

MORTGAGE CONNECT

| Property Information | | Request Inform | ation | Update Information | | |
|-----------------------------|----------------------------------|-----------------------|------------|---------------------------|--|--|
| File#: | BS-X01661-9991948029 | Requested Date: | 06/04/2024 | Update Requested: | | |
| Owner: | JAMES, MATTHEW N. & CARMAN K. | Branch: | | Requested By: | | |
| Address 1: | 11 KENSINGTON RD | Date Completed: | | Update Completed: | | |
| Address 2: | | # of Jurisdiction(s): | | | | |
| City, State Zip | : MADISON, NJ | # of Parcel(s): | 1 | | | |

| | Notes | | | | |
|---------------------|--|--|--|--|--|
| CODE VIOLATIONS | Per Borough of Madison Department of Zoning there are no Code Violation cases on this property. | | | | |
| | Collector: Borough of Madison Payable: 50 Kings Road Madison, NJ 07940 Business# (973) 593-3040 | | | | |
| PERMITS | Per Borough of Madison Building Department there are Open Permits on this property. | | | | |
| | Permit# 21-449 Permit Type: Electrical, Mechanical | | | | |
| | Permit# 08-688 Permit Type: Building Permit | | | | |
| | Collector: Borough of Madison Payable: 50 Kings Road Madison, NJ 07940 Business# (973) 593-3040 | | | | |
| | Comments: There is an Closed Permit (#98-038) inspection still pending. Please refer to the attached docume for more information. | | | | |
| SPECIAL ASSESSMENTS | Per Borough of Madison Tax Collector Department there are no Special Assessments/liens on the property. | | | | |
| | Collector: Borough of Madison Payable: 50 Kings Road Madison, NJ 07940 Business# (973) 593-3040 | | | | |
| DEMOLITION | NO | | | | |
| UTILITIES | Water Account #: N/A Payment Status: Paid Status: Pvt & Lienable Amount: \$0.00 Good Thru: N/A Account Active: Active Collector: Madison Borough Payable Address: 50 Kings Road, Madison, NJ 07940 Business # (973) 593-3045 UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED SEWER & GARBAGE | | | | |
| | Sewer & GARBAGE Sewer & Garbage bills are included in the Real Estate Property taxes. | | | | |



Search Tax Records

| T | 2024 | Owner | Informatio | n | | |
|--|-----------------------|----------------------|-------------|----------------|-----------|--------------|
| Tax Year | 2024 Madiana Banau | e la | | District Carda | | 17 |
| District Block | Madison Borou 03901. | gn | | District Code | | 17 00019. |
| | 03901. | | | Lot | | 00019. |
| Qualification Code Owner's Name | JAMES, MATTH | | | | | |
| Owner's Street | 11 KENSINGTO | | ARMAN K. | | | |
| Owner's City, State | | | | | | |
| Owner's Zip Code | 07940 | | | Bank Code | | 85322 |
| Deduction Amount | \$0.00 | | | Number of Ov | vners | 0000 |
| Senior Citizens | 0000 | | | Veterans | | 0000 |
| Widows | 0000 | | | Surviving Spo | use | 000 |
| Disabled Persons | 000 | | | | | |
| | | Property | Informatio | | | |
| Property Location | 11 K | ENSINGTO | | | | |
| Land Description | | 65 AV | Acreage | | 0.3409 | |
| Property Class Code | | | Zoning | | R-3 | |
| Building Description | 1SF | ОВ | Tax Map I | Page | | |
| Deed Book Number | 0639 |)1 | | | | |
| Deed Book Page | 0014 | - | | | | |
| Deed Date | | 5/05 | Sales Price | | \$539,000 | 0.00 |
| Year Constructed | 1952 | <u>)</u> | Building S | Square Feet | 1938 | |
| Additional Lots 1 | | | | | | |
| Additional Lots 2 | 0007 | 20 | Duisu Lat | | 00001 4 | 17 |
| Prior Block Prior Qualification | 0007 | 2. | Prior Lot | | 00001. A | 11/ |
| | | | | | | |
| | | xempt Prop | erty Inforr | nation | | |
| Exempt Property Lis | | 0000 | | | | |
| Exempt Statute Nun | | | | | | |
| Exempt Facility Nam Initial Filing Date | | 3/52 | | | | |
| Further Filing Date | | 2/18 | | | | |
| | 10/2 | 2,10 | | | | |
| | 4054 | | essments | | | |
| Land Value | | .,500.00 | | | | |
| Improvement Value Net Taxable Value | | 7,100.00 8,600.00 | | | | |
| Prior Year Taxes | | 42.57 | | | | |
| Current Year Taxes | \$0.0 | | | | | |
| | 40.0 | | | | | |
| | | | nformation | | | |
| Serial Number Pri | | BookPage | | 1 | | |
| | 00.0007/12/96 | | <u>IE</u> | 4 | | |
| | 00.0007/14/99 | | 12 | 4 | | |
| 4500 \$539,0 | 00.0007/25/05 | | := | | | |
| | | | | | | |

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| Proper | rty Summa | r y | | | | | | | Portal | <u>Refresh</u> <u>Open All</u> <u>Close All</u> |
|---------------------|---------------|---|---------------|-------------|-------------|--------------------------------|---------------|--------------|------------|--|
| Owner: Location: | | JAMES, MATTHEW N. & CARMAN K. 11 KENSINGTON RD | | | | | | | | |
| | Block: | | | | | | 901 | | | |
| | Lot: | | | | | | 19 | | | |
| | Lead Parce | : | | | | , | Yes | | | |
| | Qualifier: | | | | | | | | | |
| | Zip Code: | | | | | 07940 Mac | lison Borougl | 1 | | |
| Abo | out the Owr | ner | | | | | | | | |
| Abo | out the Prop | perty | | | | | | | | |
| Abo | out the Tax | es | | | | | | | | |
| • Pro | perty Item | | | | | | | | | |
| Proj | jects | | | | | | | | | |
| ▲ Con | struction | | | | | | | | | |
| Appli | cations S | horten | | | | | | | | |
| | <u>Permit</u> | <u>Control</u> | Permit | Work Type | Subcodes | Status | Close Date | Certificates | Total Cost | Agent |
| | Issue Date | Number | <u>Number</u> | | | | | | | RON JON |
| ۲ | 6/30/2021 | C-21-00654 | 21-449 | Alteration | ΕM | Open | | | \$6,000 | HEATING & COOLING |
| | REPLACE A/ | ′C | | | | | | | | |
| ۲ | 7/8/2011 | C-11-00509 | 11-484 | Alteration | BEP | CA and Close Date Issued | 10/11/2011 | <u>CA</u> | \$26,277 | GIULIO VINCI CONTRACTING |
| | BATH RENC | VATION ENT | RANCE SERV | /ICE UPGRAD | DE GARAGE (| CONVERSION | KITCHEN RE | NOVATION | LAUNDRY RO | ООМ |
| | RENOVATIO | DN | | | | | | | | |
| ۲ | 11/12/2008 | C-08-00909 | 08-688 | Alteration | В | Open | | | \$15,000 | JAMES, MATTHEW N. & CARMAN K. |
| | RETAINING | WALL | | | | | | | | |
| ٢ | 12/14/2007 | C-07-01216 | 07-775+A | Alteration | Р | Closed with Date | 1/25/2008 | | \$100 | P&L PLUMBING |
| | BACKFLOW | PREVENTER/ | 'BOILER | | | Dute | | | | |
| ۲ | | C-07-01215 | | Alteration | ΡF | CA and Close Date Issued | 1/25/2008 | <u>CA</u> | \$6,889 | PSE&G |
| | REPLACEME | NT BOILER | | | | | | | | |
| ۲ | 1/27/1998 | | 98-038 | Alteration | В | CA and Close Date Issued | 1/28/1998 | <u>CA</u> | \$5,000 | WHITEY VITALE HOME IMPROVEMENTS |
| | SIDING | | | | | 100404 | | | | |
| ۲ | 8/28/1996 | | 96-442 | Alteration | В | CA and Close Date Issued | 10/29/1996 | <u>CA</u> | \$4,300 | F.X. DOHERTY ROOFING INC. |
| | NEW ROOF | | | | | | | | | |
| ۲ | 7/20/1994 | | 94-348 | Addition | B E P | CO and Close Date | 11/15/1994 | <u>CO</u> | \$7,700 | J.M. CONTRACTING |

about:blank

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Issued

RESIDENTIAL ADDITION -4'x12' KITCHEN EXTENSION

Would you like to add a application to this parcel? $\underline{\text{Yes}}$

| Date | <u>Control</u> | Permit | Subcode | Type | Inspector | Result | Comment | Result Comment |
|------------|----------------|---------------|------------|-------------------|---------------------|--------|--|--|
| Bute | <u>Number</u> | <u>Number</u> | ouscoue | 1990 | mopeetor | Result | | Rebuil Comment |
| 6/27/2024 | | 98-038 | Building | | INSPECTOR | | Agent: WHITEY VITALE Phone: 973 3778821/ | |
| 10/11/2011 | C-11-00509 | 11-484 | Building | Final | RUSSELL BROWN | Pass | | |
| 9/23/2011 | C-11-00509 | 11-484 | Electrical | Final | BOB McLOUGHLIN | Pass | | |
| 9/19/2011 | C-11-00509 | 11-484 | Plumbing | Final | ANTHONY LARDIERI | Pass | | |
| 7/25/2011 | C-11-00509 | 11-484 | Building | INSULATION | RUSSELL BROWN | Pass | | |
| 7/22/2011 | C-11-00509 | 11-484 | Building | FRAMING | ROBERT SMITH | Pass | | |
| 7/22/2011 | C-11-00509 | 11-484 | Electrical | ROUGH | ROBERT SMITH | Pass | | |
| 7/22/2011 | C-11-00509 | 11-484 | Plumbing | ROUGH | ANTHONY LARDIERI | Pass | | |
| 12/8/2008 | C-08-00909 | 08-688 | Building | RETAINING WALL | RUSSELL BROWN | Pass | | portion of drain geo-grid expose at upper wall |
| 1/25/2008 | C-07-01216 | 07-775+A | Plumbing | Final | ANTHONY LARDIERI | Pass | | |

There is no violation data for the selected parcel.

Would you like to add an violation to this parcel? Yes

Ongoing Applications...

There is no application data for the selected parcel. Would you like to add an application to this parcel? <u>Yes</u>

- Municipal Tree...
- Complaints...
- Land Use...
- **Engineering...**
- ▼ Code Enforcement...
- Health Pro...
- ▼ Fire Prevention...
- Attachments...
- ▼ Comments...