

| Prop            | perty Information    | <b>Request Information</b>       | Update Information |
|-----------------|----------------------|----------------------------------|--------------------|
| File#:          | BS-W01469-4608191309 | Requested Date: 10/25/2023       | Update Requested:  |
| Owner:          | WAYDAL SANDERSON     | Branch:                          | Requested By:      |
| Address 1:      | 3705 Lawrence Ave    | Date Completed:                  | Update Completed:  |
| Address 2:      |                      | <pre># of Jurisdiction(s):</pre> |                    |
| City, State Zip | : Kensington, MD     | # of Parcel(s): 1                |                    |

NT-

|                     | Notes  |
|---------------------|--|
| CODE VIOLATIONS     | Per Montgomery County Department of Zoning there are no Code Violation cases on this property.   |
|                     | Collector: Montgomery County Department of Zoning<br>Payable: 2425 Reedie Dr 7th floor, Wheaton, MD 20902<br>Business# 240-777-0311  |
| PERMITS             | Per Montgomery County Department of Building there are No Open/Pending/ Expired Permit on this property.   |
|                     | Collector: Montgomery County Building Department<br>Payable: 2425 Reedie Drive 7 Floor Wheaton MD 20902<br>Business# 240-777-0311  |
| SPECIAL ASSESSMENTS | Per Montgomery County Tax Collector there are no Special Assessments/liens on the property.  |
|                     | Collector: Montgomery County Tax Collector<br>Payable: 2425 Reedie Dr 7th floor, Wheaton, MD 20902<br>Business# 240-777-0311   |
| DEMOLITION          | NO   |
| UTILITIES           | WATER AND SEWER<br>Account #: NA<br>Payment Status: NA<br>Status: Pvt & Lienable<br>Amount: NA<br>Good Thru: NA<br>Account Active: Active<br>Collector: Washington Suburban Sanitary Commission<br>Payable Address: 111 W Diamond Ave, Gaithersburg, MD 20877<br>Business #: 301-206-9772<br>COMMENTS: UNABLE TO PROVIDE INFO TO THIRD PARTIES. HOMEOWNER<br>AUTHORIZATION NEEDED. |
|                     | Garbage<br>Garbage bills are included in the real estate property taxes.   |

#### Real Property Data Search () Search Result for MONTGOMERY COUNTY

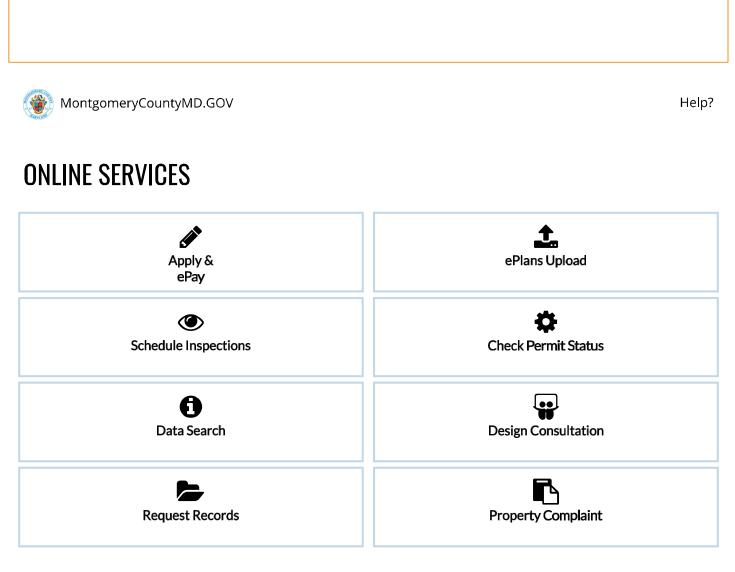
| View Map                         | Vie                          | w GroundRent            | Redempt      | ion                              |                         |          | View Gro              | oundRent Regis             | tration              |     |
|----------------------------------|------------------------------|-------------------------|--------------|----------------------------------|-------------------------|----------|-----------------------|----------------------------|----------------------|-----|
| Special Tax Recapture            | : None                       |                         |              |                                  |                         |          |                       |                            |                      |     |
| Account Identifier:              |                              | District - 13           | Account N    | lumber <b>-</b> 011314           | 14                      |          |                       |                            |                      |     |
|                                  |                              |                         | Ow           | ner Informa                      | tion                    |          |                       |                            |                      |     |
| Owner Name:                      |                              | SANDERSOI<br>SANDERSOI  |              | - W                              | Use:<br>Principal       | Reside   | nce:                  | RESIDENTIAL<br>YES         |                      |     |
| Mailing Address:                 |                              | 3705 LAWRE              | NCE AVE      | 95-                              | Deed Ref                |          |                       | /50572/ 00088              |                      |     |
|                                  |                              | Lo                      | cation 8     | Structure I                      | nformat                 | ion      |                       |                            |                      |     |
| Premises Address:                |                              | 3705 LAWRE<br>KENSINGTO |              | 000                              | Legal Des               | scriptio | n:                    | NORTH KENS<br>6-619        | NGTON 778            |     |
| Map: Grid: Parce                 | I: Neighborhood              | : Subd                  | livision:    | Section:                         | Block:                  | Lot:     | Assessm               | ent Year:                  | Plat No:             |     |
| HP43                             | 13010042.16                  | 0042                    |              |                                  | 16                      | 3        | 2022                  |                            | Plat Ref:            | / 1 |
| Town: None                       |                              |                         |              |                                  |                         |          |                       |                            |                      |     |
| Primary Structure Bui<br>2015    | It Above Gi<br>2,823 SF      | rade Living Are         | ea           | Finished Bas                     | ement Are               | a        | <b>Prope</b><br>6,483 | <b>rty Land Area</b><br>SF | <b>County</b><br>111 | Use |
| Stories Basement                 | <b>Type</b><br>Standard UNIT | Exterior<br>SIDING/     | Quality<br>5 | Full/Half Bath<br>4 full/ 1 half | <b>Gara</b> g<br>1 Atta | -        | Last Notic            | e of Major Impro           | ovements             |     |
|                                  |                              |                         | Ve           | lue Informat                     | lan                     |          |                       |                            |                      |     |
|                                  |                              |                         | va           |                                  | .1011                   |          |                       |                            |                      |     |
|                                  |                              | Base Value              |              | Value                            |                         |          | se-in Asses           |                            |                      |     |
|                                  |                              |                         |              | As of                            |                         | As o     |                       | As of                      |                      |     |
|                                  |                              | 070 700                 |              | 01/01/2022                       |                         | 0770     | 1/2023                | 07/0                       | 1/2024               |     |
| Land:                            |                              | 278,700                 |              | 291,700                          |                         |          |                       |                            |                      |     |
| mprovements                      |                              | 686,800                 |              | 685,400                          |                         | 070      | 222                   | 077                        | 100                  |     |
| Total:<br>Preferential Land:     |                              | 965,500<br>0            |              | 977,100<br>0                     |                         | 973,     | 233                   | 977,                       | 100                  |     |
| Preferential Land:               |                              | 0                       | _            | -                                |                         |          |                       |                            |                      |     |
|                                  |                              |                         | Trar         | sfer Informa                     | ation                   |          |                       |                            |                      |     |
| Seller: STERLING CUS             | STOM HOMES LLC               |                         | Date: (      | 6/25/2015                        |                         |          |                       | Price: \$816,894           | Ļ                    |     |
| Type: ARMS LENGTH                | IMPROVED                     |                         | Deed1        | : /50572/ 00088                  |                         |          |                       | Deed2:                     |                      |     |
| Seller: BOYLE VICKI L            |                              |                         |              | )5/27/2014                       |                         |          |                       | Price: \$0                 |                      |     |
| Type: ARMS LENGTH                | MULTIPLE                     |                         |              | : /48694/ 00488                  |                         |          |                       | Deed2:                     |                      |     |
| Seller:<br>Type: NON-ARMS LEN    | IGTH OTHER                   |                         |              | )6/27/1991<br>: /09815/ 00313    |                         |          |                       | Price: \$0<br>Deed2:       |                      |     |
|                                  |                              |                         | Even         | ption Inform                     | nation                  |          |                       |                            |                      |     |
| Dartial Exampt Access            | monte                        | Close                   |              |                                  | 07/01/202               | 2        |                       | 07/01/2024                 |                      |     |
| Partial Exempt Assess<br>County: | sincints.                    | <b>Class</b><br>000     |              |                                  | 0.00                    | 0        |                       | 0770172024                 |                      |     |
| State:                           |                              | 000                     |              |                                  | 0.00                    |          |                       |                            |                      |     |
| Municipal:                       |                              | 000                     |              |                                  | 0.00                    |          |                       | 0.00 0.00                  |                      |     |
| Special Tax Recapture            | : None                       |                         |              |                                  | 5.55[0.00               |          |                       | 3.0010.00                  |                      |     |
|                                  |                              | Low                     | netoad       | Application                      | Inform                  | ation    |                       |                            |                      |     |
| 11                               | - Chattan Arraitant          |                         |              |                                  | monna                   |          |                       |                            |                      |     |
| Homestead Applicatio             | ••                           |                         |              | • •• ••                          |                         |          |                       |                            |                      |     |
|                                  |                              |                         |              | Credit Appl                      |                         | ntorn    | nation                |                            |                      |     |
| Homeowners' Tax Cre              | dit Application Statu        | s: No Applicatio        | on           |                                  | Date:                   |          |                       |                            |                      |     |

#### Real Property Data Search () Search Result for MONTGOMERY COUNTY

| View Map                         | Vie                          | w GroundRent            | Redempt      | ion                              |                         |          | View Gro              | oundRent Regis             | tration              |     |
|----------------------------------|------------------------------|-------------------------|--------------|----------------------------------|-------------------------|----------|-----------------------|----------------------------|----------------------|-----|
| Special Tax Recapture            | : None                       |                         |              |                                  |                         |          |                       |                            |                      |     |
| Account Identifier:              |                              | District - 13           | Account N    | lumber <b>-</b> 011314           | 14                      |          |                       |                            |                      |     |
|                                  |                              |                         | Ow           | ner Informa                      | tion                    |          |                       |                            |                      |     |
| Owner Name:                      |                              | SANDERSOI<br>SANDERSOI  |              | - W                              | Use:<br>Principal       | Reside   | nce:                  | RESIDENTIAL<br>YES         |                      |     |
| Mailing Address:                 |                              | 3705 LAWRE              | NCE AVE      | 95-                              | Deed Ref                |          |                       | /50572/ 00088              |                      |     |
|                                  |                              | Lo                      | cation 8     | Structure I                      | nformat                 | ion      |                       |                            |                      |     |
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|                                  |                              |                         | Ve           | lue Informat                     | lan                     |          |                       |                            |                      |     |
|                                  |                              |                         | va           |                                  | .1011                   |          |                       |                            |                      |     |
|                                  |                              | Base Value              |              | Value                            |                         |          | se-in Asses           |                            |                      |     |
|                                  |                              |                         |              | As of                            |                         | As o     |                       | As of                      |                      |     |
|                                  |                              | 070 700                 |              | 01/01/2022                       |                         | 0770     | 1/2023                | 07/0                       | 1/2024               |     |
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| State:                           |                              | 000                     |              |                                  | 0.00                    |          |                       |                            |                      |     |
| Municipal:                       |                              | 000                     |              |                                  | 0.00                    |          |                       | 0.00 0.00                  |                      |     |
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|                                  |                              | Low                     | netoad       | Application                      | Inform                  | ation    |                       |                            |                      |     |
| 11                               | - Chattan Arraitant          |                         |              |                                  | monna                   |          |                       |                            |                      |     |
| Homestead Applicatio             | ••                           |                         |              | • •• ••                          |                         |          |                       |                            |                      |     |
|                                  |                              |                         |              | Credit Appl                      |                         | ntorn    | nation                |                            |                      |     |
| Homeowners' Tax Cre              | dit Application Statu        | s: No Applicatio        | on           |                                  | Date:                   |          |                       |                            |                      |     |

DPS will upgrade the ePlans (ProjectDox) system soon. In anticipation of this upgrade, we are offering three user training sessions. Registration is not required. To join the session click on the date you would like to attend and follow the Microsoft Teams link.

<u>Oct. 27th, 2:00 p.m.</u> <u>Nov. 1st, 11:00 a.m.</u> <u>Nov. 3rd, 1:00 p.m.</u>



## **Online Services - Data Search**

Please select one of the Search By methods below and define your search criteria first. Then, click the Search button to display the results. Fields with \* are required items.

| Search By:   | Property |                |       |   |        |            |
|--------------|----------|----------------|-------|---|--------|------------|
| Search (     | Criteria | Details        |       |   |        |            |
| Street No*   | Directio | n Street Name* | Suffi | x |        |            |
| 3705<br>City | ~        | LAWRENCE       |       | ~ | Search |            |
| City         |          |                | Zip   |   | Clear  | <b>(</b> ] |

| of Applications                | Address                            | City & Zipcode               | Lot                | Block     |
|--------------------------------|------------------------------------|------------------------------|--------------------|-----------|
| <u>7</u>                       | 3705 Lawrence AVE                  | Kensington, 20895            | 3                  | 16        |
| Click the <b>A</b>             | pplication # link to display appli | cation details (status, revi | ews, inspection    | s, etc.). |
| The inforn                     | nation shown in each column m      | hav be sorted by clicking    | on the column      | name.     |
|                                |                                    |                              |                    |           |
| Application #                  | Application Type                   |                              | Status             |           |
| <u>320730</u>                  | Public Right Of Wa                 | У                            | Finaled            |           |
| 322673                         | Public Right Of Wa                 | У                            | Finaled            |           |
|                                | Public Right Of Wa                 | V                            | Finaled            |           |
| 333811                         | i ubile Right Of Wa                |                              |                    |           |
| <u>333811</u><br><u>679325</u> | Building Residentia                | 2                            | Finaled            |           |
|                                | 5                                  | al                           | Finaled<br>Finaled |           |
| 679325                         | Building Residentia                | al<br>items                  |                    |           |

VISITING DPS? Q 2425 Reedie Drive, 7th Floor, Wheaton, MD 20902 | 🛱 Parking & Directions |

& Accessibility | 🖸 7:30am - 4pm, Mon- Fri | 📞 240-777-0311

## DIVISIONS

Commercial Building Construction Customer Support and Outreach Land Development Residential Construction and Fire Code Compliance Zoning and Code Compliance

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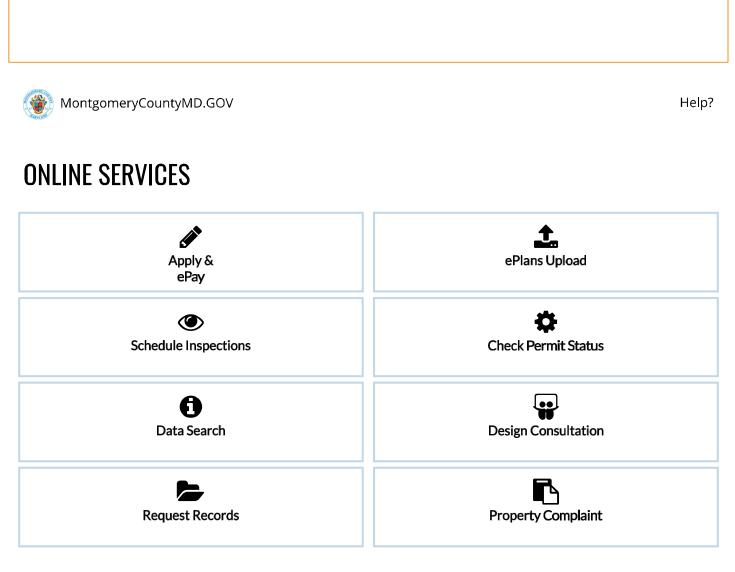
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| Street No*   | Directio | n Street Name* | Suffi | x |        |            |
| 3705<br>City | ~        | LAWRENCE       |       | ~ | Search |            |
| City         |          |                | Zip   |   | Clear  | <b>(</b> ] |

| of Applications                | Address                            | City & Zipcode               | Lot                | Block     |
|--------------------------------|------------------------------------|------------------------------|--------------------|-----------|
| <u>7</u>                       | 3705 Lawrence AVE                  | Kensington, 20895            | 3                  | 16        |
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| <u>320730</u>                  | Public Right Of Wa                 | У                            | Finaled            |           |
| 322673                         | Public Right Of Wa                 | У                            | Finaled            |           |
|                                | Public Right Of Wa                 | V                            | Finaled            |           |
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|                                | 5                                  | al                           | Finaled<br>Finaled |           |
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# Department of Housing and Community Affairs

|   |              |               |                 |             |               |                            | By Property             | By Number |               |           |           |            |
|---|--------------|---------------|-----------------|-------------|---------------|----------------------------|-------------------------|-----------|---------------|-----------|-----------|------------|
|   |              |               |                 |             |               | Address: [<br>Community: [ | 3705 LAWRENCE           |           | Search        |           |           |            |
|   |              | County Prop   |                 |             |               |                            |                         |           |               |           |           |            |
|   |              |               |                 |             |               |                            |                         |           | Enter text to | search    |           |            |
| - | Drag a colu  | ımn header he | ere to group by | that column |               |                            |                         |           |               |           |           |            |
|   | Case #       | Date Filed    | Date Closed     | Case Type   | Case Sub-type | Inspector                  | Complaint               | Address   |               | Apartment | Community | Dispositic |
|   |              |               |                 |             |               |                            | No data to              | display   |               |           |           |            |
| R | ental Licens | es            |                 |             |               |                            |                         |           |               |           |           |            |
| P | ermitting    |               |                 |             |               |                            |                         |           |               |           |           |            |
| N | 1PDU Purch   | ases          |                 |             |               |                            |                         |           |               |           |           |            |
| C | LTA Cases    |               |                 |             |               |                            |                         |           |               |           |           |            |
|   |              |               |                 |             |               | @ Comulate                 | 2022 by Department of I |           |               |           |           |            |

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# Department of Housing and Community Affairs

|   |              |               |                 |             |               |                            | By Property             | By Number |               |           |           |            |
|---|--------------|---------------|-----------------|-------------|---------------|----------------------------|-------------------------|-----------|---------------|-----------|-----------|------------|
|   |              |               |                 |             |               | Address: [<br>Community: [ | 3705 LAWRENCE           |           | Search        |           |           |            |
|   |              | County Prop   |                 |             |               |                            |                         |           |               |           |           |            |
|   |              |               |                 |             |               |                            |                         |           | Enter text to | search    |           |            |
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|   |              |               |                 |             |               |                            | No data to              | display   |               |           |           |            |
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| P | ermitting    |               |                 |             |               |                            |                         |           |               |           |           |            |
| N | 1PDU Purch   | ases          |                 |             |               |                            |                         |           |               |           |           |            |
| C | LTA Cases    |               |                 |             |               |                            |                         |           |               |           |           |            |
|   |              |               |                 |             |               | @ Comulate                 | 2022 by Department of I |           |               |           |           |            |

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# Montgomery County Property Tax

### **Real Property Consolidated Tax Bill**

#### Levy Year 2023

#### ANNUAL BILL

#### Tax Period 07/01/2023-06/30/2024

| Lot | Block | District | Sub | Tax Class | Bill #   | Account Number |  |
|-----|-------|----------|-----|-----------|----------|----------------|--|
| 3   | 16    | 13       | 042 | R038      | 43099004 | 01131414       |  |

| Mortgage<br>Information              | Property Address  | Refuse Area | Refuse Unit |
|--------------------------------------|-------------------|-------------|-------------|
| NATIONSTAR MTG LLC<br>DBA MR. COOPER | 3705 LAWRENCE AVE | R4L         | 1           |

| TAX DESCRIPTION            | ASSESSMENT | RATE     | TAX/CHARGE |
|----------------------------|------------|----------|------------|
| STATE PROPERTY TAX 😢       | 973,233    | 0.1120*  | 1,090.02   |
| COUNTY PROPERTY TAX 🕗      | 973,233    | 1.0402*  | 10,123.57  |
| SOLID WASTE CHARGE 🕗       |            | 576.9300 | 576.93     |
| WATER QUAL PROTECT CHG 🕗   |            |          | 126.00     |
| WSSC CONNECTION FEE CHG    |            |          | 1,223.21   |
| TOTAL                      |            |          | 13,139.73  |
| CREDIT DESCRIPTION         | ASSESSMENT | RATE     | AMOUNT     |
| COUNTY PROPERTY TAX CREDIT |            |          | -692.00    |
| TOTAL CREDITS              |            |          | -692.00    |
|                            |            |          |            |
| PRIOR PAYMENTS ****        |            |          | \$6,223.90 |
| INTEREST                   |            |          |            |
| TOTAL AMOUNT               |            |          | \$6,223.83 |
| Amount Due by 10/31/2023   |            |          | \$0.00     |

| Occupancy           |
|---------------------|
| PRINCIPAL RESIDENCE |
|                     |

#### **Property Description**

#### NORTH KENSINGTON 778

Mailing Address

#### SANDERSON WAYDAL W

SANDERSON DIANN 3705 LAWRENCE AVE KENSINGTON, MD 20895

\* Tax Rate is Per \$100 of Assessment

## Important Information About The Maryland Homestead Tax Credit -YouTube

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View Online Payment History

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If you have any questions, please contact MC311 by calling (240) 777-0311.

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| 3   | 16    | 13       | 042 | R038      | 43099004 | 01131414       |  |

| Mortgage<br>Information              | Property Address  | Refuse Area | Refuse Unit |
|--------------------------------------|-------------------|-------------|-------------|
| NATIONSTAR MTG LLC<br>DBA MR. COOPER | 3705 LAWRENCE AVE | R4L         | 1           |

| TAX DESCRIPTION            | ASSESSMENT | RATE     | TAX/CHARGE |
|----------------------------|------------|----------|------------|
| STATE PROPERTY TAX 😢       | 973,233    | 0.1120*  | 1,090.02   |
| COUNTY PROPERTY TAX 🕗      | 973,233    | 1.0402*  | 10,123.57  |
| SOLID WASTE CHARGE 🕗       |            | 576.9300 | 576.93     |
| WATER QUAL PROTECT CHG 🕗   |            |          | 126.00     |
| WSSC CONNECTION FEE CHG    |            |          | 1,223.21   |
| TOTAL                      |            |          | 13,139.73  |
| CREDIT DESCRIPTION         | ASSESSMENT | RATE     | AMOUNT     |
| COUNTY PROPERTY TAX CREDIT |            |          | -692.00    |
| TOTAL CREDITS              |            |          | -692.00    |
|                            |            |          |            |
| PRIOR PAYMENTS ****        |            |          | \$6,223.90 |
| INTEREST                   |            |          |            |
| TOTAL AMOUNT               |            |          | \$6,223.83 |
| Amount Due by 10/31/2023   |            |          | \$0.00     |

| Occupancy           |
|---------------------|
| PRINCIPAL RESIDENCE |
|                     |

#### **Property Description**

#### NORTH KENSINGTON 778

Mailing Address

#### SANDERSON WAYDAL W

SANDERSON DIANN 3705 LAWRENCE AVE KENSINGTON, MD 20895

\* Tax Rate is Per \$100 of Assessment

## Important Information About The Maryland Homestead Tax Credit -YouTube

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