| View Map | | | View GroundRent Redemption | | | | View GroundRent Registration | | | | | |
|---------------------------------|------------|---------------------------|----------------------------|------------------------------------|--|----------------|------------------------------|--------------------------------------|----------------|----------------------------|--------------------------------------|--|
| Special T | ax Recapt | ure: None | | | | | | | | | | |
| Account I | dentifier: | | | District - 08 Accoun | t Number - 00 | 8582 | | | | | | |
| | | | | | (| Owner Inform | ation | | | | | |
| Owner Name: TALLEY RICHARD I | | | | | H JR | | | Use: | | RESIDENTIAL | | |
| Mailing A | ddraee: | | | 124 MELITOTA DR | 124 MELITOTA DR | | | Principal Residence: Deed Reference: | | YES /03811/ 00311 | YES | |
| waning A | dui ess. | | | RISING SUN MD 219 | 311-0000 | | | Deed Kei | erence. | 7030117 00311 | | |
| | | | | | Locatio | n & Structure | Informa | ation | | | | |
| Premises | Address: | | | 124 MELITOTA DR | | | Legal Description: | | LOT 495315 AC | :RE | | |
| | | | | RISING SUN 21911-0000 Waterview | | | | | | | 124 MELITOTA DRIVE OCTORARO LAKES | |
| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | • | Section: | Block: | Lot: | Assessment Yea | | | |
| 0009 | 0005 | 0004 | 8010003.08 | 0801 | | 1 | | 49 | 2023 | Plat Ref: | 0001/0077 | |
| Town: No | ne | | | | | | | | | | | |
| Primary Structure Built 1968 | | | Above Gra 640 SF | Finished Basement Area | | | а | Property Land Area 23,130 SF | | County Use | | |
| Stories | Race | ement | Туре | Exterior | Quality | Full/Half Bat | h | Garag | | tice of Major Improvements | | |
| 1 | NO | ement | STANDARD UNIT | FRAME/ | 2 | 1 full | | Garaç | je Last No | dice of Major Improvements | | |
| | | | | | | Value Inform | ation | | | | | |
| | | | | Base Value | | Value | | | Phase-in Asses | cemante | | |
| | | | | Dase value | | As of | | | As of | As of | | |
| | | | | | | 01/01/2023 | | 07/01/2023 | | 07/01/2024 | | |
| Land: | | | | 63,500 | | 63,500 | | | | | | |
| Improven | nents | | | 52,500 | | 68,700 | | | | | | |
| Total: | | | | 116,000 | 132,200 | | | 121,400 | | 126,800 | | |
| Preferent | ial Land: | | | 0 | | 0 | | | | | | |
| | | | | | Т | ransfer Infor | mation | | | | | |
| | | HARD H SR | | Date: 11/18/2015 | | | Price: \$100,000 | | | | | |
| | | ENGTH OTHE | | Deed1: /03811/ 00311 | | | Deed2: | | | | | |
| | | OME LOAN MO ENGTH OTHE | ORTGAGE CORPORATION R | | Date: 05/19/2014 Deed1: /03571/ 00286 | | | Price: \$40,000 Deed2: | | | | |
| • • | COBS GAI | | · · | | Date: 03/25/2014 | | | | | Price: \$80,000 | | |
| Type: NON-ARMS LENGTH OTHER | | | | | Deed1: /03550/ 00001 | | | Deed2: | | | | |
| | | | | | Ex | emption Info | rmation | | | | | |
| Partial Exempt Assessments: | | | | Class | | | | 07/01/2023 | | 07/01/2024 | 07/01/2024 | |
| County: | | | | 000 | | | | 0.00 | | | | |
| State: | | | | 000 | | | | 0.00 | | | | |
| Municipal | | | | 000 | | | | 0.00 0.00 | | 0.00 00.0 | | |
| Special T | ax Recapt | ure: None | | | | | | | | | | |
| | | | | | Homeste | ad Application | n Inforn | nation | | | | |
| Homestea | ad Applica | tion Status: A | pproved 02/09/2016 | | | | | | | | | |
| | | | | Home | owners' T | ax Credit Ap | plication | Informa | tion | | | |
| | | redit Applicat | ion Status: No Application | | | | | Date: | | | | |