

Real Property Data Search ( )  
 Search Result for PRINCE GEORGE'S COUNTY

[View Map](#)

[View GroundRent Redemption](#)

[View GroundRent Registration](#)

**Special Tax Recapture: None**

**Account Identifier:** District - 13 Account Number - 5570624

**Owner Information**

**Owner Name:** BYRD GINA M **Use:** RESIDENTIAL CONDOMINIUM  
**Mailing Address:** UNIT 10 **Principal Residence:** YES  
 9118 RUBY LOCKHART BLVD **Deed Reference:** /37643/ 00422  
 LANHAM MD 20706-0000

**Location & Structure Information**

**Premises Address:** 9118 RUBY LOCKHART BLVD **Legal Description:** AT GLENARDEN  
 LANHAM 20706-0000 PHASE 1  
 UNIT: 10 BLDG A UNIT 10

|                  |                   |                |                                  |                          |                 |               |             |                              |                        |                           |
|------------------|-------------------|----------------|----------------------------------|--------------------------|-----------------|---------------|-------------|------------------------------|------------------------|---------------------------|
| <b>Map:</b> 0060 | <b>Grid:</b> 00D1 | <b>Parcel:</b> | <b>Neighborhood:</b> 13027718.17 | <b>Subdivision:</b> 7718 | <b>Section:</b> | <b>Block:</b> | <b>Lot:</b> | <b>Assessment Year:</b> 2024 | <b>Plat No:</b> 242074 | <b>Plat Ref:</b> 242/ 074 |
|------------------|-------------------|----------------|----------------------------------|--------------------------|-----------------|---------------|-------------|------------------------------|------------------------|---------------------------|

**Town:** GLENARDEN

|                                |                                |                               |                           |                   |
|--------------------------------|--------------------------------|-------------------------------|---------------------------|-------------------|
| <b>Primary Structure Built</b> | <b>Above Grade Living Area</b> | <b>Finished Basement Area</b> | <b>Property Land Area</b> | <b>County Use</b> |
| 2015                           | 2,300 SF                       |                               | 1,268 SF                  | 061               |

|                |                 |             |                 |                |                       |               |  |
|----------------|-----------------|-------------|-----------------|----------------|-----------------------|---------------|--|
| <b>Stories</b> | <b>Basement</b> | <b>Type</b> | <b>Exterior</b> | <b>Quality</b> | <b>Full/Half Bath</b> | <b>Garage</b> | <b>Last Notice of Major Improvements</b> |
|                |                 | CONDO TH    | /               | 4              |                       |               |  |

**Value Information**

|                           |                   |              |                             |            |
|---------------------------|-------------------|--------------|-----------------------------|------------|
|                           | <b>Base Value</b> | <b>Value</b> | <b>Phase-in Assessments</b> |            |
|                           |                   | As of        | As of                       | As of      |
|                           |                   | 01/01/2024   | 07/01/2023                  | 07/01/2024 |
| <b>Land:</b>              | 103,500           | 130,300      |                             |            |
| <b>Improvements</b>       | 241,500           | 304,200      |                             |            |
| <b>Total:</b>             | 345,000           | 434,500      | 345,000                     | 374,833    |
| <b>Preferential Land:</b> | 0                 | 0            |                             |            |

**Transfer Information**

|                                   |                             |                         |
|-----------------------------------|-----------------------------|-------------------------|
| <b>Seller:</b> D R HORTON INC     | <b>Date:</b> 12/04/2015     | <b>Price:</b> \$315,990 |
| <b>Type:</b> ARMS LENGTH IMPROVED | <b>Deed1:</b> /37643/ 00422 | <b>Deed2:</b>           |
| <b>Seller:</b>                    | <b>Date:</b>                | <b>Price:</b>           |
| <b>Type:</b>                      | <b>Deed1:</b>               | <b>Deed2:</b>           |
| <b>Seller:</b>                    | <b>Date:</b>                | <b>Price:</b>           |
| <b>Type:</b>                      | <b>Deed1:</b>               | <b>Deed2:</b>           |

**Exemption Information**

|                                    |              |            |            |
|------------------------------------|--------------|------------|------------|
| <b>Partial Exempt Assessments:</b> | <b>Class</b> | 07/01/2023 | 07/01/2024 |
| <b>County:</b>                     | 000          | 0.00       |            |
| <b>State:</b>                      | 000          | 0.00       |            |
| <b>Municipal:</b>                  | 000          | 0.00 0.00  | 0.00 0.00  |

**Special Tax Recapture: None**

**Homestead Application Information**

**Homestead Application Status:** Approved 02/19/2016

**Homeowners' Tax Credit Application Information**

**Homeowners' Tax Credit Application Status:** No Application **Date:**