

Construction

| Property Summary | <u>Portal</u> | <u>Refresh</u> <u>Open All</u> <u>Close All</u> |
|------------------|-------------------------------|--|
| Owner: | JAMES, MATTHEW N. & CARMAN K. | |
| Location: | 11 KENSINGTON RD | |
| Block: | 3901 | |
| Lot: | 19 | |
| Lead Parcel: | Yes | |
| Qualifier: | | |
| Zip Code: | 07940 Madison Borough | |

- **▼** About the Owner...
- **▼** About the Property...
- **▼** About the Taxes...
- **▼** Property Item...
- ▼ Projects...
- **▲** Construction...

| Applications Shorten | | | | | | | | | | |
|----------------------|--|-------------------|--------------------------------|------------|----------|--------------------------------|------------|---------------------|------------|---------------------------------------|
| | Permit Issue Date | Control Number | <u>Permit</u> <u>Number</u> | Work Type | Subcodes | <u>Status</u> | Close Date | <u>Certificates</u> | Total Cost | <u>Agent</u> |
| 3 | 6/30/2021 | C-21-00654 | 21-449 | Alteration | ЕМ | Open | | | \$6,000 | RON JON HEATING & COOLING |
| | REPLACE A/C | | | | | | | | | |
| 3 | 7/8/2011 | C-11-00509 | 11-484 | Alteration | ВЕР | CA and Close Date Issued | 10/11/2011 | <u>CA</u> | \$26,277 | GIULIO VINCI CONTRACTING |
| | BATH RENOVATION ENTRANCE SERVICE UPGRADE GARAGE CONVERSION KITCHEN RENOVATION LAUNDRY ROOM | | | | | | | | | |
| _ | RENOVATIO | | 00.000 | All I | 5 | • | | | ±4.5.000 | JAMES, |
| - | 11/12/2008 | C-08-00909 | 08-688 | Alteration | В | Open | | | \$15,000 | MATTHEW N. & CARMAN K. |
| | RETAINING | WALL | | | | | | | | |
| 3 | 12/14/2007 | C-07-01216 | 07-775+A | Alteration | P | Closed with Date | 1/25/2008 | | \$100 | P&L PLUMBING |
| | BACKFLOW | PREVENTER/ | BOILER | | | | | | | |
| 3 | 12/14/2007 | C-07-01215 | 07-775 | Alteration | PF | CA and Close Date Issued | 1/25/2008 | <u>CA</u> | \$6,889 | PSE&G |
| | REPLACEMENT BOILER | | | | | | | | | |
| 3 | 1/27/1998 | | 98-038 | Alteration | В | CA and Close Date Issued | 1/28/1998 | <u>CA</u> | \$5,000 | WHITEY VITALE HOME IMPROVEMENTS |
| | SIDING | | | | | | | | | |
| 3 | 8/28/1996 | | 96-442 | Alteration | В | CA and Close Date Issued | 10/29/1996 | <u>CA</u> | \$4,300 | F.X. DOHERTY ROOFING INC. |
| | NEW ROOF | | | | | | | | | |
| 3 | 7/20/1994 | | 94-348 | Addition | BEP | CO and Close Date | 11/15/1994 | <u>CO</u> | \$7,700 | J.M. CONTRACTING |

about:blank 6/28/2024

Issued

RESIDENTIAL ADDITION -4'x12' KITCHEN EXTENSION

Would you like to add a application to this parcel? Yes

| Inspections Expand | | | | | | | | | |
|--------------------|---------------------------------|--------------------------------|------------|-------------------|---------------------|--------|--|---|--|
| <u>Date</u> | <u>Control</u> <u>Number</u> | <u>Permit</u> <u>Number</u> | Subcode | <u>Type</u> | Inspector | Result | Comment | Result Comment | |
| 6/27/202 | 4 | 98-038 | Building | | INSPECTOR | | Agent: WHITEY VITALE Phone: 973 3778821/ | | |
| 10/11/20 | 11 C-11-00509 | 11-484 | Building | Final | RUSSELL BROWN | Pass | | | |
| 9/23/201 | 1 C-11-00509 | 11-484 | Electrical | Final | BOB McLOUGHLIN | Pass | | | |
| 9/19/201 | 1 C-11-00509 | 11-484 | Plumbing | Final | ANTHONY LARDIERI | Pass | | | |
| 7/25/201 | 1 C-11-00509 | 11-484 | Building | INSULATION | RUSSELL BROWN | Pass | | | |
| 7/22/201 | 1 C-11-00509 | 11-484 | Building | FRAMING | ROBERT SMITH | Pass | | | |
| 7/22/201 | 1 C-11-00509 | 11-484 | Electrical | ROUGH | ROBERT SMITH | Pass | | | |
| 7/22/201 | 1 C-11-00509 | 11-484 | Plumbing | ROUGH | ANTHONY LARDIERI | Pass | | | |
| 12/8/200 | 8 C-08-00909 | 08-688 | Building | RETAINING WALL | RUSSELL BROWN | Pass | | portion of drain and geo-grid exposed at upper wall | |
| 1/25/200 | 8 C-07-01216 | 07-775+A | Plumbing | Final | ANTHONY LARDIERI | Pass | | | |

Violations...

There is no violation data for the selected parcel.

Would you like to add an violation to this parcel? Yes

Ongoing Applications...

There is no application data for the selected parcel.

Would you like to add an application to this parcel? $\underline{\text{Yes}}$

- **▼** Municipal Tree...
- **▼** Complaints...
- **▼** Land Use...
- **▼** Engineering...
- **▼** Code Enforcement...
- **▼** Health Pro...
- **▼** Fire Prevention...
- **▼** Attachments...
- **▼** Comments...

about:blank 6/28/2024