



TOWN OF BELMONT, OFFICE OF INSPECTOR OF BUILDINGS

Plans must be filed and approved by this Department before a permit for erection will be granted

No. 294.

APPLICATION

FOR

PERMIT to BUILD or REMODEL

A GARAGE OF Third CLASS

Belmont, Mass., ~~10/28~~ Oct 30, 1939

To the Inspector of Buildings:

The undersigned hereby applies for a permit to build, according to the following specifications:—

1. Owner's name and address ORAN MC CORMICK 586 ATLANTIC AVE BOSTON
2. Previous owner of lot P. R. WINTERS
3. Architect's name and address WALTER GREYMONT 7 LEDGEWOOD RD NEWTON HIGHLANDS
4. Mechanic's name and address G. A. MORTENSEN WATER TOWN
5. Location of Building #5 WOODBINE AVE. ROAD STREET LOT No. 1 Nearest AVE. ROAD STREET MARSH ST.
6. No. of Cars in proposed Building TWO
7. Is Garage commercial or private? PRIVATE
8. Size of Building, Front 22' Rear 22' Deep 22' Total height 20'
9. Distance from Street line to front wall 65' 73' Side 3 56' Rear 49'
10. Material FRAME BRICK VENEER Structure and roof covering TILE No. of stories 1 1/2 ROOMS OVER
11. Means of access to roof LADDER
12. Material of walls FRAME BRICK VENEER
13. Location and size of windows 7 WIN. 9/6 8x10
14. Material of Foundation CONC height 4'0" thickness bottom 12" thickness top 12"
15. How will the building be heated? FROM MAIN HOUSE - Hot Water
16. Size of Sills 4x6 Posts 4x6 Studs 2x4 Rafters 2x8 O. C. 16" #
17. Material of Floor CONCRETE
18. Chimneys, No. of NONE Size ✓ Kind of lining ✓
19. Size of lot building sets on 27,950 Describe other buildings on lot HOUSE
20. Will the building conform to the laws and regulations governing? YES
21. About what will the building cost completed? \$2,000.
22. Will you notify this office three working days before completion? YES
23. Will any used materials enter into the construction? NO
24. Permit granted Nov. 15, 1939 Signature of applicant Walter Greymont.

71-2-1

- Assessors ✓
- Electric ✓
- Street ✓
- Owner ✓
- Dodge ✓
- ENGR. ✓

Garage appears 18" below grade of house.
Two rooms & bath on floor above Garage.

1939

A plot plan must be filed with this application.
If remodeling, describe explicitly work proposed.

Referred to Board	{ of Appeals <u>19</u> of Selectmen <u>Oct. 31, 1939.</u>	Passed	{ <u>Nov. 13,</u> <u>1939.</u> <u>Nov 14,</u> <u>1939.</u>
		Return dated	

TOWN OF BELMONT
OFFICE OF SELECTMEN
TOWN HALL

5
Belmont, Mass., November 14, 1939

Mr. John Husband, Building Inspector
Town Hall Annex
Belmont, Mass.

Dear Mr. Husband:

At a meeting of the Board of Selectmen held
on November 13, 1939 a public hearing was held
on the application of Oran McCormick
to erect a Two- Car Garage on Lot 1 Woodbine Road,
and it was voted that a permit be granted to
the petitioner to erect a garage, in accordance
with plan filed with application.

Yours very truly,

BOARD OF SELECTMEN

ARTHUR E. HOUGH

CLERK FOR THE BOARD

AEH:MLB

Citizens F
11/10/39 110

*Warrant
Granted*

TOWN OF BELMONT
OFFICE OF SELECTMEN
TOWN HALL

Belmont, Mass., October 31, 1939

NOTICE OF PUBLIC HEARING

At 7:00 P.M., MONDAY , November 13, 1939 there will be a hearing in the S electmen's Room, Town Hall, Belmont, on the application of Oran McCormick for a license to locate and maintain a Two-Car Garage of Third-Class Construction at Lot 1, Woodbine Road, Belmont, as shown on a plan on file in the Town Clerk's office.

All interested persons may be heard at this time.

Per order of

J. WATSON FLETT

WILBERT A. ROSS

GILMORE C. DICKEY

BOARD OF SELECTMEN

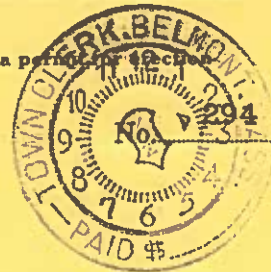
Paid

See reverse side for those notified on the above hearing.

TOWN OF BELMONT, OFFICE OF INSPECTOR OF BUILDINGS



Plans must be filed and approved by this Department before a permit will be granted



APPLICATION FOR

PERMIT to BUILD or REMODEL A GARAGE OF THIRD CLASS

Belmont, Mass., October 30, 1939.

To the Inspector of Buildings:

The undersigned hereby applies for a permit to build, according to the following specifications:—

- 1. Owner's name and address Oran McCormick - #586 Atlantic Ave., Boston
2. Previous owner of lot P.R. Winters
3. Architect's name and address Walter Greymont - #7 Ledgewood Rd., Newton High.
4. Mechanic's name and address G.A. Mortensen - Watertown
5. Location of Building House No. Woodbine, Lot No. 1, Nearest Marsh
6. No. of Cars in proposed Building Two
7. Is Garage commercial or private? Private
8. Size of Building, Front 22', Rear 22', Deep 22', Total height 20'
9. Distance from Street line to front wall 73', Side 56', Rear 49'
10. Material Frame-Brick Veneer Structure and roof covering Tile No. of stories 1 1/2 over
11. Means of access to roof Ladder
12. Material of walls Frame-Brick Veneer
13. Location and size of windows 7 windows 6/6 8x10
14. Material of Foundation Concr. height 4' thickness bottom 12" thickness top 12"
15. How will the building be heated? From Main House - Hot Water
16. Size of Sills 4x6 Posts 4x6 Studs 2x4 Rafters 2x8 O.C. 16"
17. Material of Floor Concrete
18. Chimneys, No. of Size Kind of lining
19. Size of lot building sets on 27,950 Describe other buildings on lot single House
20. Will the building conform to the laws and regulations governing? Yes
21. About what will the building cost completed? \$2,000.
22. Will you notify this office three working days before completion? Yes
23. Will any used materials enter into the construction? No
24. Permit granted Signature of applicant Walter Greymont

Garage approximately 18" below grade of House.

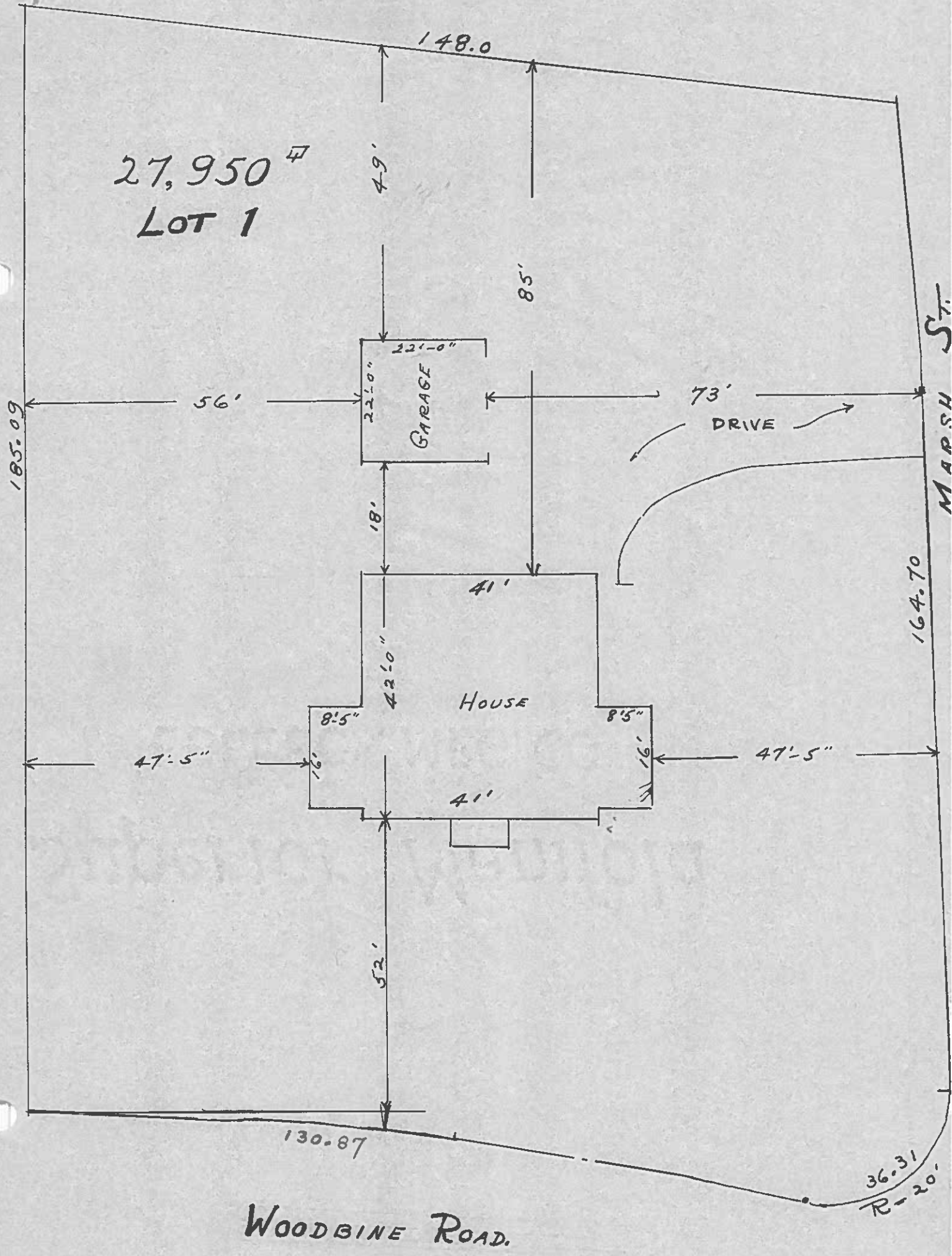
Two rooms and bath on floor above Garage.

Handwritten notes: Lot #1 - Oran McCormick - 586 Atlantic Ave - Boston Mass; Lot #2 - 11 Woodbine Rd - Wallace W + Marie D. Watson; Lot #9.52 - Katherine W. Atkinson and Philip Stockton et al Inc. 580 Concord Ave, Belmont \$200 received for Garage Planning

A plot plan must be filed with this application.

If remodeling, describe explicitly work proposed.

Table with columns: Referred to Board, of Appeals, of Selectmen, Passed, Return dated. Values: 19, 19, 19, 19.



27,950 ^{sq}
 LOT 1

22'-0"
 22'-0"
 GARAGE

41'
 42'-0"
 HOUSE

73'
 DRIVE

WOODBINE ROAD.

MARSH ST.

NOTE:
 GARAGE APPROX. 18" BELOW
 GRADE OF HOUSE.



NO. A-31

TOWN OF BELMONT

BUILDING DEPARTMENT

Application for Permit to Install Gas Piping and Fixtures

Town Hall, 6-18 1940

1. Location Street House No. # Lot No. 5 Woodbine Cir
2. Mechanic's Name ARLINGTON GAS LIGHT CO
Address
3. Owner's Name A. M. F. Sarnish
Address 683 Atlantic Ave Boston
4. Purpose of Building Dwelling
5. Dwelling. No. of Families One
6. Other Buildings
7. Meters located in Basement 1st..... 2nd..... 3rd..... 4th.....
8. Light Burners Basement..... 1st..... 2nd..... 3rd..... 4th.....
9. Logs Basement..... 1st..... 2nd..... 3rd..... 4th.....
10. Water Heaters Basement..... 1st..... 2nd..... 3rd..... 4th.....
11. Cooking Ranges Basement..... 1st..... 2nd..... 3rd..... 4th.....
12. Are Light Burners Combination?
13. Size of Vents from Range
14. Remarks: One set meters same

1940

Signature of Applicant..... ARLINGTON GAS LIGHT CO
Permit Granted July 1 1940



TOWN OF BELMONT
OFFICE OF COMMUNITY DEVELOPMENT
TOWN HALL
BELMONT, MASSACHUSETTS 02178

ENGINEERING DIVISION
(617) 484-2351

BUILDING DIVISION
(617) 484-2350

OCTOBER 19, 1988

. GEORGE P POULOS
: 5 WOODBINE ROAD
: BELMONT, MA 02178

RE: ZONING VIOLATION
"FIRST NOTICE"

Dear MR. POULOS:

On your property at 5 WOODBINE ROAD
we find that UNREGISTERED PICK-UP TRUCK IN DRIVEWAY
is being parked or stored in violation of the Belmont Zoning
By-Law.

The Zoning By-Law prohibits the open lot storage or parking of a boat, boat trailer, house trailer, motor home, commercial trailer, commercial vehicle, unregistered automobile, or more than three automobiles in a residential district unless a Special Permit has been issued by the Board of Appeals after a public hearing.

You have several options, namely: 1. removing the vehicles from the property; 2. storing or parking them in a garage; 3. parking them in a business district; 4. applying for a Special Permit from the Board of Appeals.

You have fourteen (14) days to remove this violation and if not removed within fourteen days, legal action will be taken by the Town Counsel to enforce the penalty (see attached sheet) and removal of the violation.

If you have any questions, please do not hesitate to call me at 484-2350.

Sincerely,

George Mahnke
George Mahnke
Code Enforcement Officer

gm;ikh