

BUILDING SUBCODE TECHNICAL SECTION





Date Received 5/14/2015 Control #

552539

Date Issued Permit#

10/4/1993 93-1232

| A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000, Block 1601 | C. CERTIFICATION IN LIEU OF OATH I hereby certify that I am the (agent of) owner of record and am authorized to make this application. Sign here: |
|--|--|
| Owner in Fee: ALVAREZ, CARLOS B AND DIANA I | Print name here: |
| Tel. () e-mail | D. TECHNICAL SITE DATA |
| Address 1480 VAUXHALL RD, UNION, NJ 07083 | DESCRIPTION OF WORK |
| Contractor: ALVAREZ, CARLOS B AND DIANA I Tel. () Address UNION, NJ 07083. | SIDING |
| Contractor License No. or Builder Registration NoExp. Date | |
| Home Improvement Contractor Registration No. or Exemption Reason (if applicable): Federal Emp. ID No | |
| JOB SUMMARY (Office Use Only) PLAN REVIEW Date Initial INSPECTIONS Dates (Month/Day) [] No Plans Required Type: Failure Failure Approval In Footing Footing Footing Bonding [] Footings/Foundations Foundation [] Structural/Framework Slab [] Exterior Frame [] Interior Truss Sys./Bracing Joint Plan Review Required: Barrier-Free SubCODE APPROVAL for PERMIT Finishes -Base Layer Finishes -Final | TYPE OF WORK: [] New Building [] Addition [] Rehabilitation [] Roofing [] Siding [] Fence Height (exceeds 6') [] Height (exceeds 6') FEE (Office Use Only) \$ |
| Approved by: Energy | |
| SUBCODE APPROVAL for CERTIFICATE Mechanical | |
| [] CO [] CCO [] CA TCO ——————————————————————————————————— | |
| Date: Other Final | |
| Approved by: Barrier-Free | [] Lead Haz, Abatement NJAC 5:17 0.00 0.00 0.00 |
| B. BUILDING CHARACTERISTICS | [] Other |
| Use Group Present R-3 Proposed R-3 Constr. Class Present Proposed | [] Demolition 0.00 |
| No. of Stories 0 If Industrialized Building: | |
| Height of Structure 0 (t. State Approved HUD | Administrative Surcharge \$0.00 |
| Area — Largest Floor O sq. ft. Est, Cost of Bidg, Work: | Minimum Fee \$0.00 |
| New Bidg. Area/All Floors 0 sq. ft. 1. New Bidg. \$ 0 | 0.00 State Permit Surcharge Fee \$ 0.00 |
| Z. (Chabination V | 0.00 TOTAL FEE \$ |
| Max. Live Load 0 3. Total (1+ 2) \$ 0 U.c.c. F110 | 1. White = Inspector Copy 2. Canary = Office Copy |

(rev. 11/09)

3 Pink = Office Copy

4 Gold = Applicant Copy



ELECTRICAL SUBCODE TECHNICAL SECTION







Date Received 5/14/2015 Control # 548775 Date Issued 5/3/1993 Permit # 93-387

| | | ON IN LIEU OF OATH at I am the (agent of) owner of record an | d am authorized to make th |
|-------------|--------------------------|---|----------------------------|
| | | erform the work listed on this application. | |
| | nt sign/Co d seal her | | |
| rint na | me here: | | |
|] Licer | nsed Elec. | . Contractor [] Certifd Landscape Irrigat | ion Cont'r [) Exempt Appl |
| D. TEC | HNICAL | SITE DATA | |
| ESCRI | PTION O | F WORK: SVC | |
| | | | |
| QTY. | SIZE | ITEMS | FEE (Office Use Only) |
| | | Lighting Fixtures | |
| | | Receptacles | |
| | | Switches | |
| | | Detectors | |
| | | Light Poles | |
| | | Motors—Fract. HP | |
| | | Emergency & Exit Lights | |
| | | Communications Points | |
| | | Alarm Devices/F.A.C. Panel | |
| | | TOTAL NUMBERS | \$0.00 |
| | | Pool Permit/with UW Lights | 0.00 |
| | | Storable Pool/Spa/Hot Tub | 0,00 |
| | . 0 | KW Elec. Range/Receptacle | 0.00 |
| | 0 | KW Oven/Surface Unit | 0.00 |
| | 0 | KW Elec, Water Heater | 0.00 |
| | 0 | KW Elec. Dryer/Receptacle | 0,00 |
| | 0 | KW Dishwasher | 0.00 |
| | 0 | HP Garbage Disposal | 0.00 |
| | 0 | KW Central A/C Unit | 0,00 |
| | 0 | HP/KW Space Heater/Air Handler | 0.00 |
| | 0 | KW Baseboard Heat | 0.00 |
| | 0 | HP Motors 1/+ HP | 0.00 |
| | 0 | KW Transformer/Generator | 0,00 |
| | 0 | AMP Service | 0.00 |
| | 0 | AMP Subpanels | 0,00 |
| | 0 | AMP Motor Control Center | 0.00 |
| • | 0 | KW Elec, Sign/Outline Light | 0.00 |
| | 0 | NVV Liec. Sign/Outline Light | 0.00 |
| | | Administrative Surchar | ge \$ 0.00 |
| | | Minimum Fe | 90 φ |
| | | State Permit Surcharge Fo | |

0.00

TOTAL FEE \$ _

| A. IDENTIFICATION—APPLICANT: COMPL CONTRACTORS, NOTIFY THIS OFFICE. C | | | | IEN CHANG | ING |
|--|--|----------------|----------|---|---|
| Block 1601 Lot 27 | | | | | |
| Work Site Location 1480 VAUXHALL RD | | | | | |
| UNION, NJ 07083 | | | | | |
| Owner in Fee: ALVAREZ, CARLOS B | AND DIANA I | | | | |
| Tel | | | | | |
| Address 1480 VAUXHALL RD, UNION, N | | | | | |
| Contractor: ALVAREZ, CARLOS B AND D | municipality | - 1 | | zip code | |
| 4400144404441 | | | | | |
| | | _ e-mail | | | |
| UNION, NJ 07083, Contractor License No. | | | | | |
| | | | /aie | | |
| Home improvement Contractor Registration | No. or Exemption Rea | son | _ | | |
| Federal Emp. ID No | | FAX: | | | |
| B. ELECTRICAL CHARACTERISTICS | | | | | |
| Use Group Present R-3 | Propo | sed <u>R-3</u> | | | |
| [] Pole/Pad # [| | | | | |
| Building Occupied as | Utility Co | | | | |
| Est. Cost of Elec, Work \$ | 0.00 | | | | |
| JOB SUMMARY (Office Use Only) | | | | | |
| PLAN REVIEW | INSPECTIONS | | Dates (M | ionth/Day) | |
| [] No Plans Required | Туре: | Failure | Fallure | Approval | Initial |
| [] Partial -Underslab Utilities Approved | Rough | | | | |
| Date:Approved by: | Barrier-Free | | | *************************************** | |
| | Helich | | | | |
| [] Electric Plans Approved | Temp. Serv. Constr. Serv. | | | | *************************************** |
| Date:Approved by: | TCO | | | | |
| Joint Plan Review Required: | Olhar | | | | |
| [] Bldg. [] Plumb. [] Fire. [] Elev. | Service | | | | |
| SUBCODE APPROVAL for PERMIT | Final | | | | |
| Date: | Barrier-Free | | | | |
| Approved by: | Town Cut in Card D | nto tecune | | | |
| SUBCODE APPROVAL for CERTIFICATE | Temp. Cut-in-Card D Final Cut-in-Card Da | | | | |
| [] CO [] CO [] CA | Annual Pool Inspecti | | | | |
| Approved by: | | | | | |



BUILDING SUBCODE TECHNICAL SECTION





Date Received 5/14/2015 Control #

506699

Date Issued Permit#

11/26/2001 01-2025

| A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000. Block 1601 Lot 27 Qualification Code | C. CERTIFICATION IN LIEU OF OATH Liberally carlify that Lamitha (exact an exact and am authorized to make this |
|--|---|
| Work Site Location 1480 VAUXHALL RD | application. Sign here: |
| UNION TWP, NJ 07083 | |
| Owner in Fee: ALVAREZ, CARLOS B AND DIANA I | Print name here: |
| Tel. () e-mail | D. TECHNICAL SITE DATA |
| Address 1480 VAUXHALL RD, UNION, NJ 07083 | DESCRIPTION OF WORK |
| Contractor: ALVAREZ, CARLOS B AND DIANA I Tel. () Address UNION, NJ 07083, | |
| Contractor License No. or Builder Registration No Exp. Date | |
| Home Improvement Contractor Registration No. or Exemption Reason (if applicable): | |
| Federal Emp. ID No FAX: () | |
| JOB SUMMARY (Office Use Only) PLAN REVIEW Date Initial INSPECTIONS Dates (Month/Day) [] No Plans Required Type: Failure Failure Approval Initial Footing Footing Footing Footing Footing Foundations Foundation Found | TYPE OF WORK: FEE (Office Use Only) |
| [] Exterior Frame | New Building \$ 0.00 |
| Truss Sys./Bracing | Rehabilitation 0.00 |
| Joint Plan Review Required: Barrier-Free | [] Roofing 0.00 |
| [] Elec. [] Plumb. [] Fire [] Elevator Insulation | 1 Siding 0.00 |
| SUBCODE APPROVAL for PERMIT Finishes -Base Layer Finishes -Final | Fence Helght (exceeds 6') 0.00 |
| Date. | Sign |
| Machanical | [] Pool0.00 |
| SUBCODE APPROVALION CERTIFICATE | [] Retaining Wall 0 Sq. Ft. 0.00 |
| Other | Asbestos Abatement Subchapter 8 0.00 |
| Date: Final | Lead Haz, Abatement NJAC 5:17 0.00 |
| Approved by: Barrier-Free | Radon Remediation 0.00 |
| B. BUILDING CHARACTERISTICS | Other 0.00 |
| Use Group Present R-3 Proposed R-3 Constr. Class Present Proposed | [] Demolition 0.00 |
| No. of Stories 0 If Industrialized Building: | |
| Height of Structure ft. State Approved HUD | Administrative Surcharge \$0.00 |
| Area — Largest Floor 0 sq. ft. Est. Cost of Bidg. Work: | Minimum Fee \$0.00 |
| New Bldg. Area/All Floors 0 sq. ft. 1. New Bldg. \$ 0 | 0.00 State Permit Surcharge Fee \$ 0.00 |
| Σι γοιαβιιατίσι Ψ | 0.00 TOTAL FEE \$ 0.00 |
| 5. Iotal (1, 2) | 0.00 |
| Max, Occupancy Load U.c.c. F110 | 1 White = Inspector Copy 2 Canary = Office Copy |

(rev. 11/09)

3 Pink = Office Copy

4 Gold = Applicant Copy