



Property Information

Request Information

Update Information

| | | | | |
|------------------|----------------------|-----------------------|------------|-------------------|
| File#: | BS-W01469-2843576556 | Requested Date: | 10/25/2023 | Update Requested: |
| Owner: | BENJAMIN WEISS | Branch: | | Requested By: |
| Address 1: | 3 Watson Ln | Date Completed: | | Update Completed: |
| Address 2: | | # of Jurisdiction(s): | | |
| City, State Zip: | Rutland, MA | # of Parcel(s): | 1 | |

Notes

CODE VIOLATIONS Per Town of Rutland Zoning Department there are No Open Code Violation cases on this property.
Payable to: Town of Rutland
Address: 250 Main Street Rutland, MA 01543
Ph: (508) 886-4100

PERMITS Per Town of Rutland Building Department there are no Open/Pending/Expired Permits on this property.
Payable to: Town of Rutland
Address: 250 Main Street Rutland, MA 01543
Ph: (508) 886-4100

SPECIAL ASSESSMENTS Per Town of Rutland Treasurer's Office there are no special assessments/liens on the property.
Payable to: Town of Rutland
Address: 250 Main Street Rutland, MA 01543
Ph: (508) 886-4100
UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

DEMOLITION NO

UTILITIES WATER/SEWER
Account #: 10005395
Payment Status: DELINQUENT
Status: Pvt & Lienable
Amount: \$1369.86
Good Thru: 11/30/2023
Account Active: YES
Collector: Town of Rutland
Payable Address: 250 Main Street Rutland, MA 01543
Business #)508)886-4100

Garbage
GARBAGE PRIVATE HAULER WITH LIEN STATUS AND BALANCE UNKNOWN

3 WATSON LANE



| Documents & Links | Assessment | BuildingData |
|---------------------|------------|------------------|
| ID | | 4375 |
| PropertyAddress | | 3 WATSON LANE |
| PropertyStreet | | WATSON LANE |
| MapSheet | | 42 |
| OwnerName | | WEISS BENJAMIN M |
| CoOwnerName | | N/A |
| OwnerAddress | | 3 WATSON LANE |
| OwnerAddress2 | | N/A |
| OwnerCity | | RUTLAND |
| OwnerState | | MA |
| OwnerZip | | 01543 |
| ParcelNumber | | 042-C-34 |
| GisFullNumber | | 042-C-34 |
| CamaFullNumber | | 042-C-34 |
| PID | | 2326 |
| OWNER NAME | | WEISS BENJAMIN M |
| LOCATION | | 3 WATSON LANE |
| STREET NAME | | WATSON LANE |
| STREET NUMBER INDEX | | 3 |
| STREET NUMBER | | 3 |

From: Lynn Miller <lmiller@townofrutland.org>
Sent: 30 October 2023 15:16
Cc: Anita Carlson; David McRae; Rebecca Tuttle; Benjamin Barakian
Subject: Re: PRR 2023-44
Attachments: PRR 2023-44.pdf; 3 Watson Lane permits.pdf

Hello,

Please see attached building permits for 3 Watson Lane. To the best of our knowledge, there are no outstanding violations and open permits on record. Please feel free to contact the Building Department if you have any questions or need anything further..thank you

Lynn

Lynn Miller
Administrative Assistant
Vaccine Coordinator
Board of Health
250 Main Street
Rutland, MA 01543
508-886-4100 x 3012
Fax: 508-886-2929

David McRae, Building Commissioner
774-364-2279

Richard Stevens
Health Agent
774-314-5672
Health_Agent@townofrutland.org

From: Benjamin Barakian <BBarakian@townofrutland.org>
Sent: Monday, October 30, 2023 9:59 AM
To: David McRae <dmcrae@townofrutland.org>; Lynn Miller <lmiller@townofrutland.org>; Rebecca Tuttle <rtuttle@townofrutland.org>
Cc: Anita Carlson <acarlson@townofrutland.org>
Subject: PRR 2023-44

Hello,

Please see the public records request attached. The request concerns Building permits, code violations, and special assessment fees for 3 Watson Lane. It has been logged in as PRR # 2023-44 and an acknowledgement of receipt has been sent to the requestor.

The 10-day response due date is Friday November 10, 2023. Please let us know if you would like our office to coordinate the response or if you prefer to send your information directly.

From: Lynn Miller <lmiller@townofrutland.org>
Sent: 13 November 2023 11:05
To: Rebecca Tuttle
Cc: Anita Carlson; David McRae; Benjamin Barakian; Lisa Schiemann
Subject: Re: PRR 2023-44

Hi

Please see email below regarding permits for 3 Watson Lane. There are no open permits for this property. If you need anything further please let me know.

Thank you

Lynn Miller
Building Department

Lynn Miller
Administrative Assistant
Vaccine Coordinator
Board of Health
250 Main Street
Rutland, MA 01543
508-886-4100 x 3012
Fax: 508-886-2929

Richard Stevens
Health Agent
774-314-5672
Health_Agent@townofrutland.org

From: Lynn Miller <lmiller@townofrutland.org>
Sent: Wednesday, November 8, 2023 11:25 AM
To: ; Rebecca Tuttle <rtuttle@townofrutland.org>
Cc: Anita Carlson <acarlson@townofrutland.org>; David McRae <dmcrae@townofrutland.org>; Benjamin Barakian <BBarakian@townofrutland.org>; Lisa Schiemann <lschiemann@townofrutland.org>
Subject: Re: PRR 2023-44

Hello

David McRae, Building Commissioner reviewed our Building permit records and found no open permits with our department and no outstanding issues at this time. Please feel free to contact us if you have any questions..

3 WATSON LANE

BP-22-154

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF RUTLAND**

Map-Block-Lot: 42/ C/ 34/ 1
 Category: Residential
 Permit #: BP-22-154
 Project #:
 Est. Cost: 7,720
 Fee Charged: \$104.60
 Use Group:
 Lot Size (sq ft):
 Zoning:
 Dig Safe #:



BUILDING PERMIT

PERMISSION IS HEREBY GRANTED TO:

Contractor: MICHAEL D STARVASKI
License: CS-097513
Expires: April 21, 2023
Owner: WEISS BENJAMIN M
Applicant: NICK BISCARDI
AT: 3 WATSON LANE

ISSUED ON: May 17, 2022

AMENDED ON: May 17, 2022

EXPIRES ON:

TO PERFORM THE FOLLOWING WORK:

strip and re-roof using gaf timberline hdz asphalt shinges and synthetic underlayment
 17 squares

POST THIS CARD SO IT IS VISIBLE FROM THE STREET

| Electric | Gas | Plumbing | Building |
|-----------------|--------------|-----------------|--------------------|
| Underground: | Underground: | Underground: | Excavation: |
| Service: | Meter: | | Footings: |
| Rough: | Rough: | Rough: | Foundation: |
| Final: | Final: | Final: | Rough Frame: |
| D.P.W. | Fire | Health | Fireplace/Chimney: |
| Meter: | Oil: | | Insulation: |
| House #: | Smoke: | Assessor | Final: |
| Water: | Alarm: | Final: | Treasury: |
| Sewer: | Sprinklers: | | |

THIS PERMIT MAY BE REVOKED BY THE TOWN OF RUTLAND UPON VIOLATION OF ANY OF ITS RULES AND REGULATIONS.

OWNER / CONTRACTOR MUST CALL THE BUILDING INSPECTORS OFFICE TO ARRANGE FOR INSPECTIONS.

508-886-4100 x3002

IF YOUR HOME OR STRUCTURE WAS BUILT BEFORE 1978 YOU OR THE CONTRACTOR HAVE TO BE LEAD SAFE CERTIFIED

David McRae, Building Official

| | |
|-------------------|----------------|
| Date Paid: | Amount: |
|-------------------|----------------|

3 WATSON LANE

BP-21-399

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF RUTLAND**

Map-Block-Lot: 42/ C/ 34/ 1
 Category: Residential
 Permit #: BP-21-399
 Project #:
 Est. Cost: 5,000
 Fee Charged: \$85.00
 Use Group:
 Lot Size (sq ft):
 Zoning:
 Dig Safe #:



BUILDING PERMIT

PERMISSION IS HEREBY GRANTED TO:

Contractor: ADAM GLENN **License:** CSSL-106148 **Expires:** July 30, 2022
Owner: WEISS BENJAMIN M
Applicant: Adam Glenn
AT: 3 WATSON LANE

ISSUED ON: November 15, 2021

AMENDED ON: November 15, 2021

EXPIRES ON:

TO PERFORM THE FOLLOWING WORK:

Residential weatherization/air sealing. No structural changes. (Site ID 4329931)

POST THIS CARD SO IT IS VISIBLE FROM THE STREET

| Electric | Gas | Plumbing | Building |
|-----------------|--------------|-----------------|--------------------|
| Underground: | Underground: | Underground: | Excavation: |
| Service: | Meter: | | Footings: |
| Rough: | Rough: | Rough: | Foundation: |
| Final: | Final: | Final: | Rough Frame: |
| D.P.W. | Fire | Health | Fireplace/Chimney: |
| Meter: | Oil: | | Insulation: |
| House #: | Smoke: | Assessor | Final: |
| Water: | Alarm: | | Treasury: |
| Sewer: | Sprinklers: | Final: | |

THIS PERMIT MAY BE REVOKED BY THE TOWN OF RUTLAND UPON VIOLATION OF ANY OF ITS RULES AND REGULATIONS.

OWNER / CONTRACTOR MUST CALL THE BUILDING INSPECTORS OFFICE TO ARRANGE FOR INSPECTIONS.

508-886-4100 x3002

IF YOUR HOME OR STRUCTURE WAS BUILT BEFORE 1978 YOU OR THE CONTRACTOR HAVE TO BE LEAD SAFE CERTIFIED

David McRae, Building Official

| Date Paid: | Amount: |
|-------------------|----------------|
| November 15, 2021 | \$85.00 |

3 WATSON LN

BP-2019-0281

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF RUTLAND**



BUILDING PERMIT

| | |
|--------------------|---------------------|
| GIS #: | 1149 |
| Map: | 42 |
| Block: | C |
| Lot: | 34 |
| Category: | Replacement windows |
| Permit # | BP-2019-0281 |
| Project # | JS-2019-000739 |
| Est. Cost: | \$5,437.00 |
| Fee Charged: | \$62.50 |
| Balance Due: | \$.00 |
| Const. Class: | |
| Use Group: | |
| Lot Size(sq. ft.): | 0.76000918 |
| Zoning: | |
| Units Gained: | |
| Units Lost: | |
| Dig Safe #: | |

PERMISSION IS HEREBY GRANTED TO:

| | | |
|---|--|------------------------------|
| Contractor: Window World of Boston, LLC | License: Construction Supervisor - CS 072772 | Expires 04/07/2020 |
| Owner: WEISS BEN | | |
| Applicant: Window World of Boston, LLC | | |
| AT: 3 WATSON LN | | |

ISSUED ON: 06-May-2019

AMENDED ON:

EXPIRES ON:

TO PERFORM THE FOLLOWING WORK:

Replace 6 windows

POST THIS CARD SO IT IS VISIBLE FROM THE STREET

| | | | |
|---|--|---|--|
| Electric Underground: Service: Rough: Final: | Gas Underground: Meter: Rough: Final: | Plumbing Underground: Rough: Final: | Building Excavation: Footings: Foundation: Rough Frame: Fireplace/Chimney: Insulation: Final: Treasury: |
| D.P.W. Meter: House # Water: Sewer: | Fire Oil: Smoke: Alarm: Sprinklers: | Health Assessor Final: | |

THIS PERMIT MAY BE REVOKED BY THE TOWN OF RUTLAND UPON VIOLATION OF ANY OF ITS RULES AND REGULATIONS.

OWNER / CONTRACTOR MUST CALL THE BUILDING INSPECTORS OFFICE TO ARRANGE FOR INSPECTIONS 508-886-4118

Signature:

William Casanelli

IF YOUR HOME OR STRUCTURE WAS BUILT BEFORE 1978 YOU OR THE CONTRACTOR HAVE TO BE LEAD SAFE CERTIFIED

| | | | | |
|-----------|-----------------|------------|-----------|---------|
| Fee Type: | Receipt No: | Date Paid: | Check No: | Amount: |
| BUILDING | REC-2019-000749 | 06-May-19 | 2001 | \$62.50 |

3 WATSON LN

BP-2019-0251

| | |
|--------------------|-------------------|
| GIS #: | 1149 |
| Map: | 42 |
| Block: | C |
| Lot: | 34 |
| Category: | Replacement doors |
| Permit # | BP-2019-0251 |
| Project # | JS-2019-000687 |
| Est. Cost: | \$2,283,00 |
| Fee Charged: | \$40.00 |
| Balance Due: | \$.00 |
| Const. Class: | |
| Use Group: | |
| Lot Size(sq. ft.): | 0.76000918 |
| Zoning: | |
| Units Gained: | |
| Units Lost: | |
| Dig Safe #: | |

COMMONWEALTH OF MASSACHUSETTS
TOWN OF RUTLAND



BUILDING PERMIT

PERMISSION IS HEREBY GRANTED TO:

| | | |
|--|-------------------------------------|----------------|
| Contractor: | License: | Expires |
| Regis & Sons General Contractors | Construction Supervisor - CS 072324 | 04/21/2020 |
| Owner: WEISS BEN | | |
| Applicant: Regis & Sons General Contractors | | |
| AT: 3 WATSON LN | | |

ISSUED ON: 16-Apr-2019

AMENDED ON:

EXPIRES ON:

TO PERFORM THE FOLLOWING WORK:

Replace two exterior doors

POST THIS CARD SO IT IS VISIBLE FROM THE STREET

| | | | |
|---|--|---|--|
| Electric Underground: Service: Rough: Final: | Gas Underground: Meter: Rough: Final: | Plumbing Underground: Rough: Final: | Building Excavation: Footings: Foundation: Rough Frame: Fireplace/Chimney: Insulation: Final: Treasury: |
| D.P.W. Meter: House # Water: Sewer: | Fire Oil: Smoke: Alarm: Sprinklers: | Health Assessor Final: | |

THIS PERMIT MAY BE REVOKED BY THE TOWN OF RUTLAND UPON VIOLATION OF ANY OF ITS RULES AND REGULATIONS.

OWNER / CONTRACTOR MUST CALL THE BUILDING INSPECTORS OFFICE TO ARRANGE FOR INSPECTIONS 508-886-4118

Signature: *William Casanella*

IF YOUR HOME OR STRUCTURE WAS BUILT BEFORE 1978 YOU OR THE CONTRACTOR HAVE TO BE LEAD SAFE CERTIFIED

| Fee Type: | Receipt No: | Date Paid: | Check No: | Amount: |
|-----------|-----------------|------------|-----------|---------|
| BUILDING | REC-2019-000697 | 16-Apr-19 | 33320 | \$40.00 |

BUILDING PERMIT

DEPT. FILE COPY

AMOUNT PAID

145

VALIDATION

DATE July 9 19 91

PERMIT NO. 76

APPLICANT Leonard Gengel

ADDRESS 1 Phillips Ave
(NO.) (STREET)

047851
(CONTR'S LICENSE)

PERMIT TO Build wood frame
(TYPE OF IMPROVEMENT)

2 STORY NO.

Dwelling
(PROPOSED USE)

NUMBER OF DWELLING UNITS 1

AT (LOCATION) 3 Watson Lane
(NO.) (STREET)

ZONING DISTRICT R

BETWEEN Main Street
(CROSS STREET)

AND Boardwalk Ave.
(CROSS STREET)

SUBDIVISION Watson Estates

LOT 3

BLOCK 1

LOT SIZE 30,000 Sq Ft

BUILDING IS TO BE 24 FT. WIDE BY 36 FT. LONG BY 20+ FT. IN HEIGHT AND SHALL CONFORM IN CONSTRUCTION

TO TYPE Da

USE GROUP R3

BASEMENT WALLS OR FOUNDATION Concrete
(TYPE)

REMARKS: Smoke detectors must be installed and approved by Fire Chief

AREA OF VOLUME 1,400 Sq Ft
(CUBIC/SQUARE FEET)

ESTIMATED COST \$90,000.00

PERMIT FEE \$145.00

OWNER Leonard Gengel

ADDRESS 1 Phillips Ave Rutland

BUILT BY [Signature]

(Affidavit on reverse side of application to be completed by authorized agent of owner)

BUILDING PERMIT

DEPT. FILE COPY

AMOUNT PAID

55.00

VALIDATION

DATE May 15 19 95

PERMIT NO. 40

APPLICANT James Soucy

ADDRESS P.O. Box 413
(NO.) (STREET)

02
(CONTR'S LICENSE)

PERMIT TO Alter
(TYPE OF IMPROVEMENT)

2 STORY NO.

Dwelling
(PROPOSED USE)

NUMBER OF DWELLING UNITS 1

AT (LOCATION) 3 Watson Lane
(NO.) (STREET)

ZONING DISTRICT R

BETWEEN Main Street
(CROSS STREET)

AND Cul De Sac
(CROSS STREET)

SUBDIVISION Watson Est

LOT NA

BLOCK NA

LOT SIZE NA

BUILDING IS TO BE Finish up FT. WIDE BY _____ FT. LONG BY _____ FT. IN HEIGHT AND SHALL CONFORM IN CONSTRUCTION

TO TYPE Da

USE GROUP R3

BASEMENT WALLS OR FOUNDATION Conc
(TYPE)

REMARKS: Smoke detectors etc as required by Fire Ch

Utility History Summary as of November 30, 2023

Town of Rutland

| Account | Owner | Parcel | Location |
|----------|------------------|---------|-------------|
| 10005395 | WEISS BENJAMIN M | 42-C-34 | 3 WATSON LN |

Balance: \$1,369.86

| Commitments | | | | Credit To | | Credit To | | | |
|--------------|------------|---------|----------|-----------|----------|-----------|----------|-----------|---------|
| Billing Date | Due Date | Type | Charges | Charges | Interest | Interest | Balance | Total Due | PerDiem |
| 10/31/2023 | 11/30/2023 | Bill | \$287.44 | \$0.00 | \$0.00 | \$0.00 | \$287.44 | \$287.44 | \$0.000 |
| 9/25/2023 | 10/10/2023 | Demand | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$25.00 | \$0.000 |
| 8/4/2023 | 9/5/2023 | Bill | \$296.63 | \$0.00 | \$9.78 | \$0.00 | \$306.41 | \$306.41 | \$0.120 |
| 6/12/2023 | 6/26/2023 | Demand | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$25.00 | \$0.000 |
| 5/1/2023 | 5/31/2023 | Bill | \$314.24 | \$0.00 | \$22.05 | \$0.00 | \$336.29 | \$336.29 | \$0.120 |
| 3/20/2023 | 4/3/2023 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 1/30/2023 | 3/1/2023 | Bill | \$277.92 | \$0.00 | \$29.22 | \$2.34 | \$304.80 | \$304.80 | \$0.100 |
| 12/14/2022 | 12/29/2022 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 11/3/2022 | 12/5/2022 | Bill | \$273.31 | \$195.88 | \$18.82 | \$11.33 | \$84.92 | \$84.92 | \$0.030 |
| 10/11/2022 | 10/11/2022 | NSF Fee | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 9/26/2022 | 10/11/2022 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 8/8/2022 | 9/8/2022 | Bill | \$322.75 | \$322.75 | \$24.27 | \$24.27 | \$0.00 | \$0.00 | \$0.000 |
| 6/8/2022 | 6/23/2022 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 4/29/2022 | 5/30/2022 | Bill | \$271.93 | \$271.93 | \$22.42 | \$22.42 | \$0.00 | \$0.00 | \$0.000 |
| 3/31/2022 | 4/14/2022 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 1/31/2022 | 3/2/2022 | Bill | \$407.15 | \$407.15 | \$47.48 | \$47.48 | \$0.00 | \$0.00 | \$0.000 |
| 12/30/2021 | 1/13/2022 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 11/9/2021 | 12/9/2021 | Bill | \$373.30 | \$373.30 | \$49.87 | \$49.87 | \$0.00 | \$0.00 | \$0.000 |
| 9/29/2021 | 10/13/2021 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 8/9/2021 | 9/9/2021 | Bill | \$302.48 | \$302.48 | \$48.38 | \$48.38 | \$0.00 | \$0.00 | \$0.000 |
| 6/16/2021 | 6/30/2021 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 4/30/2021 | 5/31/2021 | Bill | \$265.00 | \$265.00 | \$3.06 | \$3.06 | \$0.00 | \$0.00 | \$0.000 |
| 2/1/2021 | 3/3/2021 | Bill | \$339.99 | \$339.99 | \$2.82 | \$2.82 | \$0.00 | \$0.00 | \$0.000 |
| 1/14/2021 | 1/28/2021 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 11/2/2020 | 12/2/2020 | Bill | \$267.02 | \$267.02 | \$11.38 | \$11.38 | \$0.00 | \$0.00 | \$0.000 |
| 9/23/2020 | 10/7/2020 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 7/31/2020 | 8/31/2020 | Bill | \$356.82 | \$356.82 | \$23.01 | \$23.01 | \$0.00 | \$0.00 | \$0.000 |
| 7/16/2020 | 7/30/2020 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 4/30/2020 | 6/30/2020 | Bill | \$255.03 | \$255.03 | \$2.83 | \$2.83 | \$0.00 | \$0.00 | \$0.000 |
| 3/30/2020 | 4/13/2020 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 1/30/2020 | 3/2/2020 | Bill | \$256.89 | \$256.89 | \$2.23 | \$2.23 | \$0.00 | \$0.00 | \$0.000 |

Utility History Summary as of November 30, 2023

Town of Rutland

| Account | Owner | Parcel | Location | | | | | | |
|--------------------|------------|-----------------|-------------------|-------------------|-----------------|-----------------|-------------------|-------------------|----------------|
| 1/24/2020 | 1/24/2020 | NSF Fee | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 1/2/2020 | 1/16/2020 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 10/31/2019 | 12/2/2019 | Bill | \$296.18 | \$296.18 | \$16.14 | \$16.14 | \$0.00 | \$0.00 | \$0.000 |
| 9/16/2019 | 9/30/2019 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 7/30/2019 | 8/29/2019 | Bill | \$192.44 | \$192.44 | \$17.49 | \$17.49 | \$0.00 | \$0.00 | \$0.000 |
| 7/24/2019 | 7/24/2019 | NSF Fee | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 6/24/2019 | 7/9/2019 | Demand | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 4/30/2019 | 5/30/2019 | Bill | \$199.03 | \$199.03 | \$12.55 | \$12.55 | \$0.00 | \$0.00 | \$0.000 |
| 1/31/2019 | 3/4/2019 | Bill | \$211.41 | \$211.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 10/31/2018 | 12/3/2018 | Bill | \$207.66 | \$207.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 7/31/2018 | 8/30/2018 | Bill | \$218.91 | \$218.91 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 4/30/2018 | 5/30/2018 | Bill | \$215.72 | \$215.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 1/31/2018 | 3/5/2018 | Bill | \$172.22 | \$172.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 11/7/2017 | 12/11/2017 | Bill | \$184.03 | \$184.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 8/8/2017 | 9/7/2017 | Bill | \$201.95 | \$201.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| 6/2/2017 | 6/2/2017 | Balance Forward | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.000 |
| Grand Total | | | \$7,467.45 | \$6,163.79 | \$363.80 | \$297.60 | \$1,369.86 | \$1,369.86 | \$0.370 |

Transactions

| Name | Effective Date | PostDate | Batch | Total | Tax | Fees | Interest | Comments |
|---------------------|----------------|------------|---------------------|------------|------------|------------|------------|-----------------|
| Payment | 3/23/2023 | 3/23/2023 | 03235 | \$600.00 | \$518.63 | \$50.00 | \$31.37 | |
| Lien To Real Estate | 12/12/2022 | 12/12/2022 | Lien To Real Estate | \$834.20 | \$815.14 | \$0.00 | \$19.06 | |
| Payment | 10/31/2022 | 11/1/2022 | 10316 | \$845.38 | \$539.72 | \$150.00 | \$155.66 | |
| Payment Reversal | 10/11/2022 | 10/17/2022 | nsf | (\$536.37) | (\$272.48) | (\$125.00) | (\$138.89) | |
| Payment | 10/5/2022 | 10/5/2022 | 10055 | \$536.37 | \$272.48 | \$125.00 | \$138.89 | |
| Payment Reversal | 3/10/2022 | 3/14/2022 | NSF | (\$407.15) | (\$323.02) | (\$50.00) | (\$34.13) | |
| Payment | 3/7/2022 | 3/7/2022 | 03076 | \$407.15 | \$323.02 | \$50.00 | \$34.13 | |
| Payment | 6/25/2021 | 6/28/2021 | 80625 | \$298.98 | \$270.71 | \$25.00 | \$3.27 | Lockbox |
| Payment | 3/23/2021 | 3/23/2021 | 03235 | \$745.02 | \$733.66 | \$0.00 | \$11.36 | |
| Payment | 1/25/2021 | 1/25/2021 | 200 | \$300.00 | \$224.46 | \$50.00 | \$25.54 | Generic Payment |
| Payment | 7/29/2020 | 7/29/2020 | 80729 | \$282.96 | \$255.03 | \$25.00 | \$2.93 | Lockbox |
| Payment Reversal | 6/12/2020 | 6/19/2020 | nsf | (\$255.03) | (\$255.03) | \$0.00 | \$0.00 | |
| Payment | 6/9/2020 | 6/9/2020 | 06095 | \$255.03 | \$255.03 | \$0.00 | \$0.00 | |
| Payment | 4/22/2020 | 4/22/2020 | 80422 | \$950.51 | \$808.82 | \$100.00 | \$41.69 | Lockbox |
| Payment Reversal | 1/24/2020 | 2/4/2020 | nsf | (\$586.32) | (\$516.33) | (\$50.00) | (\$19.99) | |
| Payment | 1/21/2020 | 1/22/2020 | 01217 | \$586.32 | \$516.33 | \$50.00 | \$19.99 | |

Utility History Summary as of November 30, 2023

Town of Rutland

| Account | Owner | | Parcel | Location | | | | |
|--------------------|--------------|------------|---------------|-------------------|-------------------|-----------------|-----------------|---------|
| Payment | 8/26/2019 | 8/26/2019 | 80826 | \$192.44 | \$135.72 | \$50.00 | \$6.72 | Lockbox |
| Payment Reversal | 7/24/2019 | 7/31/2019 | NSF | (\$227.08) | (\$199.03) | (\$25.00) | (\$3.05) | |
| Payment | 7/18/2019 | 7/18/2019 | 07187 | \$227.08 | \$199.03 | \$25.00 | \$3.05 | |
| Payment | 2/25/2019 | 2/25/2019 | 80225 | \$211.41 | \$211.41 | \$0.00 | \$0.00 | Lockbox |
| Payment | 11/26/2018 | 11/26/2018 | 81126 | \$207.66 | \$207.66 | \$0.00 | \$0.00 | Lockbox |
| Payment | 8/22/2018 | 8/22/2018 | 80822 | \$218.91 | \$218.91 | \$0.00 | \$0.00 | Lockbox |
| Payment | 5/23/2018 | 5/23/2018 | 80523 | \$215.72 | \$215.72 | \$0.00 | \$0.00 | Lockbox |
| Payment | 2/12/2018 | 2/12/2018 | 80212 | \$172.22 | \$172.22 | \$0.00 | \$0.00 | Lockbox |
| Payment | 11/24/2017 | 11/27/2017 | 81124 | \$184.03 | \$184.03 | \$0.00 | \$0.00 | Lockbox |
| Payment | 8/18/2017 | 8/18/2017 | 80818 | \$201.95 | \$201.95 | \$0.00 | \$0.00 | Lockbox |
| Grand Total | | | | \$6,461.39 | \$5,713.79 | \$450.00 | \$297.60 | |