

| Prop            | perty Information    | <b>Request Information</b>       | Update Information |
|-----------------|----------------------|----------------------------------|--------------------|
| File#:          | BS-W01469-4287880806 | Requested Date: 10/25/2023       | Update Requested:  |
| Owner:          | BERNARD SMITH        | Branch:                          | Requested By:      |
| Address 1:      | 20 Potters Ave       | Date Completed:                  | Update Completed:  |
| Address 2:      |                      | <pre># of Jurisdiction(s):</pre> |                    |
| City, State Zip | : Providence, RI     | # of Parcel(s): 1                |                    |

| Notes               |  |  |  |  |
|---------------------|--|--|--|--|
| CODE VIOLATIONS     | Per City of Providence Department of Zoning there are no Code Violation cases on this property.  |  |  |  |
|                     | Collector: Providence City Hall<br>Address: 25 Dorrance Street, Providence, Rhode Island 02903<br>Business# 401-680-5000<br>NOTE: UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED |  |  |  |
| PERMITS             | Per City of Providence Department of Building there is an Open Permit on this property.<br>Permit#:ROOF-19-404<br>Permit Type: ROOFING: Strip and Re-Roof  |  |  |  |
|                     | Collector: Providence City Hall<br>Address: 25 Dorrance Street, Providence, Rhode Island 02903<br>Business# 401-680-5000   |  |  |  |
| SPECIAL ASSESSMENTS | Per City of Providence Finance Department there are no Special Assessments/liens on the property.  |  |  |  |
|                     | Collector: Providence City Hall<br>Address: 25 Dorrance Street, Providence, Rhode Island 02903<br>Business# 401-680-5000<br>NOTE: UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED |  |  |  |
| DEMOLITION          | NONE   |  |  |  |



UTILITIES

# WATER

Account #: N/A Payment Status: N/A Status: Pvt & Lienable Amount: N/A Good Thru: N/A Account Active: YES Collector: Providence Water Supply Board Payable Address: 125 Dupont Dr, Providence, RI 02907 Business# 401-521-6300 NOTE: UNABLE TO PROVIDE INFO TO THIRD PARTIES. HOMEOWNER AUTHORIZATION NEEDED.

### SEWER

Account #: N/A Payment Status: N/A Status: N/A Amount: N/A Good Thru: N/A Account Active: N/A Collector: Narragansett Bay Commission Payable Address: 1 Service Rd, Providence, RI 02905 Business# (401) 461-8848 NOTE: UNABLE TO PROVIDE INFO TO THIRD PARTIES. HOMEOWNER AUTHORIZATION NEEDED.

## GARBAGE

Garbage bills are included in the real estate property taxes. property taxes.



A CATALIS<sup>™</sup> COMPANY

|                                  |                  | Hom              | 9                   | Search              | Pr         | int       | Previous          | Next           |   |
|----------------------------------|------------------|------------------|---------------------|---------------------|------------|-----------|-------------------|----------------|---|
| Disclaimer: 1                    | This information | on is for tax as | sessing p           | ourposes and is not | warranted  |           | -                 |                |   |
| Parcel Identification Assessment |                  |                  |                     |                     |            |           |                   |                |   |
| Map/Lot                          | 47-677           |                  | Land                | \$76,8              | 00         |           |                   |                | 20<br>20  |
| Account                          | 22495            |                  | Building            | <b>\$139</b> ,      | ,700       | 200       |                   |                |   |
| State Code                       | 01 - Singl       | e Family         | Card To             | otal \$216,         | ,500       |           |                   |                | Contraction of the second s |
| Card                             | 1/1              |                  | Parcel <sup>-</sup> | Total \$216,        | ,500       |           |                   |                |   |
| User Account                     | 04706770         | 0000             |                     |                     |            |           |                   |                |   |
|                                  |                  | Prior Asse       | essmen              | ts                  |            |           |                   |                |   |
| Fiscal Year                      | Land Value       | Building Val     | ue Outl             | ouilding Value To   | otal Value |           |                   |                |   |
| 2023                             | \$76,800         | \$139,700        | \$0                 | \$2                 | 216,500    |           |                   |                |   |
| 2022                             | \$76,800         | \$139,700        | \$0                 | \$2                 | 216,500    |           |                   |                |   |
| 2021                             | \$35,000         | \$94,600         | \$0                 |                     | 129,600    |           |                   |                |   |
| 2020                             | \$35,000         | \$94,600         | \$0                 |                     | 129,600    |           |                   |                |   |
| 2019                             | \$35,000         | \$89,300         | \$0                 | \$1                 | 124,300    |           |                   |                |   |
|                                  |                  | Location a       | nd Own              | ier                 |            |           | В                 | uilding Sub Ar | eas   |
| 1                                |                  |                  | A) /F               |                     |            | Sub Are   | a                 |                | Net Area  |
| Location                         |                  | 20 POTTERS       |                     |                     |            | Baseme    | nt                |                | 815 SF  |
| Owner<br>Owner2                  |                  | Bernard L Smit   |                     |                     |            | Finished  | I Half Story      |                | 407.5 SF  |
| Owner3                           |                  | Jonancy Smith    |                     |                     |            | Finished  | I Utility Storage |                | 24 SF   |
| Address                          |                  | 20 Potters Ave   |                     |                     |            | First Flo | or                |                | 1,039 SF  |
| Address2                         |                  |                  |                     |                     |            | Open Po   | orch              |                | 52 SF   |
| Address3                         | I                | Providence RI    | 02905               |                     |            |           |                   |                |   |
|                                  |                  | Duilding In      | formoti             |                     |            |           |                   | Land Informati |   |
|                                  |                  | Building In      | iormati             | on                  |            | Land Are  | ea                |                | 4,800 SF  |
| Design                           |                  |                  | Old Styl            | e                   |            | Zoning    |                   |                | R-3   |
| Year Built                       |                  |                  | 1900                |                     |            | View      | rbood             |                | -   |
| Heat                             |                  |                  | Forced              | Hot Water           |            | Neighbo   | DOOD              |                | 1240  |
| Fireplaces                       |                  |                  | 0                   |                     |            |           |                   |                |   |
| Rooms                            |                  |                  | 9                   |                     |            |           |                   | Yard Item(s)   |   |
| Bedrooms                         |                  |                  | 5                   |                     |            |           |                   |                |   |
| Bathrooms                        |                  |                  |                     | ath∖ 1 Half Bath    |            |           |                   |                |   |
| Above Grade                      | e Living Area    |                  | 1,446.5             | SF                  |            |           |                   |                |   |
|                                  |                  | Sale Info        | rmatior             | ı                   |            |           |                   |                |   |
| Sale Date                        | Sale Pri         | •                | I Referen           |                     |            |           |                   |                |   |
| 01/24/2020                       | \$0              | 12619            |                     | NOTCI               |            |           |                   |                |   |
| 04/10/2014                       | \$0              | 10837            | 7-47                | F DEE               | D          |           |                   |                |   |
|                                  | (                | Click To Open    | Gooale N            | laps                |            |           |                   |                |   |
|                                  | (                | Click To Open    | Google N            | laps                |            |           |                   |                |   |

Providence, RI

about:blank





| THIS IS TO CERTIFY THAT<br>RI CONTRACTOR               | NAME: ADAM KALINER LICENSE TYPE: Residential<br>COMPANY: POWER HOME REMODELING GROUP, LLC<br>BCRB: 34323<br>IF PROPERTY OWNER, INDICATE HERE:   | PERMIT #: <b>ROOF-19-404</b><br>DATE: <b>July 11, 2019</b><br>NUMERICAL CODE: <b>28</b>   |  |  |  |
|--|---|---|--|--|--|
| IS PERMITTED TO PERFORM THE<br>FOLLOWING SCOPE OF WORK | ROOFING: Strip and Re-Roof   <u>20</u> SQUARES  |   |  |  |  |
| ADDITIONAL SCOPE OF WORK                               | strip roof shingles and re-roof per code (20 square), replace all rotted plywood with 5/8" CDX plywood, install 2<br>replacement skylights - no structural changes, install gutters (72') |   |  |  |  |
| AT SITE LOCATION                                       | ADDRESS: 20 Potters Ave<br>Providence, RI 02905   | PLAT - LOT - UNIT: 047-0677-0000<br>AREA: 4800<br>ZONING: R-3<br>BUILDING CLASSIFICATION: Type 5B Wood Frame Not protected<br>USE/OCCUPANCY: SINGLE FAMILY DWELLING |  |  |  |
| OWNER/AGENCY   | NAME: Bernard & Jonancy Smith<br>ADDRESS:<br>Dallas, TX   |   |  |  |  |

Provided that the person accepting this Permit shall in every respect confirm to the terms of the application on file in this office and to the provisions of the Statutes and Ordinances relating to the Zoning, Construction, Alteration, and Maintenance of Buildings in the municipality and shall begin work on said building by (within SIX MONTHS from the date of issuance of this permit) hereof and prosecute the work thereon to a speedy Completion.

Any person who shall violate any of the Statutes and Ordinances relating to Zoning, Construction, Alteration, and Maintenance in the municipality shall be punished by penalties imposed by the State Building Code and Local Zoning Ordinances.

**BUILDING OFFICIAL** 

Work shall not proceed until the inspector has approved the various stages of construction.

1

2 3.

| Stage of Construction 1. | Signature |
|--------------------------|-----------|
| 2.                       |           |
| 3.                       |           |

NOTE: A copy of this card must be presented when

TO SCHEDULE INSPECTIONS CALL 401-680-5451

applying for an Electrical, Mechanical, and/or Plumbing permit.

Stage of Construction

Signature



Building Dept 401-680-5201 Fire Alarm/Prev 401-243-6050

#### **CITY OF PROVIDENCE INSPECTION APPROVAL**

Separate Permits are Required for Each Trade

| INSPECTION TYPE | APPROVED BY | DATE | REMARKS |
|-----------------|-------------|------|---------|
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| Final |  |  |
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