SOLAR: REC275TP | 275 W |
| OPEN CIRCUIT VOLTAGE | 38.8 V |
| MAX POWER VOLTAGE | 31.4 V |
| SHORT CIRCUIT CURRENT | 9.4 A |

NOTES TO INSTALLER:

- 1. ADD 60 AMP NEW ENPHASE PV LOAD CENTER WITH PRE-INSTALLED 20 AMP
- 2. ADD 15 AMP PV BREAKER TO MAIN PANEL.



LICENSE NO. 750184

734 FOREST STREET #400, MARLBOROUGH, MA 01752 PHONE 888.657.6527 FAX 805.528.9701

CUSTOMER RESIDENCE: TODD CARLSON 12 BUCKLEY ST, SOUTHBRIDGE, MA, 01550

TEL. (508) 523-5701 APN #: 020-052- -00001

PROJECT NUMBER: 221R-012CARL

DESIGNER:

LASZLO KURTA

DRAFTER:

DI

SHEET

ELECTRICAL

REV: A.2

12/2/2015

PAGE

PV-4.0

WARNING: PHOTOVOLTAIC POWER SOURCE

LABEL LOCATION: (C)(CB) PER CODE: NEC690.13.G.3 & NEC 690.13.G.4

PHOTOVOLTAIC SYSTEM **EOUIPPED WITH RAPID** SHUTDOWN

PER CODE: NEC690.56(C)

DC PHOTOVOLTAIC DISCONNECT

LABEL LOCATION: (DC) (INV) PER CODE: NEC690.13.B

AC PHOTOVOLTAIC DISCONNECT

LABEL LOCATION: (AC) (POI) PER CODE: NEC690.13.B

PHOTOVOLTAIC AC DISCONNECT MAXIMUM AC **OPERATING CURRENT MAXIMUM AC OPERATING VOLTAGE**

LABEL LOCATION: (AC) (POI) PER CODE: NEC690.54

RATED MAXIMUM POWER-POINT CURRENT (Imp) RATED MAXIMUM POWER-POINT VOLTAGE (Vmp) MAXIMUM SYSTEM VOLTAGE (VOC) MAXIMUM CIRCUIT CURRENT (Isc)

LABEL LOCATION: (DC) (INV) PER CODE: NEC690.53

LEGEND

(AC): AC Disconnect

(C): Conduit

(CB) Combiner Box

(D) Distribution Panel

(DC): DC Disconnect

(IC): Interior Run Conduit

(INV): Inverter with integrated DC disconnect

(LC): Load Center (M): Utility Meter

(POI): Point of interconnection

MAIN PHOTOVOLTAIC SYSTEM AC DISCONNECT

LABEL LOCATION: PER CODE: NEC690.13.B

WARNING: PHOTOVOLTAIC POWER SOURCE

UNLESS REPLACED IN EXACT LOCATION POWER SOURCE DIRECTLY BELOW

LABEL LOCATION: (UNDER ROOFING MATERIAL) PER CODE: NEC690.13.G.1

SOLAR DISCONNECT

LABEL LOCATION: ON POWERONE INVERTER PER CODE: NEC 690.15 AND NEC 690.13(B)

CAUTION: SOLAR ELECTRIC SYSTEM CONNECTED

DO NOT OPEN UNDER LOAD

LABEL LOCATION: PER CODE: NEC690.16.B

LABEL LOCATION:

DO NOT DISCONNECT UNDER LOAD

PER CODE: NEC690.33.E.2

CAUTION PHOTOVOLTAIC SYSTEM CIRCUIT IS BACKFED

LABEL LOCATION (INDIVIDUAL BREAKERS) PER CODE: NEC705.12.D.3.4

PHOTOVOLTAIC

LABEL LOCATION: (DC) (INV) PER CODE: IFC.60.11.3 IFC 605.11.1.4 NEC 690.15, NEC 690.13(B) & NEC 690.14C.2.

DC DISCONNECT

PHOTOVOLTAIC

LABEL LOCATION: (AC) PER CODE: 690.13.B

AC DISCONNECT



THIS EQUIPMENT FED BY MULTIPLE SOURCE TOTAL RATING OF OVER CURRENT **DEVICES, EXCLUDING MAIN SUPPLY** OVERCURRENT DEVICE SHALL NOT EXCEED AMPACITY OF BUSBAR

PER CODE: 705.12(D)(2)

WARNING

ELECTRIC SHOCK HAZARD

THE DC CONDUCTORS OF THIS PHOTOVOLTAIC SYSTEM ARE UNGROUNDED AND MAY BE ENERGIZED

LABEL LOCATION: (DC) (INV) PER CODE: NEC 690.35(F) TO BE USED WHEN INVERTER IS UNGROUNDED

WARNING

TURN OFF PHOTOVOLTAIC AC DISCONNECT PRIOR TO **WORKING INSIDE PANEL**

(D) (AC) (CB) PER CODE: NEC110.27(C)

WARNING

ELECTRIC SHOCK HAZARD

DO NOT TOUCH TERMINALS **TERMINALS ON BOTH LINE AND** LOAD SIDES MAY BE ENERGIZED IN THE OPEN POSITION

DC VOLTAGE IS ALWAYS PRESENT WHEN SOLAR MODULES ARE **EXPOSED TO SUNLIGHT**

LABEL LOCATION: (AC) (POI) PER CODE: NEC 690.17.E

WARNING

INVERTER OUTPUT CONNECTION

DO NOT RELOCATE THIS OVERCURRENT DEVICE

LABEL LOCATION: PER CODE: NEC 705.12.D.2

WARNING

ELECTRIC SHOCK HAZARD

DO NOT TOUCH TERMINALS **TERMINALS ON BOTH LINE AND** LOAD SIDES MAY BE ENERGIZED IN THE OPEN POSITION

LABEL LOCATION: PER CODE: NEC 690.17.E

SUNTUN

LICENSE NO. 750184

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CUSTOMER RESIDENCE: TODD CARLSON 12 BUCKLEY ST. SOUTHBRIDGE, MA, 01550

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PROJECT NUMBER: 221R-012CARL

DESIGNER: LASZLO KURTA

DRAFTER:

DI

SHEET

SIGNAGE

REV: A.2

12/2/2015

PAGE PV-5.0