



Property Information		Request Information		Update Information
File#:	BS-X01661-5066912	Requested Date:	06/04/2024	Update Requested:
Owner:	GOOKINS, CHARLES J & RACHEL N	Branch:		Requested By:
Address 1:	20 HARLEY ROAD	Date Completed:		Update Completed:
Address 2:		# of Jurisdiction(s):		
City, State Zip:	TOMS RIVER, NJ	# of Parcel(s):	1	

**Notes**

CODE VIOLATIONS	Per Toms River Township Department of Zoning there are no Code Violation cases on this property.  Collector: Toms River Township Zoning Department Payable: 33 Washington Street, Toms River, NJ 08753 Business# 732-341-1000
PERMITS	Per Toms River Township Building Department there are no Open/Pending/ Expired Permit on this property.  Collector: Toms River Township Building Department Payable: 33 Washington Street, Toms River, NJ 08753 Business# 732-341-1000
SPECIAL ASSESSMENTS	Per Toms River Township Tax Collector Department there are no Special Assessments/liens on the property.  Collector: Toms River Township Finance Department Payable: 33 Washington Street, Toms River, NJ 08753 Business# 732-341-1000
DEMOLITION	NO



UTILITIES

Water:

Account #: N/A

Payment Status: N/A

Status: Pvt & Lienable

Amount: N/A

Good Thru:N/A

Account Active: Active

Collector: Veolia Toms River

Payable Address: 1451 NJ-37 #2, Toms River, NJ 08755

Business # 877-565-1456

UNABLE TO PROVIDE INFO TO THIRD PARTIES. HOMEOWNER AUTHORIZATION NEEDED.

SEWER

Account #: 19865-0

Payment Status: PAID

Status: Pvt & Lienable

Amount: \$0.00

Good Thru: NA

Account Active: Active

Collector: Toms River Municipal Utilities Authority

Payable Address: 340 West Water Street, Toms River, NJ 08753

Business # 732-240-3500

UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRE

Garbage :-

Garbage bills are included in the Real Estate Property taxes

# Toms River | 20 HARLEY ROAD

507.27 28 - Other

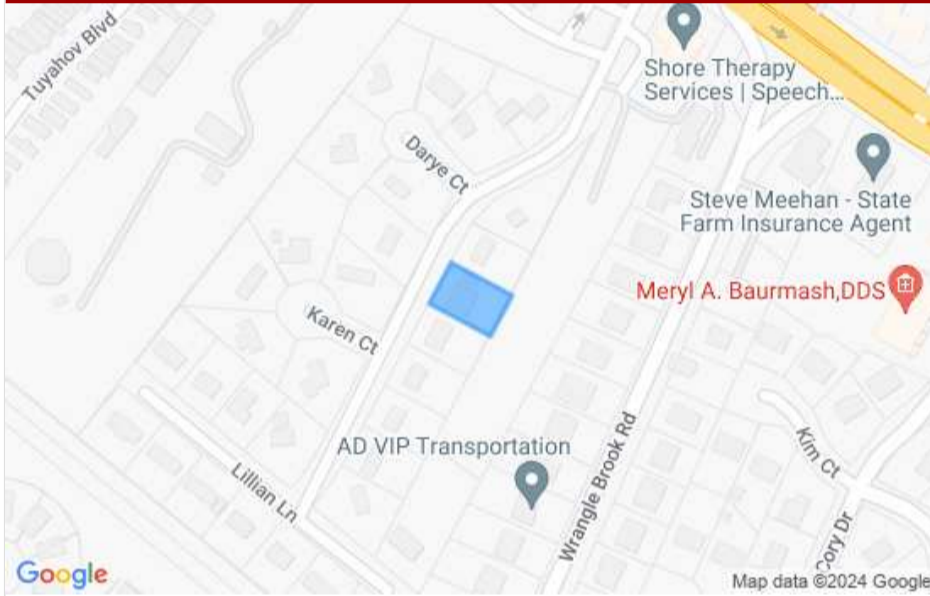
Last Updated: 6/6/2024 2:45 PM

## 20 Harley Road

Block: 507.27 Lot: 28  
Other

### Section Summary

#### 📍 20 Harley Road



Block:507.27 Lot: 28

[Show on FEMA Flood Plain Map](#)

#### 🖼️ Images



#### 🏠 Location

Street	20 Harley Road
City	
Zip	
Block	507.27
Lot	28
Qualifier	

#### ☰ Details

Building	1F 1780
Land	83X125
Acreage	0.238 acres <sup>2</sup>
Property Class	- Other
Last Sale Price	\$1
Last Sale Date	10/22/2019

#### 📖 GeoAreas

Ward	
Zoning	
DPW District	
Historic	
Census	

#### 👤 Owner

Name	*****
Address	20 Harley Road
City, State	Toms River , NJ
Zip Code	08755

#### 🏠 Assessed Valuation

Land	\$84000
Improvements	\$285100
Total	\$369100

#### Property Data

##### Tax Maps 0

Tax Sheet ID

Last Updated

File Type

📘 There are no available tax maps for this property

##### Attachments 0



Name	Description	Created	Last Updated
There are no available attachments for this property			

**Online Forms** 0

Name	Module	Public ID	Created	Status	Location
There are no available form submissions for this property					

**Construction**

**Permit Applications** 4

View	Control Number	Permit Number	Issue Date	Work Type	Work Description	Subcodes	Status	Close Date	Certificates	Total Cost	Agent
<a href="#">View</a>	93068379	17-03210	7/25/2017	Alteration	SOLAR SYSTEM	Building, Electrical	CA and Close Date Issued	9/5/2017	CA	13312	*****
<a href="#">View</a>	93064110	17-00538+A	2/17/2017	Alteration	HVAC	Plumbing	CA and Close Date Issued	4/24/2017	CA	5000	*****
<a href="#">View</a>	93063326	17-00538	2/17/2017	Alteration	ELECTRICAL ALTERATIONS PLUMBING ALTERATIONS	Building, Electrical, Plumbing, Fire	CA and Close Date Issued	4/24/2017	CA	34002	*****
<a href="#">View</a>	93063327	17-00076	1/10/2017	Alteration	ROOF (TEAR OFF) SIDING POLYPROPYLENE	Building	Finals Passed			2500	*****

**Inspections** 15

Inspection Date	Permit Number	Subcode	Type	Inspector	Result	TA Notes	Findings
09/01/2017	17-03210	Building	Final	WILLIAM PETERSON	InActive	Pass	
09/01/2017	17-03210	Electrical	Final	JAMES KUIPERS		Pass	
04/21/2017	17-00538	Building	FINAL INSP	JACK PIZZI		Pass	
04/21/2017	17-00076	Building	Final	JACK PIZZI		Pass	
04/19/2017	17-00538+A	Plumbing	FINAL INSP	TOM WINCH		Pass	
04/19/2017	17-00538	Electrical	Final	John Gadzinski		Pass	
04/19/2017	17-00538	Plumbing	Final	TOM WINCH		Pass	
04/19/2017	17-00538	Fire	Final	John Novak		Pass	
03/06/2017	17-00538	Building	INSULATE INSP	JACK PIZZI		Pass	
03/02/2017	17-00538	Building	FRAMING	JACK PIZZI		Pass	

1

**Violations** 0

Notice Date	Violation Number	Compliance Date	Closure Date	Subcode	Issuing Officer	Infraction	Statute	Comment
There is no data for this section								

**Pets**



Pet Licenses 0



Name Type Last License Number License Expiration Breed Color Hair Rabies Expiration Date Dangerous

There is no data for this section

Complaints



Complaints 0



Date Type Life Hazard Summary Control Number Complainant Status Closed Date Priority Results Public

There is no data for this section

LandUse



Zoning Applications 0



Date Number Applicant Permit Number Zone Use Decision Decision Date Work

There is no data for this section

Zoning Inspections 0



Permit Number Inspection Date Type Work Type Inspector Initial Comments Result Comments

There is no data for this section

Zoning Violations 0



Notice Date Abatement Date Issue Date Violation Number Issuing Officer Infraction

There is no data for this section

CodeEnforcement



Violations 0



Tracking Number Issue Date Is Closed Infraction Location Summary Name

There is no data for this section

Fire



Preplan Information 0



FAITH Information 0



Unit Number/Address Resident Name Application Date

There is no data for this section


FirePrevention



Property Units 0




Business Unit	Local ID	Premises Phone	Description	Contact	Contact Phone	Life Hazard Type
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 There is no data for this section


### Smoke Detector Inspection 0

Number	Applicant	Reason	Change of Occupancy	Inspection Date	Complete
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 There is no data for this section


### Stand Alone Inspections 0


Number	Date	Type	Work Type	Status	Complete
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 There is no data for this section

### Fire Investigations 0

Fire Case #	Police Case #	Type	Incident Date	Report By
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 There is no data for this section

 Every effort has been made to offer the most current and correct information possible. Original records may differ from the information on these pages. Verification of information on source documents is recommended.



BLOCK 507.27 LOT 28 ADDRESS (SITE) 20 HARLEY RD. PERMIT NO. 91-3182



**CONSTRUCTION PERMIT APPLICATION**

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

**I. IDENTIFICATION**

1. Proposed Work-site at: 20 HARLEY RD. TOMS RIVER NJ.

2. Name of Owner in Fee: RICHARD L. STROUP Tel. (908) 319-5840  
 Address 20 HARLEY RD. DAVEN TWP. NJ.

3. Ownership in Fee: Public  Private

4. Principal Contractor: RICHARD L. STROUP Tel. (908) 319-5840  
 Address 20 HARLEY RD. TOMS RIVER NJ.

License No. OR #1 new home Builder Reg No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_ Social Security No. \_\_\_\_\_

5. Architect or Engineer: RICHARD L. STROUP Tel. (908) 319-5840  
 Address \_\_\_\_\_

6. Responsible Person In Charge of Work: RICHARD L. STROUP Tel. (908) 319-5840

**II. PROPOSED WORK**

1. <input type="checkbox"/> Minor Work (single trade)	Est. Cost
2. <input type="checkbox"/> Small Job (\$5,000 and no prior approvals)	
3. <input type="checkbox"/> New Building	\$125,000
4. <input type="checkbox"/> Addition	
5. <input type="checkbox"/> Alteration	
6. <input checked="" type="checkbox"/> Fire Protection	\$2,000
7. <input checked="" type="checkbox"/> Plumbing	\$1,500
8. <input type="checkbox"/> Electrical	
9. <input type="checkbox"/> Asbestos Abatement	
10. <input type="checkbox"/> Demolition	
<b>TOTAL COSTS</b>	<b>\$13,000</b>

**OPTIONAL (for office use only)**

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Resubmission Dates	Re-viewer
OP	9-23-91	10/27/91	10/30/91		
		10-27-91			

**III. DO YOU WANT (optional):** 1.  Partial Releases 2.  Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1.  Elevators/Escalators/Lifts

2.  High Pressure Boilers

3.  Pressure Vessels

4.  Refrigeration Systems

5.  Cross-Connections/Backflow Preventers

6.  Hazardous Uses/Pieces of Assembly

7.  Sprinklers

8.  Smoke Control Systems in Open Wells

9.  Underground Storage Tanks

U.C.C. Form 1-1984

**V. FEE SUMMARY (for office use only)**

	Update	Update
1. Building	\$94.50	
2. Electrical	\$5.00	
3. Plumbing	\$7.00	
4. Fire Protection		
5. Other		
6. Subtotal		
7. Less 20% for State Plan Review		
8. DCA Training Fee	\$75.00	
9. Subtotal		
10. Cert. of Occupancy	\$25.00	
11. Other		
12. TOTAL	\$209.62	

**VI. BUILDING/SITE CHARACTERISTICS**

1. Number of Stories	15'	ft.
2. Height of Structure	25' x 15'	sq. ft.
3. Area—Largest Floor	375	sq. ft.
4. Building Area—All Floors	970	sq. ft.
5. Volume of Structure	9,450	cu. ft.
6. Construction Classification		
7. Total Land Area Disturbed	420	sq. ft.
8. Flood Hazard Zone		
9. Base Flood Elevation		ft.
10. Wetlands	yes	sq. ft.
11. Fire Grading	no	
12. Max. Live Load	40 psf	
13. Max. Occupancy Load	40 psf	

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL**

1.  Hotels (R-1)

2.  Multi-Family (R-2)

3.  Two-Family (R-3) BOCA

4.  One-Family (R-3) BOCA

5.  One-Family (R-4) CABO

6.  One-Family (R-4) CABO

No. of dwelling units: \_\_\_\_\_

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net gain or loss \_\_\_\_\_

**B. NON-RESIDENTIAL**

1. State Specific Use: \_\_\_\_\_

2. Use Group: \_\_\_\_\_

3. Change in Use Group. Indicate Former: \_\_\_\_\_

**CERTIFICATION IN LIEU OF OATH**

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A.  I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B.  I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C.  I further certify that I will perform or supervise the following work:

C.1.  Building C.2.  Fire Protection

I further certify that I will perform the following work:

C.3.  Electrical C.4.  Plumbing

D.  I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature Richard L. Steyer Date SEPT. 23 1991

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

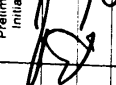
Telephone ( \_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_



OFFICE DATE RECEIVED:

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
<input type="checkbox"/> Planning Board									
<input type="checkbox"/> Zoning Board									
<input type="checkbox"/> Sewer Authority									
<input type="checkbox"/> Water Authority									
<input type="checkbox"/> Fire Department									
<input type="checkbox"/> Police Department									
<input type="checkbox"/> Health Department									
<input type="checkbox"/> Soil Conservation									
<input type="checkbox"/> N.J. Dept. of Community Affairs									
<input type="checkbox"/> N.J. Department of Transportation									
<input type="checkbox"/> N.J. Dept. of Environmental Protect.									
<input type="checkbox"/> Utility Dig No.									
<input type="checkbox"/> Other									
<input type="checkbox"/>									
<input type="checkbox"/>									

9/23/06  


IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition
Building _____	Energy _____
Electrical _____	Barrier Free _____
Plumbing _____	Flood Hazard _____
Fire Protection _____	As Built Elevation Cert. _____
Mechanical _____	Other _____

X. CERTIFICATES ISSUED (office use only)

	DATE EXPIRED
<input type="checkbox"/> Temporary Certificate of Occupancy	No. _____
<input type="checkbox"/> Temporary Certificate of Occupancy	No. _____
<input type="checkbox"/> Continued Certificate of Occupancy	No. _____
<input type="checkbox"/> Certificate of Occupancy	No. _____
<input type="checkbox"/> Certificate of Approval	No. _____
<input type="checkbox"/> None	No. _____

RECEIVED  
BUILDING DEPARTMENT  
SEP 27 3 49 AM '91  
233  
TOMH

RECEIVED

SEP 23 1991

RECEIVED  
BUILDING DEPARTMENT  
OCT 29 1 01 PM '91  
23 N. WASHINGTON ST  
TOMH RIVER NJ 08155

Rough W.C.  
 Final W.C.



**ELECTRICAL  
 SUBCODE**  
 TECHNICAL SECTION



Date Received  
 Date Issued  
 Control #  
 Permit #

**NOU 19 91 0 1 0 1 6 2**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 50727 Lot 28  
 Work Site Location 20 MARLEY RD  
 Owner in Fee TOMAS RIVER  
 Address RICHARD STROUD  
 Same  
 Contractor Carlton Electrical Installations, Inc.  
 Address 2030 Route 37 East  
Toms River, NJ 08753  
 Tele ( 908 ) 244-0050  
 Lic. No. 5461  
 Federal Emp. No. 22-208450 or Social Security No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

Reinspection  Resale  Meter Set  
 Pole/Pad # \_\_\_\_\_  Temporary  Other \_\_\_\_\_  
 Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
 Est. Cost of Elec. Work \$ \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW**  
 No Plans Required  
 Joint Plan Review Required  
 Bldg  Plumb  Fire  
 Elec. Plans Approved  
 Date 9/1/88  
 Approved by [Signature]

**INSPECTIONS**  
 Type: \_\_\_\_\_  
 Rough \_\_\_\_\_  
 Temporary \_\_\_\_\_  
 Constr. Serv. \_\_\_\_\_  
 TCO \_\_\_\_\_  
 Other \_\_\_\_\_  
 Service \_\_\_\_\_  
 Final \_\_\_\_\_  
 Temp. Cut-in-Cap. Date Issued: \_\_\_\_\_  
 Final Cut-in-Cap. Date Issued: \_\_\_\_\_  
 Line Dept. \_\_\_\_\_

**DATES (Month/Day)**  
 Failure \_\_\_\_\_  
 Approval \_\_\_\_\_  
 Initial \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the agent of owner of record and am authorized to make this application and perform the work listed on this application.

Licensed Electrical Contractor |  Exempt Applicant  
 Signature of Contractor Seal

**D. TECHNICAL SITE DATA**

NO.	SIZE	ITEM	FEE (Office Use Only)
8		Fixtures (1)	
24		Receptacles (2)	
12		Switches (3)	
44		Total 1 + 2 + 3	
		Range	
		Oven(s)	
1	1.2K	Surface Unit Dishwasher	44-
		Garbage Disposal	
		Dryer	
		A/C Unit	4-
		Burglar Alarms	3-
		Intercoms Panels	
6		Smoke Detectors	
1	1HP	Whirlpool/spa	4-
		Pool Bonding	
		Pool Filter Motor	
		Pool Lights	
		Water Heaters(s)	
	5KW	Central heat:	
		oil, gas or elec	
5		Baseboard Heat Units	4-
		Thermostats	
		Heat Pump	
		Pumps(s)	
		Motor Control Center/Sub Panels	
		Signs	
		Light Standards	
1	1.0	Motors—Fractional H.P.	3-
		Motors—All Others	
		Transformers	
		Generators	
1		Service Entrance	70-
		Other <u>500</u>	

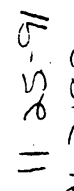
Paid  Check # 4736 Administrative Surcharge \$ \_\_\_\_\_  
 Collected by: \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
 TOTAL FEE \$ 70.

U.C.C. Form F-120A

1 White - Inspector Copy  
 2 Green - Office Copy  
 3 Pink - Office Copy  
 4 Gold - Applicant Copy



**FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION**



Date Received 11-25-91  
Date Issued \_\_\_\_\_  
Control # \_\_\_\_\_  
Permit # 91-3182

**ADDITION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.**

Block 507-27 Lot 2B  
Work Site Location 20 HARLEY PA. TOMS RIVER NJ  
Owner in Fee RICHARD L STROUD  
Address 20 HARLEY PA. TOMS RIVER NJ  
Tele. (908) 349-5840  
Contractor RICHARD L STROUD  
Address 20 HARLEY PA. TOMS RIVER NJ  
Tele. (908) 349-5840  
Lic. No. \_\_\_\_\_ or Social Security No. 144-56-2727

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed X  
Constr. Class. Present \_\_\_\_\_ Proposed X  
Heating Systems [ ] New [ ] Existing  
Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar  
[ ] Other \_\_\_\_\_  
Location: NEW RESIDUAL  
Total Est. Cost of Fire Prot. Work \$ \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW: 3/1/91  
[ ] No Plans Required  
[ ] Bldg. [ ] Plumb. [ ] Elec.  
[ ] Fire Plans Approved  
Date: 11-2-91  
Approved by: [Signature]  
SUBCODE APPROVAL:  
[ ] CO [ ] TCO  
Date: 11/2/91  
Approved by: [Signature]

**INSPECTIONS:**

Type: Failure Approval Initial  
Suppression Test \_\_\_\_\_  
Fire Alarm Test \_\_\_\_\_  
Smoke Test \_\_\_\_\_  
Mechanical \_\_\_\_\_  
TCO \_\_\_\_\_  
Other \_\_\_\_\_  
Other FRESH \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

[Signature]  
SIGNATURE

**D. TECHNICAL SITE DATA**

Description of Work \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision \_\_\_\_\_  
Proprietary Supervision \_\_\_\_\_  
Flammable Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
Combustible Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.P.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.N.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_

	Number	FEE (Office Use Only)
Wet Sprinkler Heads		
Dry Sprinkler Heads		
TOTAL		
Smoke Detectors	<u>3</u>	<u>20.00</u>
Heat Detectors		<u>14.75</u>
TOTAL		
Stand Pipes		
Kitchen Hood Exhaust Systems		
Pre-Engineered Systems		
CO, Suppression		
Halon Suppression		
Foam Suppression		
Dry Chemical		
Wet Chemical		
Gas or Oil Fired Appliance		
OTHER		

Administrative Surcharge \$ \_\_\_\_\_  
Paid [ ] Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
Collected by [Signature] TOTAL FEE \$ 40.00

BLOCK: 507.27 LOT: 28

PERMIT# 91.3182

OWNER'S NAME: STROUP

DATE ISSUED: \_\_\_\_\_

DESC. OF WORK: Addition PLAN REVIEW DUE DATE: 10-22-91

PLANS REC'D BY: JW ZONING DATE REC'D: 9-23-91 BLDG DEPT: RS 10-29-91 DATE REC'D: 9-24-91

	APPROVAL DATE	REJECTION DATE	RE-VIEWER	RESUBMISSION DATES		RE-VIEWER
				APPROVAL	REJECTION	
BLDG		9-30-91	KA	10-30-91		KA
FIRE		10-14-91	RR			
PLMB	10-3-91		MB			
ELEC	1-19-91		RL			
SITE	9/23/91		JK			

*To fine 10-9-91*

**REJECTED** 10-21-91

10-30-90 *To fine*

PLAN REVIEW RECORD

REVIEWED BY: K. ANDERSON LICENSE #: 004212 RES: X COMM: \_\_\_\_\_  
 ADDRESS: 70 HARLEY ROAD DATE: 9/30/91  
 BLOCK: 507.27 LOT: 28 ZONING: ✓  
 BUILDING DESCRIPTION: STROUP - ADDITION  
 BUILDING HEIGHT: \_\_\_\_\_ NUMBER OF STORIES: 1  
 TYPE OF CONSTRUCTION: SB USE GROUP: R-3  
 SIDEWALL SHEATHING: \_\_\_\_\_ WALL INSULATION: \_\_\_\_\_  
 ROOF SHEATHING: \_\_\_\_\_ CEILING INSULATION: \_\_\_\_\_  
 FLOOR SHEATHING: \_\_\_\_\_ FLOOR INSULATION: \_\_\_\_\_  
 OCCUPANCY LOAD: \_\_\_\_\_ CUBIC FEET: \_\_\_\_\_ SQUARE FEET: \_\_\_\_\_

CORRECTION LIST

DESCRIPTION	CODE SECTION	CHECK OFF
FOUNDATION PLAN (PLAN VIEW) INDICATES PER GIRDER SIZE, VENTS, ACCESS	FOOTING SIZE, LOCATION, NJAC 5:23-2.15	10/30/91
ENERGY CODE COMPLIANCE	6-301	
REINFORCEMENT FOR FOOTINGS OR CONCRECTION REPAIRS		1201
ROOF RAFTERS OVERSPANNED	1701.1	
HEADERS UNDERSIZED @ KITCHEN OPENING	1101.1	
INDICATE DOOR SIZES, WINDOW SIZES	NJAC 5:23-2.15	
JACUZZI SPECS. I.E. FLOOR LOADING REQUIREMENTS		u u
RAFTER (CATHEDRAL) REQUIRES VENTILATION	709.1	
INDICATE ATTIC ACCESS / VENTILATION		

AS REVISED AND AS NOTED

KA

## Fire Subcode Plan Review Transmittal

Bureau of Fire Prevention  
(201) 341-1000  
Ext. 480, 481, 482

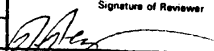
DATE: 10-16-51

TO: CONSTRUCTION OFFICIAL

This office has reviewed the following plans for Fire Subcode Official approval pursuant to N.J.A.C. 5:23-3.4, and the following disposition has been taken for assurance of a permit.

F.B. No. 391470	Bldg. File No.	Block 507.27	Lot 28
Project Name RESIDENTIAL			Fire Limits ( ) Yes ( ) No
Street Address 20 HARLEY ROAD			
Owner RICHARD STROUD	Address 20 HARLEY ROAD		Telephone 3493840
Contr. OWNER	Address		Telephone
Architect/Engineer OWNER	Address		Telephone

<input checked="" type="checkbox"/> Building	<input type="checkbox"/> Mechanical	<input type="checkbox"/> Suppression	<input type="checkbox"/> Detection	<input type="checkbox"/> Tents
<input type="checkbox"/> Tents	<input type="checkbox"/> Floor	<input type="checkbox"/> Electrical	<input type="checkbox"/> Plumbing	<input type="checkbox"/> Other
<input type="checkbox"/> New Const.	<input checked="" type="checkbox"/> Addition	<input type="checkbox"/> Alteration	<input type="checkbox"/> Demolition	<input type="checkbox"/>
Use Group R3A	Const. Type SA	Sq. ft. per floor	Total Sq. ft. 920 new	
Total Vol.	Height 15	No. Stories 1	Occupancy Load	U.C.C. Class 3

<input checked="" type="checkbox"/> Approved	<input checked="" type="checkbox"/> Not Approved	<input type="checkbox"/> Partial Approval
<input type="checkbox"/> As Submitted	<input checked="" type="checkbox"/> U.C.C. Reg.	<input type="checkbox"/>
<input checked="" type="checkbox"/> As Revised	<input type="checkbox"/> Twp. Fire Code	Signature of Reviewer 
<input checked="" type="checkbox"/> As Indicated	<input type="checkbox"/> Twp. Ord.	

11-4-51 / 391470 B

See Attached

  
Fire Subcode Official

Sheet 1 of

Copyright: Boards of Fire Commissioners

White - Office Copy

Yellow - Construction Official Copy

Pink - Applicants Copy



**CORRECTION LIST**

FB No		Bldg. File No		Block		Lot	
391 470				507.27		26	
No.	Description	Code Section	Dept. Check Off				
1	PERCENTAGE OF INCREASE WILL REQUIRE EXISTING STRUCTURE TO COMPLY WITH 1991 CODE IN REGARDS TO FIRE SAFETY	5-23-2.5	OK				
2	SUBMIT FLOOR PLAN INDICATING DOORWAY HALL DIMENSIONS.	5-23-2.15	OK 11-4				
3	ONE WINDOW IN EACH BEDROOM MUST MEET EGRESS CRITERIA. WINDOW WHEN FULLY OPEN MUST PROVIDE A 29" HIGH BY 20" WIDE 5.7 SQUARE FEET OPENING.	909.4	SEE NOTATION				
4	A/C OPERATED BATTERY BACKUP, INTERCONNECTED SMOKE DETECTORS SHALL BE INSTALLED IN THE FOLLOWING LOCATIONS: (1) IN EACH BEDROOM (2) OUTSIDE, IN VICINITY OF EACH BEDROOM (3) ON EACH FLOOR LEVEL INCLUDING BASEMENT	1018.3.5	OK 11-4				
11-4-9	391 470A APPROVED AS INDICATED BEDROOM #1 SHALL BE PROVIDED WITH AN EGRESS WINDOW						

# CONSTRUCTION PERMIT

Date Issued 11-25-91  
 Control # \_\_\_\_\_  
 Permit # 91-3182

IDENTIFICATION Block 507.27 Lot 28

Work Site Location 20 HARLEY RD Contractor RICHARD L STROUD

Owner in Fee RICHARD L STROUD Address 20 HARLEY RD

Address 20 HARLEY RD TR Tele. (908) 349-5840

Tele. (908) 349-5840 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_ or Social Security No. 144-56-2727

is hereby granted permission to perform the following work:

- BUILDING
- PLUMBING
- ELECTRICAL
- FIRE PROTECTION
- OTHER C

DESCRIPTION OF WORK: 46x20' ADDITION

PAYMENTS (Office Use Only)	
Building	<u>94.50</u>
Plumbing	<u>35.00</u>
Electrical	_____
Fire Protection	<u>40.00</u>
Other	_____
DCA Training Fee	<u>15.12</u>
Cert. of Occ.	<u>25.00</u>
Other	_____
Total	<u>209.62</u>
Check No.	_____
Cash	<input checked="" type="checkbox"/>
Collected By:	<u>[Signature]</u>

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$13,000

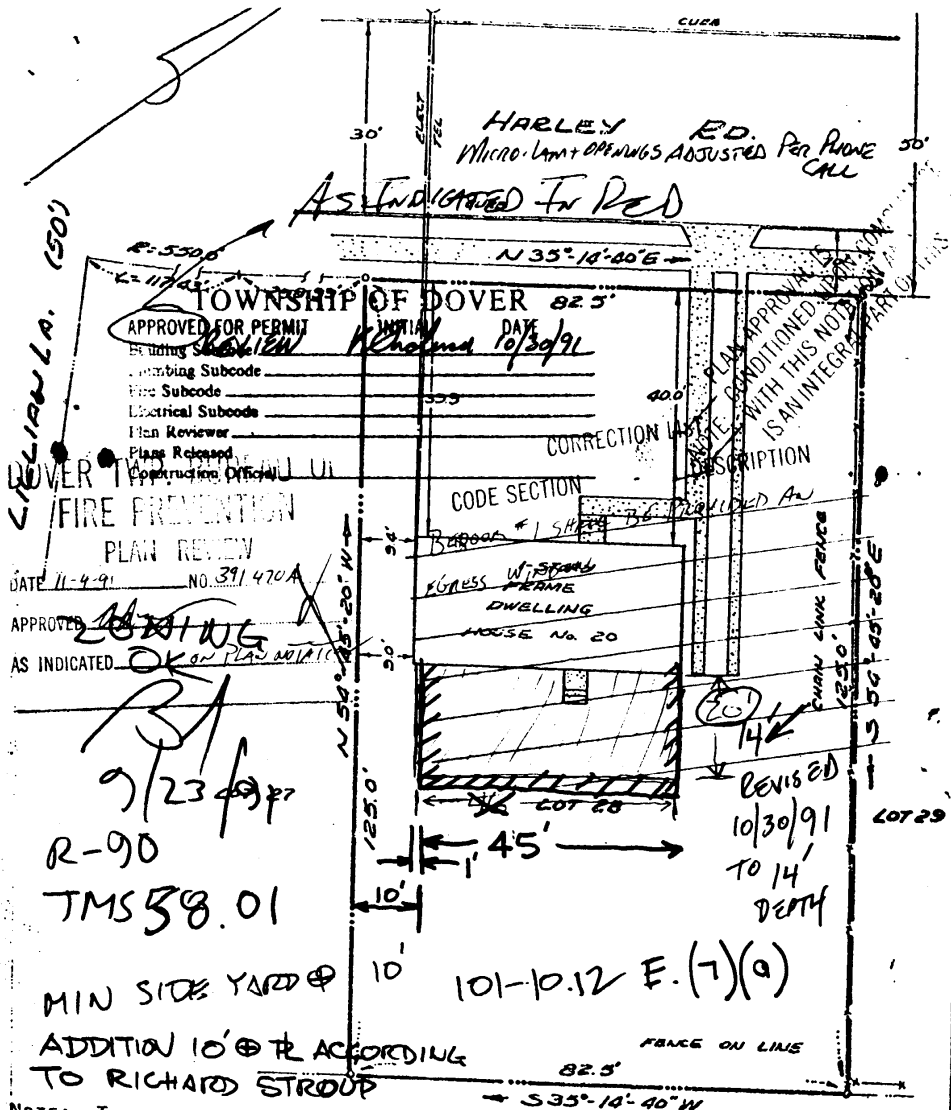
U.C.C. Form F-170A

CONSTRUCTION OFFICIAL

White - Office Copy

Canary Applicant Copy

Pink - Tax Assessor Copy



DOVER TOWNSHIP (50)

TOWNSHIP OF DOVER 825'

APPROVED FOR PERMIT  
 Building Subcode  
 Fire Subcode  
 Electrical Subcode  
 Plan Reviewer  
 Plans Released  
 Construction Official

DOVER TOWNSHIP  
 FIRE PREVENTION  
 PLAN REVIEW

DATE 11-4-91 NO. 391470A

APPROVED *[Signature]*  
 AS INDICATED *[Signature]*

*RA*  
 9/23/91  
 R-90  
 TMS 58.01

MIN SIDE YARD @ 10'  
 ADDITIONAL 10' @ R ACCORDING  
 TO RICHARD STROOP

101-10.12 E. (7)(a)

NOTE: THIS SURVEY CONTINUES TO DATE  
 A SURVEY OF THE SAME PREMISES MADE  
 BY JOHN A. ERNST, JR., P.E. & L.S.  
 DATED AUGUST, 1959, AND RECERTIFIED  
 11/4/59.

CERTIFIED TO: DALE E. DIMOCK AND  
 LILA F. DIMOCK, H/W, BLAU MORTGAGE  
 COMPANY, GIORDANO, GIORDANO & HAL-  
 LERAN AND NEW JERSEY REALTY TITLE  
 INSURANCE COMPANY.

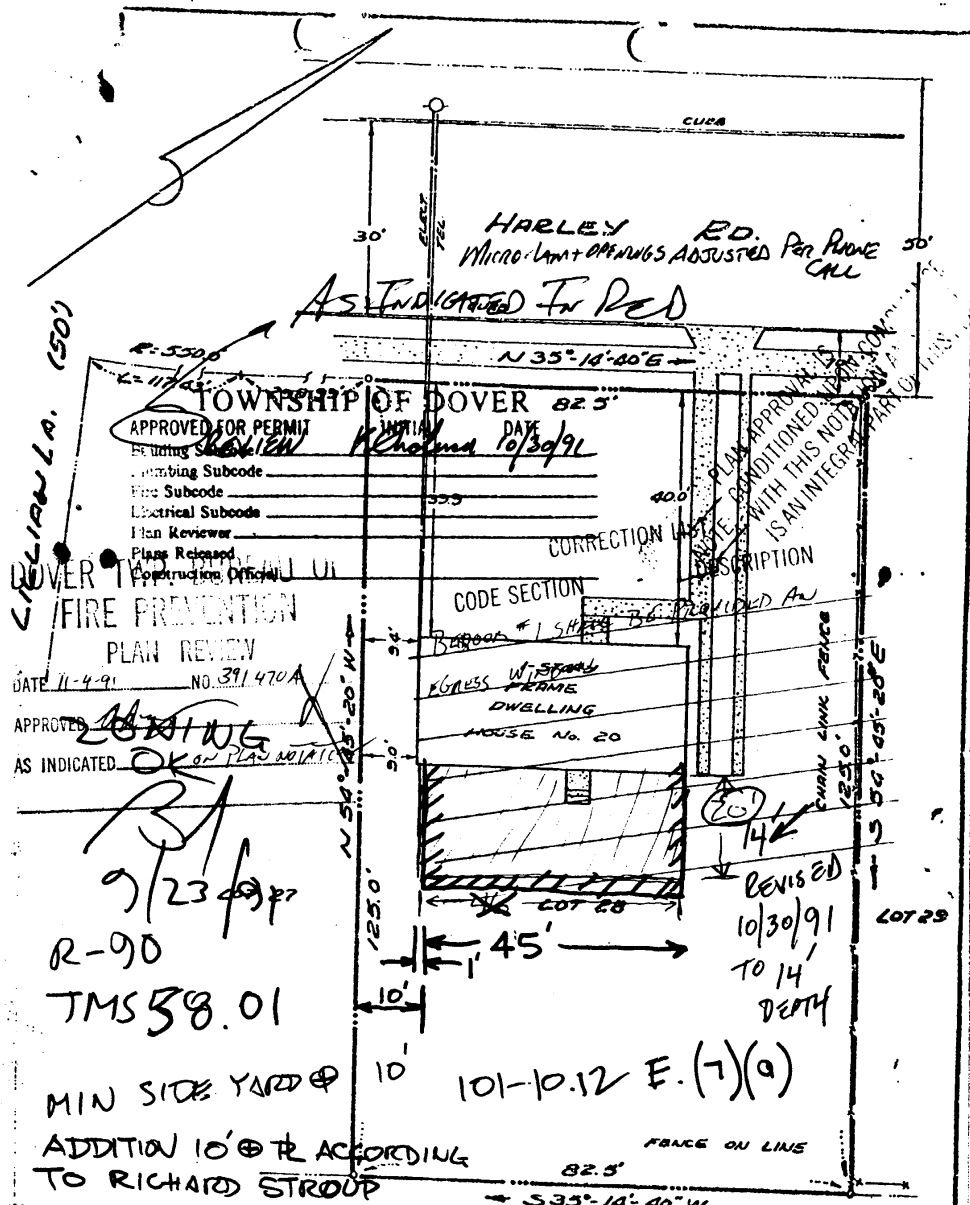
*[Signature]*  
 GEORGE B. LOVEMAN, L.S. 15105

PLAN OF SURVEY  
 LOT 28 ON PLAN OF  
 "GARDEN HOMES"  
 DOVER TOWNSHIP  
 OCEAN COUNTY, N. J.  
 FILED IN O.C.C.O. 4/7/59  
 AS MAP B-431

Peter J. Gannon, A.I.A.,  
 P.E. No. 117  
 George B. Loveman  
 L.S. No. 15105  
 George F. Keppler  
 L.S. No. 9102

GANNON, LOVEMAN and KEPPLER  
 Consulting Engineers - Land Surveyors  
 230 Main Street  
 Toms River, N. J. 08753  
 (201) 341-2000

SCALE: 1" = 20'  
 DATE: MAR. 21, 1970  
 DRAWN: *[Signature]*  
 CHECKED: *[Signature]*



LILIA L.A. (50)

HARLEY RD.  
MICRO-LAMT OPENINGS ADJUSTED PER PHONE CALL

AS INDICATED IN RED

TOWNSHIP OF DOVER 82.5'

APPROVED FOR PERMIT  
Building Subcode  
Fire Subcode  
Electrical Subcode  
Plan Reviewer  
Plans Released  
Constructing Official

DOVER TOWNSHIP  
FIRE PREVENTION  
PLAN REVIEW  
DATE 11-4-91 NO. 391470A  
APPROVED [Signature]  
AS INDICATED OK ON PLAN 10/12/91

9/23/91  
R-90  
TMS 58.01

MIN SIDE YARD @ 10'  
ADDITION 10' @ R ACCORDING  
TO RICHARD STROOP

NOTE: THIS SURVEY CONTINUES TO DATE  
A SURVEY OF THE SAME PREMISES MADE  
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LERAN AND NEW JERSEY REALTY TITLE  
INSURANCE COMPANY.

[Signature]  
GEORGE B. LOVEMAN, L.S. 15105

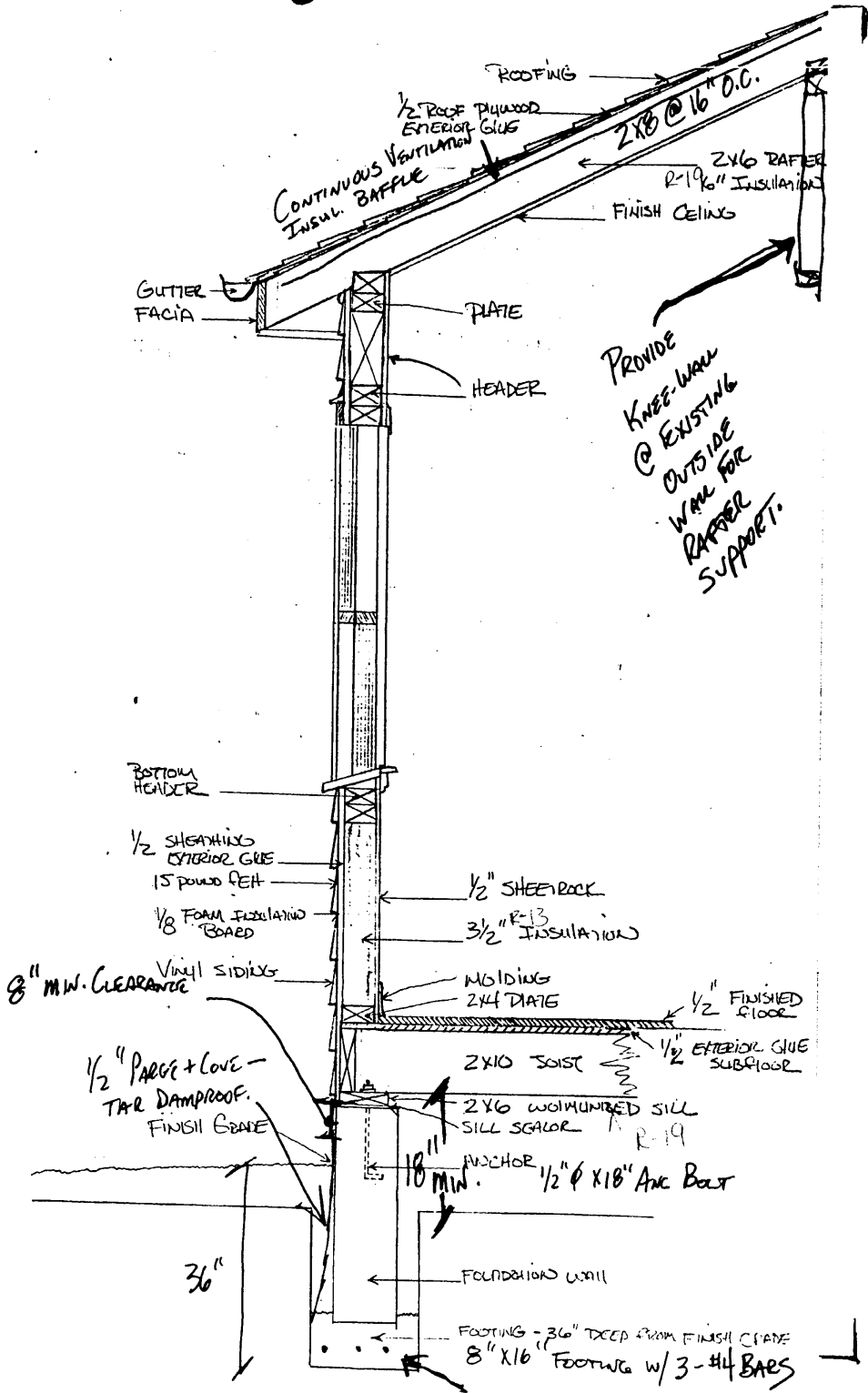
PLAN OF SURVEY  
LOT 28 ON PLAN OF  
"GARDEN HOMES"  
DOVER TOWNSHIP  
OCEAN COUNTY, N. J.  
FILED IN O.C.C.O. 4/7/59  
AS MAP B-431

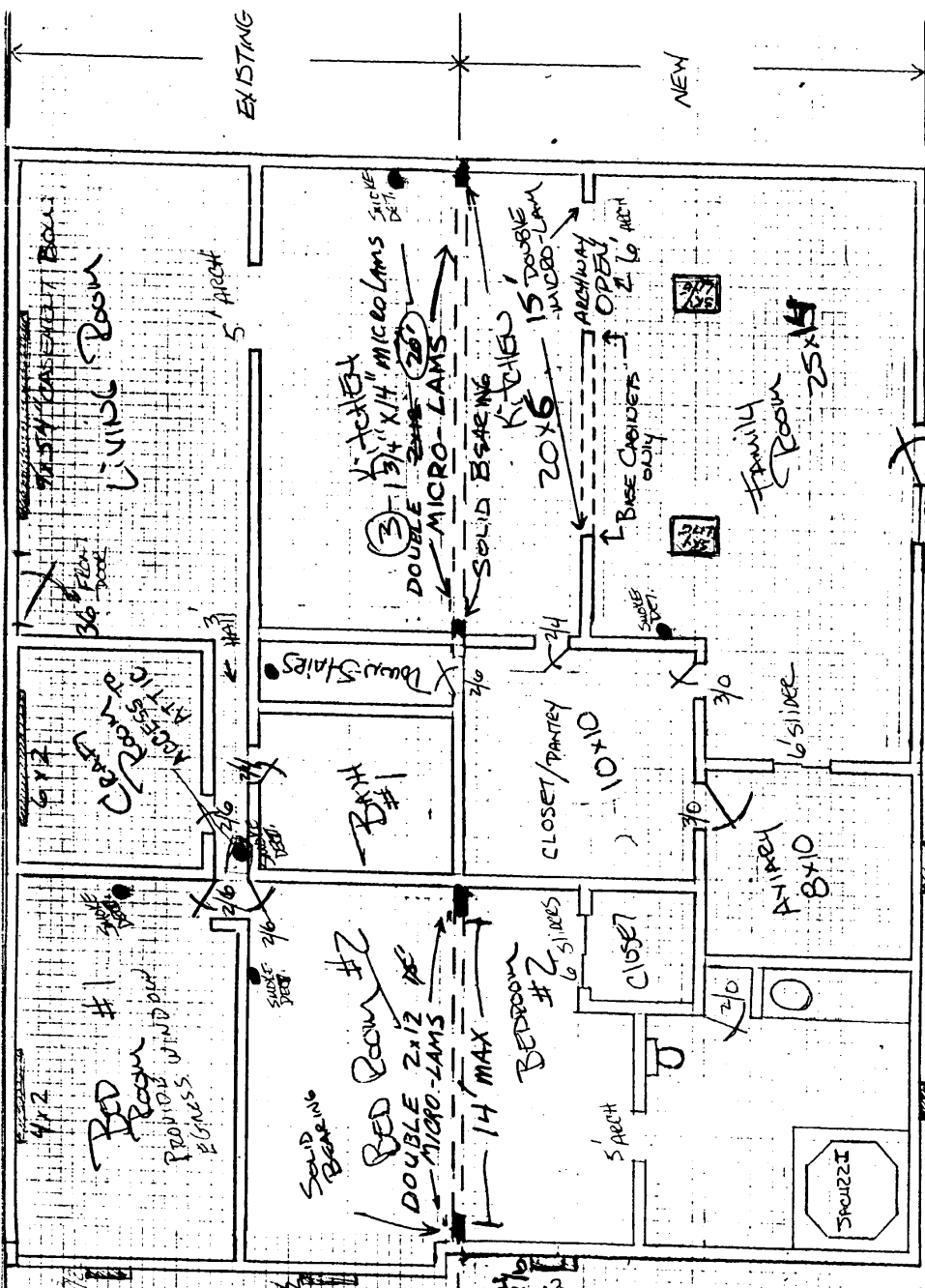
Peter J. Gannon, A.I.A.,  
P.E. No. 117  
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GANNON, LOVEMAN and KEPPLER  
Consulting Engineers - Land Surveyors  
230 Main Street  
Toms River, N. J. 08753  
(201) 341-2000

SCALE: 1" = 20'  
DATE: MAR. 21, 1970  
DRAWN: [Signature]  
CHECKED: GBL

Blk. 507.27  
 LOT 28





GREEN - WINDOWS  
 RED - DOOR SIZES  
 RED - SMOKE DETECTORS EXISTING

EXISTING

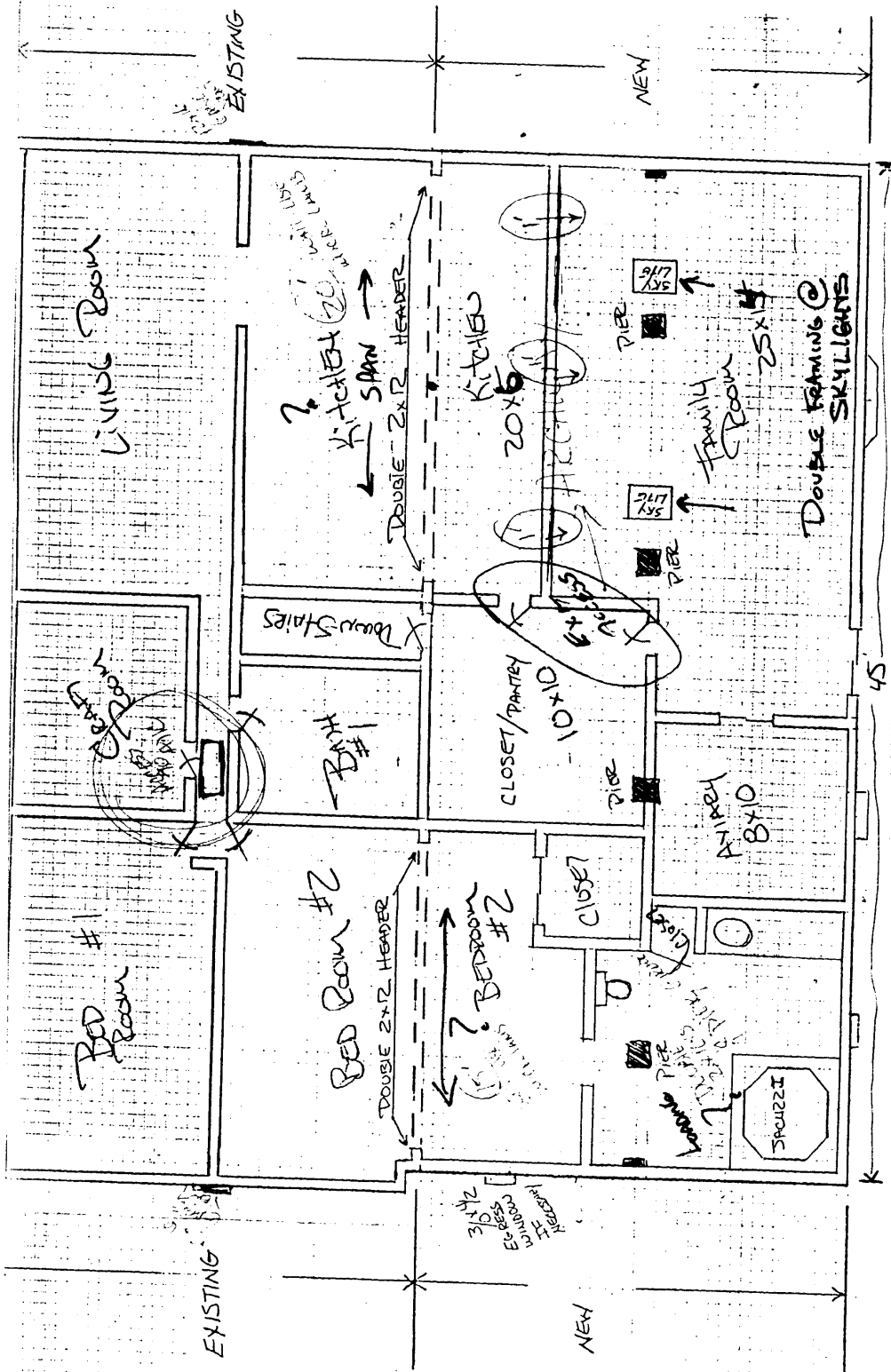
NEW

NEW

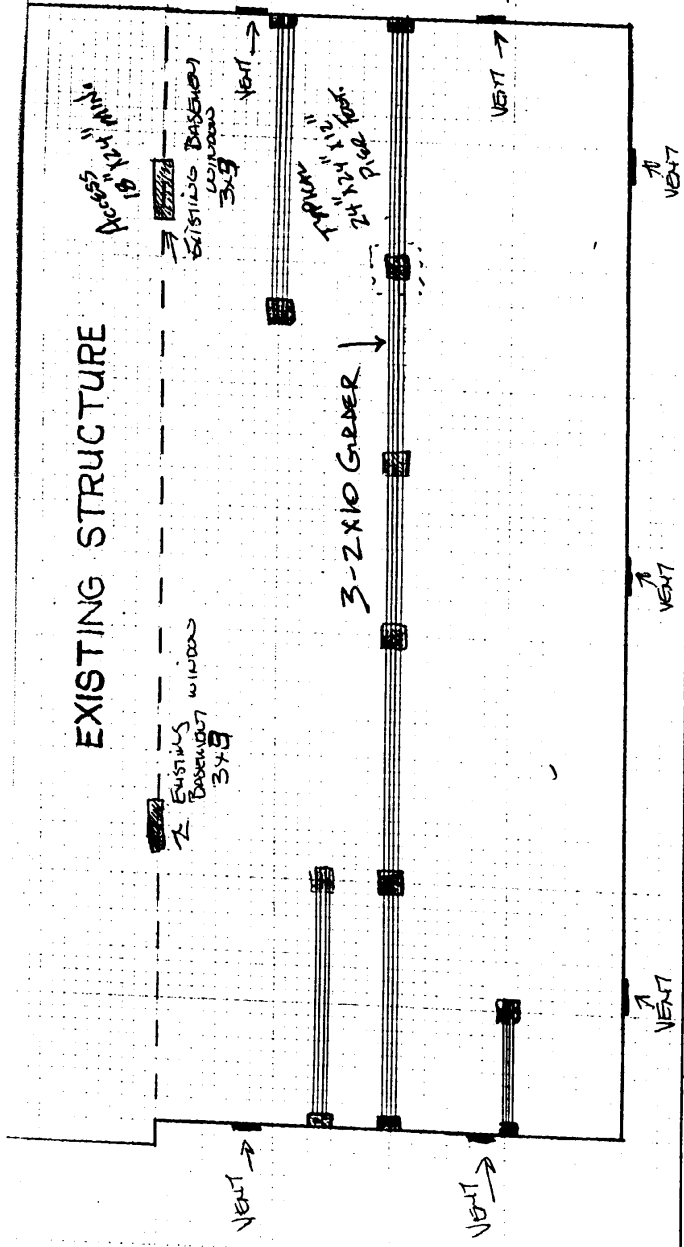
18" OCTAGONAL  
 HX4 GREEN HOUSE W/IN. LUX  
 6 FREIGHTWOOD DOOR

L

L



# EXISTING STRUCTURE

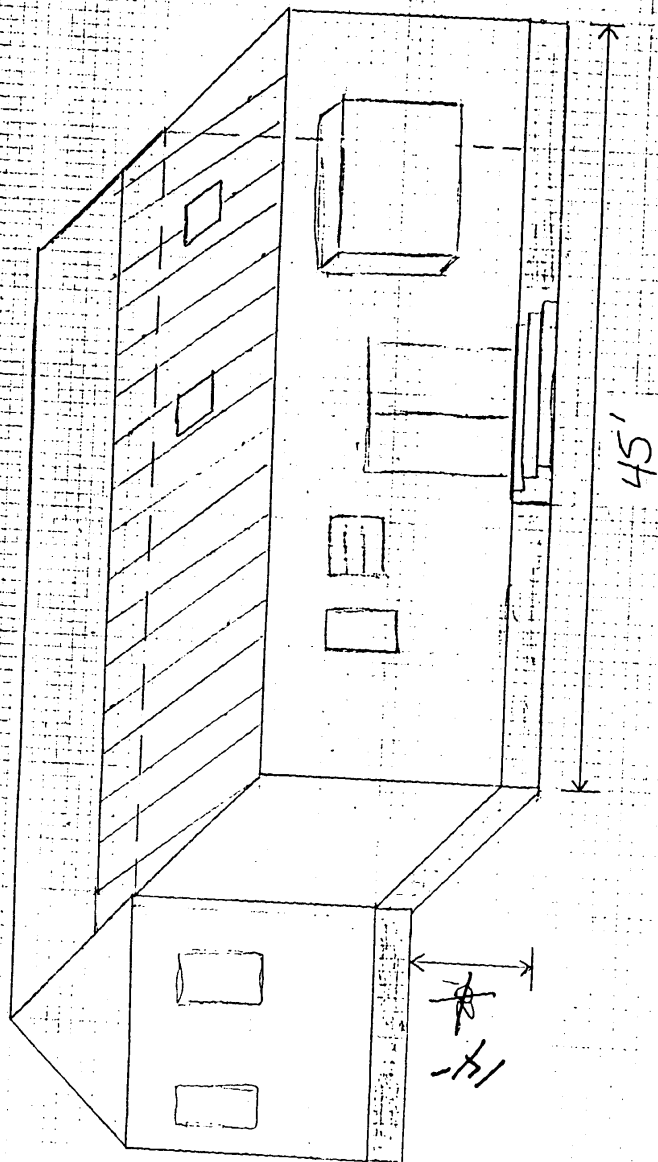


PIERS WILL BE 16x16 WITH A FOOTING  
 FOOTING SIZE TO BE APPROXIMATE 8" DEEP BY 16" WIDE 36" DEEP FROM FINISH GRADE  
 GIRDER SIZE TO BE 2x10 TRIMMED & SCREENED TOP VENTS TO CUMBER 7  
 ACCESS TO BE GAILED THEY BOTH EXISTING ORIGINAL BASEMENT WINDOWS (SOMEWHAT ENLARGED)

## CORRECTIONS LIST

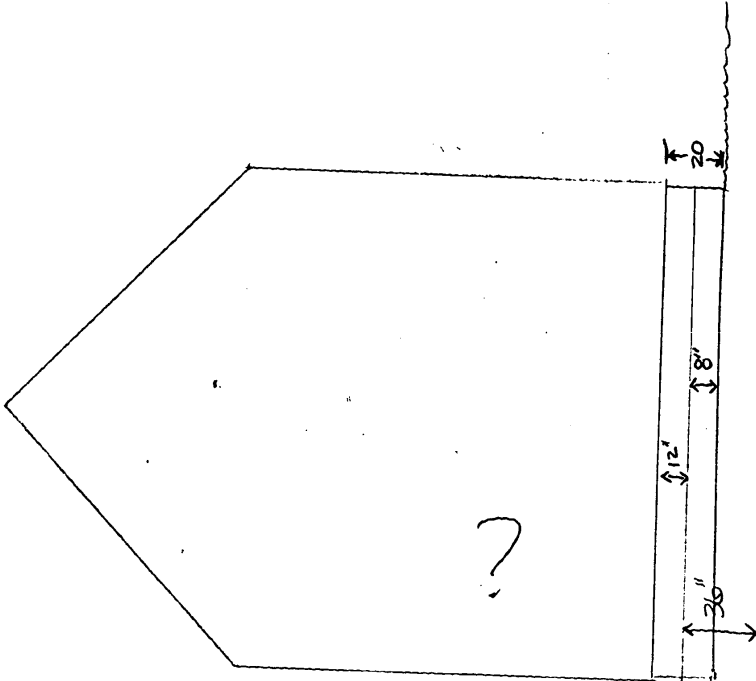
- 1 FOUNDATION PLAN - SEE ABOVE
- 2 ENERGY CODE - WALLS WILL HAVE R-13, ROOF/CEILING R-19, FLOOR R-19
- 3 REINFORCEMENT FOR SLABING - 3-#4 RE-BAR
- 4 ROOF RAFTERS OVERSPANNED - CHANGED FAMILY ROOM TO 25x14 AND WILL USE 2x8'S INSTEAD OF 2x6'S
- 5 HEADERS OVERSIZED ATTIC'S & PORCH'S WILL USE MICRO-LANS INSTEAD OF 2x12'S
- 6 DOOR SIZES - WINDOW SIZES - SEE ROOM LAYOUT
- 7 JACOZZI - WILL RUN DOUBLE 2x10'S UNDER JACOZZI AREA AND HAVE MADE PLANS FOR PIERS & GIRDERS
- 8 RAFTER VENTILATION - HAVE SPOKES TO PEEBY AND NOW KNOW WHAT TO USE
- 9 ATTIC ACCESS - SEE ROOM LAYOUT - TO EXISTING HALLWAY





Blk. 507.27

82 107



NEW GRADE  
EXISTING GRADE