

| <b>Property Information</b>  |                      | Request Information   |            | <b>Update Information</b> |  |
|------------------------------|----------------------|-----------------------|------------|---------------------------|--|
| File#:                       | BS-X01693-5736163336 | Requested Date:       | 07/17/2024 | Update Requested:         |  |
| Owner:                       | BIANCA VALENCIA      | Branch:               |            | Requested By:             |  |
| Address 1:                   | 195 KING JAMES BLVD  | Date Completed:       | 07/31/2024 | Update Completed:         |  |
| Address 2:                   |                      | # of Jurisdiction(s): | :          |                           |  |
| City, State Zip: TAUNTON, MA |                      | # of Parcel(s):       | 1          |                           |  |

#### **Notes**

CODE VIOLATIONS Per City of Taunton Department of Zoning there are no Code Violation cases on this property.

Collector: City of Taunton Zoning Department Payable: 141 Oak St, Taunton, MA 02780

Business# 508-821-1015

PERMITS Per City of Taunton Building Department There are Multiple Open Permits On this Property. Please refer to the

attached document for more information.

Collector: City of Taunton Building Department Payable: 141 Oak St, Taunton, MA 02780

Business# 508-821-1015

SPECIAL ASSESSMENTS Per City of Taunton Tax Collector there are no Special Assessments/liens on the property.

Collector: City of Taunton Tax Collector Payable: 15 Summer St, Taunton, MA 02780

Business# 508-821-1054

UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

DEMOLITION NO

UTILITIES WATER & SEWER

Account #: 13684 Payment Status: Paid Status: Pvt & Lienable Amount: \$0.00

Good Thru: 08/31/2024 Account Active: Yes

Collector: City of Taunton Water Sewer Bills Payable Address:15 Summer St Taunton, MA 02780

Business # 508-821-1045

GARBAGE

GARBAGE PRIVATE HAULER WITH LIEN STATUS AND BALANCE UNKNOWN

## 195 KING JAMES BOULEVARD

**Mblu** 80//202/0/ Location 195 KING JAMES BOULEVARD

Acct# 90000991 Owner VALENCIA JUAN CARLOS &

**BIANCA A** 

PID \$610,000 6485 **Assessment** 

**Building Count** 1

## **Current Value**

| Assessment                             |           |           |           |  |  |
|----------------------------------------|-----------|-----------|-----------|--|--|
| Valuation Year Improvements Land Total |           |           |           |  |  |
| 2024                                   | \$479,200 | \$130,800 | \$610,000 |  |  |

#### **Owner of Record**

Owner VALENCIA JUAN CARLOS & BIANCA A Sale Price \$149,900

Co-Owner Certificate

Address 195 KING JAMES BLVD Book & Page 4402/239 TAUNTON, MA 02780 Sale Date 03/01/1990

00

Instrument

#### **Ownership History**

| Ownership History                                             |           |  |          |    |            |  |
|---------------------------------------------------------------|-----------|--|----------|----|------------|--|
| Owner Sale Price Certificate Book & Page Instrument Sale Date |           |  |          |    |            |  |
| VALENCIA JUAN CARLOS & BIANCA A                               | \$149,900 |  | 4402/239 | 00 | 03/01/1990 |  |

## **Building Information**

## **Building 1 : Section 1**

Year Built: 1989 Living Area: 1,571 **Replacement Cost:** \$228,989 **Building Percent Good:** 80

**Replacement Cost** 

**Less Depreciation:** \$183,200

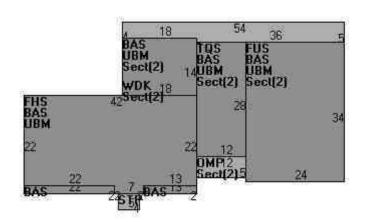
| Building Attributes |                |  |  |
|---------------------|----------------|--|--|
| Field               | Description    |  |  |
| Style:              | Raised Cape    |  |  |
| Model               | Residential    |  |  |
| Grade:              | C+             |  |  |
| Stories:            | 1 1/2 Stories  |  |  |
| Occupancy           | 1              |  |  |
| Exterior Wall 1     | Clapb/Wd Shing |  |  |
| Exterior Wall 2     |                |  |  |
| Roof Structure:     | Gable/Hip      |  |  |
| Roof Cover          | Comp Shingle   |  |  |
| Interior Wall 1     | Drywall/Plaste |  |  |

## **Building Photo**



(https://images.vgsi.com/photos2/TauntonMAPhotos/\00\02\41\90.jpg)

## **Building Layout**



(https://images.vgsi.com/photos2/TauntonMAPhotos//Sketches/6485\_4531

|      | Building Sub-Areas (sq ft) |               | <u>Legend</u>  |
|------|----------------------------|---------------|----------------|
| Code | Description                | Gross<br>Area | Living<br>Area |
| BAS  | First Floor                | 1,008         | 1,008          |
| FHS  | Half Story, Finished       | 938           | 563            |
| FB2  | Bsmt FBLA                  | 500           | 0              |
| STP  | Stoop                      | 20            | 0              |
| UBM  | Basement, Unfinished       | 438           | 0              |
|      |                            | 2,904         | 1,571          |

## **Building 1 : Section 2**

Year Built: 2007
Living Area: 2,489
Replacement Cost: \$329,814
Building Percent Good: 88

**Replacement Cost** 

Less Depreciation: \$290,200

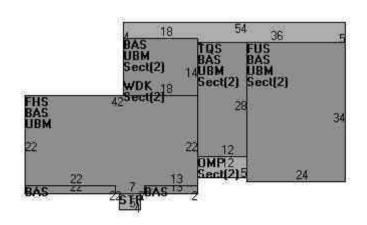
| Building Attributes : Section 2 of 2 |                |  |  |  |
|--------------------------------------|----------------|--|--|--|
| Field                                | Description    |  |  |  |
| Style:                               | Raised Cape    |  |  |  |
| Model                                | Residential    |  |  |  |
| Grade:                               | C+             |  |  |  |
| Stories:                             | 1 1/2 Stories  |  |  |  |
| Occupancy                            | 1              |  |  |  |
| Exterior Wall 1                      | Clapb/Wd Shing |  |  |  |
| Exterior Wall 2                      |                |  |  |  |
| Roof Structure:                      | Gable/Hip      |  |  |  |
| Roof Cover                           | Comp Shingle   |  |  |  |
| Interior Wall 1                      | Drywall/Plaste |  |  |  |
| Interior Wall 2                      |                |  |  |  |
| Interior Flr 1                       | Carpet         |  |  |  |
| Interior Flr 2                       |                |  |  |  |
| Heat Fuel                            | Gas            |  |  |  |
| Heat Type:                           | Forced Air-Duc |  |  |  |
| AC Type:                             | None           |  |  |  |
| Total Bedrooms:                      | 5 Bedrooms     |  |  |  |
| Total Bthrms:                        | 2              |  |  |  |
| Total Half Baths:                    | 0              |  |  |  |
| Total Xtra Fixtrs:                   |                |  |  |  |

## **Building Photo**



(https://images.vgsi.com/photos2/TauntonMAPhotos//default.jpg)

## **Building Layout**



(https://images.vgsi.com/photos2/TauntonMAPhotos//Sketches/6485\_4531

| Building Sub-Areas (sq ft) <u>Leg</u> |             |               |                |  |
|---------------------------------------|-------------|---------------|----------------|--|
| Code                                  | Description | Gross<br>Area | Living<br>Area |  |

| Total Rooms:   | 11      |
|----------------|---------|
| Bath Style:    | Average |
| Kitchen Style: | Average |
| Num Kitchens   | 01      |
| Cndtn          |         |
| Num Park       |         |
| Fireplaces     |         |
| Fndtn Cndtn    |         |
| Basement       |         |

| BAS | First Floor           | 1,404 | 1,404 |
|-----|-----------------------|-------|-------|
| FUS | Upper Story, Finished | 816   | 816   |
| TQS | Three Quarter Story   | 336   | 269   |
| OMP | Open Mas Porch        | 60    | 0     |
| UBM | Basement, Unfinished  | 1,404 | 0     |
| WDK | Wood Deck             | 252   | 0     |
|     |                       | 4,272 | 2,489 |

## **Extra Features**

| Extra Features <u>Leg</u> |                |            |         |        |
|---------------------------|----------------|------------|---------|--------|
| Code                      | Description    | Size       | Value   | Bldg # |
| BGR2                      | BSMNT GARGE 2C | 1.00 UNITS | \$1,400 | 1      |
| FPL1                      | MTL FIREPLACE  | 2.00 UNITS | \$3,200 | 1      |

## Land

Land Use Land Line Valuation

**Use Code** 1014 **Size (Acres)** 0.35

DescriptionSF WITH IN-LAWFrontageZone3.25Depth

Neighborhood 0070 Assessed Value \$130,800

Alt Land Appr No

Category

## Outbuildings

|      | Outbuildings <u>I</u> |          |                 |             |         |        |
|------|-----------------------|----------|-----------------|-------------|---------|--------|
| Code | Description           | Sub Code | Sub Description | Size        | Value   | Bldg # |
| SHD1 | SHED WD RES           |          |                 | 120.00 S.F. | \$1,200 | 1      |

## Valuation History

| Assessment     |              |           |           |  |  |  |
|----------------|--------------|-----------|-----------|--|--|--|
| Valuation Year | Improvements | Land      | Total     |  |  |  |
| 2023           | \$408,800    | \$124,900 | \$533,700 |  |  |  |
| 2022           | \$315,800    | \$114,000 | \$429,800 |  |  |  |
| 2021           | \$316,000    | \$103,600 | \$419,600 |  |  |  |

## FW: Record Request

11 attachments (6 MB)

From: Jennifer Britto <jbritto@taunton-ma.gov>
Sent: Wednesday, July 24, 2024 4:12 AM

To:

Cc: Bob Pirozzi <rpirozzi@taunton-ma.gov>; Jenn Leger <jleger@taunton-ma.gov>; Melanie Triolo <mtriolo@taunton-ma.gov>

**Subject:** Record Request

## Good Evening,

At the moment both addresses have attached the permits for 195 King James Boulevard that are still currently open in the system.

There are no open violations on any of the properties provided. If there are any questions regarding the permits, please feel free to contact the office.

Thank you, Have a great evening!

Jenny Britto Head Clerk-Building Department – City of Taunton 141 Oak Street Taunton, MA 02780 (508) 821-1015 -(508) 821-1019 Fax



#### **CITY OF TAUNTON**

**Building Department** (508) 821-1015

BUILDING **PERMIT** 

ISSUE DATE

APPLICANT

PERMIT NO

7/31/2019

**Building Department by:** 

**JOB WEATHER CARD** 

AT (LOCATION) 195 KING JAMES **BOULEVARD** 

ZONING DISTRICT

Type: Residential Building

MAP BLOCK LOT 90000991 **BUILDING IS TO BE: CONST TYPE USE GROUP** 

BP-2020-0162

SCOTT VEGGEBERG

TO PERFORM THE FOLLOWING WORK:

Weatherization

AREA (SQ FT) 15,246.00 EST COST(\$) 2255 PERMIT FEE(\$) **52.00** VALENCIA JUAN CARLOS & BIANCA A

ADDRESS:

OWNER:

195 KING JAMES BLVD TAUNTON, MA 02780

CONTRACTOR

LICENSE

CSSL-103832

Construction Supervisor Specialty

SCOTT VEGGEBERG HOMEWORKS ENERGY Boston, MA 02127 PHONE: 7813053319 HIC #: 181138

#### POST THIS CARD SO IT IS VISIBLE FROM STREET

**BUILDING INSPECTION APPROVALS** 

| Electric       | Gas          | Plumbing          | Building       |
|----------------|--------------|-------------------|----------------|
| Underground:   | Underground: | Underground:      | Excavation:    |
| Service:       | Service:     |                   | Footings:      |
| Rough:         | Rough:       | Rough:            | Foundation:    |
| Above Ceiling: | Final:       |                   | Rough Frame:   |
| Final:         |              | Final:            | Insulation:    |
| D.P.W.         | Fire         | Health            | Above Ceiling: |
| Water:         | Smoke:       |                   | Final:         |
| Sewer:         | Alarm:       | Misc. Dept / Insp | Mechanical:    |
|                | Sprinklers:  | Final:            |                |

THIS PERMIT MAY BE REVOKED BY THE CITY OF TAUNTON UPON VIOLATION OF ANY OF ITS RULES AND REGULATIONS.

MGL CH142A HOME IMPROVEMENT CONTRACTOR REGISTRATION. PERSONS CONTRACTING WITH UNREGISTERED CONTRACTORS DO NOT HAVE ACCESS TO THE GUARANTY FUND IN THE EVENT OF A DISPUTE.

Signature:

ALL WORK SHALL CONFORM TO THE STAMPED OR ENDORSED APPLICATION AND PLANS FOR WHICH THIS PERMIT HAS BEEN ISSUED (107.4). THIS PERMIT WILL BECOME NULL AND VOID IF CONSTRUCTION IS NOT STARTED WITHIN 180 DAYS FROM THE DATE THE PERMIT WAS ISSUED (105.5). APPROVED PLANS MUST BE RETAINED ON THE JOB AND THIS CARD MUST BE DISPLAYED UNTIL FINAL INSPECTION (105.7, 107.3.1). SEPARATE PERMITS ARE REQUIRED FOR PLUMBING, GAS, ELECTRICAL, SHEETMETAL, MECHANICAL AND SPRINKLER INSTALLATIONS. THIS PERMIT CONVEYS NO RIGHT TO OCCUPY ANY STREET, ALLEY OR SIDEWALK. A DEBRIS REMOVAL FORM AS REQUIRED BY THE STATE BUILDING CODE MUST BE ON FILE WITH THE PERMIT (105.3.1.4)

| FEE DESCRIPTION | RECEIPT NUMBER | DATE PAYMENT | CHECK NUMBER | AMOUNT  |
|-----------------|----------------|--------------|--------------|---------|
| Building Permit | 108814         | 7/31/2019    |              | \$52.00 |



# The Commonwealth of Massachusetts Department of Fire Services BOARD OF FIRE



## PREVENTION REGULATIONS

PERMIT TO PERFORM ELECTRICAL WORK

All work to be performed in accordance with the Massachusetts Electrical Code (MEC), 527 CMR 12.00

| City of: <b>Taunton</b>                                                                                    |                                     | Fee Paid      | \$50.00            |              |                | P                                     | ermit No.      | EP-2     | 2010-0725   |
|------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|--------------------|--------------|----------------|---------------------------------------|----------------|----------|-------------|
| To the Inspector of Wires: By                                                                              | this applicatio                     | n the unders  | igned gives not    | ce of his or | her intentio   | n to perform the el                   | ectical work c | escribe  | d below.    |
| Location 195 KING                                                                                          | G JAMES B                           | OULEVA        | RD                 |              |                |                                       |                |          |             |
| VALENCIA JUAN CARLOS &                                                                                     |                                     |               | KING JAMES BL      | VD, , ,      |                |                                       |                |          |             |
| BIANCA A                                                                                                   |                                     |               |                    |              |                |                                       |                |          |             |
| Owner or Tenant                                                                                            |                                     |               | Address            |              |                | Phone No.                             |                |          |             |
| Purpose of Building                                                                                        |                                     |               | Utility Auth       | orization N  | ).             |                                       |                |          |             |
| Existing Service :                                                                                         |                                     |               |                    |              |                |                                       |                |          |             |
|                                                                                                            | nps Volts                           |               | Ove                | rhead / Unc  | lerground      |                                       | No. of Met     | ers      |             |
| New Service :                                                                                              |                                     |               |                    |              |                |                                       |                |          |             |
| An                                                                                                         | nps Volts                           |               | Ove                | rhead / Unc  | lerground      |                                       | No. of Met     | ers      |             |
| Number of Feeders and Amp                                                                                  | pacity                              |               |                    |              |                |                                       |                |          |             |
| Location and Nature of Prop<br>Electrical Work                                                             | osed <u>E</u>                       | ELECTRICAL F  | PERMIT             |              |                |                                       |                |          |             |
| # of Recessed Luminaires                                                                                   |                                     | # of Ceil-Su  | ısp. (Paddle) Far  | าร           |                | # of Transforme                       | rs             | Tot      | tal KVA     |
| # of Luminaire Outlets                                                                                     |                                     | # of Hot Tu   | ıbs                |              |                | Generators                            |                | KV       | Ą           |
| # of Luminaires                                                                                            |                                     | Swimming      | Pool               |              |                | # of Emergency Lighting Battery Units |                |          | .S          |
| # of Receptacle Outlets                                                                                    |                                     | # of Oil Bui  | ners               |              |                | FIRE ALARMS - # of Zones              |                |          |             |
| # of Switches                                                                                              |                                     | # of Gas Bu   | urners             |              |                | # of Detection and Initiating Devices |                |          |             |
| # of Ranges                                                                                                |                                     | # of Air Co   | nditioners         | Tons         |                | # of Alerting Devices                 |                |          |             |
| # of Waste Disposers                                                                                       |                                     | Heat Pump     | ) - #              | Tons         | KW             | # of Self-Contain                     | ned Alerting D | evices   |             |
| # of Dishwashers                                                                                           |                                     | Space / Are   | ea Heating KW      | ·            |                | Connection                            |                |          |             |
| # of Dryers                                                                                                |                                     | Heating Ap    | pliances - KW      |              |                | Security Systems                      | s Devices      |          |             |
| # of Water Heaters KW                                                                                      | # of Signs                          |               |                    | # of Ba      | allasts        | Data Wiring Dev                       | ices           |          |             |
| # of Hydromassage Bathtu                                                                                   | ıbs                                 | # of Motor    | S                  | Total H      | <del>1</del> P | Te <b>l</b> ecommunica                | tions Wiring D | evices   |             |
| Is this permit in conjunction<br>*Per M.G.L. c.147, s 57-61, s                                             | _                                   | •             | <br>partment of Pu | blic Safety  | "S" License    |                                       |                |          |             |
| Contractor Name                                                                                            | Contracto                           | r Address     | Contract           | or Phone     | Email          | License Type                          | License I      | 10       | License Exp |
| NOTE: The recipient of this p<br>Building & Zoning Ordinance<br>& type of Building to be cons<br>Robert Pi | es of the City O<br>structed, addec | f Taunton & t | he State Statute   | s of the Cor | nmonwealth     |                                       | regarding the  | e use, o |             |
| Chief Wiring Inspec                                                                                        | ctor Signature                      | •             |                    |              |                |                                       |                |          |             |





# **GAS PERMIT**

Fee Paid \$62.40 Permit No. GP-2024-1162

Building Location 195 KING JAMES BOULEVARD Applicant Name Richard M McGrath

Type of Occupancy Residential Type of Work Replacement

Work Description gas furnace replacement

| Loca | tion | Fixtures | Number |
|------|------|----------|--------|
| Base | ment | Furnace  | 1      |

| ĺ | Contractor Name   | Contract                  | or Address              | Contractor Phone | License Type | License No | License Exp |
|---|-------------------|---------------------------|-------------------------|------------------|--------------|------------|-------------|
|   | Richard M McGrath | 300 Manley Manley St. Wes | t Bridgewater MA 02379- | 508-588-1059     | Master Gas   | GF4637-M   | 05/01/24    |

The recipient of this permit accepts this permit on the condition that, as owner or as agent of the owner, he/she agrees to comply with all Building & Zoning Ordinances of the City Of Taunton & the State Statutes of the Commonwealth of Massachusetts regarding the use, occupancy & type of Building to be constructed, added to, or altered. Additional conditions listed below:

All permits approved are subject to inspections performed by a representative of this office.

Date 02/14/24

Christopher Costa

Plumbing / Gas Inspector Signature





Date

04/23/24

# **GAS PERMIT**

Fee Paid *\$72.80* **Permit No.** *GP-2024-1516* 

Building Location 195 KING JAMES BOULEVARD Applicant Name Jason Ferreira Jr.

Type of Occupancy Residential Type of Work New

Work Description New Gas Line and venting to Serve Boiler

| Location | Fixtures | Number |
|----------|----------|--------|
| Basement | Boiler   | 1      |
| Basement | Furnace  | 0      |

| Contractor Name    | Contractor Address                        | Contractor Phone | е    | License Type   | License No | License Exp |
|--------------------|-------------------------------------------|------------------|------|----------------|------------|-------------|
| Jason Ferreira Jr. | 14 Hobson ave Taunton Massachusetts 02780 | 508-406-8497     | Jour | neyman Plumber | PL35945-L  | 05/01/24    |

The recipient of this permit accepts this permit on the condition that, as owner or as agent of the owner, he/she agrees to comply with all Building & Zoning Ordinances of the City Of Taunton & the State Statutes of the Commonwealth of Massachusetts regarding the use, occupancy & type of Building to be constructed, added to, or altered. Additional conditions listed below:

All permits approved are subject to inspections performed by a representative of this office.

Christopher Costa

Plumbing / Gas Inspector Signature





Date 10/14/22

# **PLUMBING PERMIT**

Fee Paid \$62.40 Permit PP-2023-0524

Building Location 195 KING JAMES BOULEVARD Applicant Name David R Hanington

Type of Occupancy Residential Type of Work Replacement

Work Description Provide gas piping to existing boiler.

| Location | Fixtures | Number            |
|----------|----------|-------------------|
| Basement | Other    | 1 boiler backflow |
| Basement | Bathtub  | 1                 |

| Contractor Name   | Contractor             | Address             | Contractor Phone | License Type   | License No | License Exp |
|-------------------|------------------------|---------------------|------------------|----------------|------------|-------------|
| David R Hanington | 115 Mendon Mendon St B | Rellingham MA 02019 | 508-966-9858     | Master Plumber | 9239       | 05/01/24    |

The recipient of this permit accepts this permit on the condition that, as owner or as agent of the owner, he/she agrees to comply with all Building & Zoning Ordinances of the City Of Taunton & the State Statutes of the Commonwealth of Massachusetts regarding the use, occupancy & type of Building to be constructed, added to, or altered. Additional conditions listed below:

All permits approved are subject to inspections performed by a representative of this office.

<del>-</del> //---

Christopher Costa

Plumbing / Gas Inspector Signature





## **GAS PERMIT**

Fee Paid \$62.40 Permit

No.

GP-2023-0523

195 KING JAMES BOULEVARD **Building Location** 

Applicant Name David R Hanington

Type of Occupancy Residential

Type of Work Replacement

Work Description Provide gas piping to existing boiler

| Location | Fixtures | Number |
|----------|----------|--------|
| Basement | Boiler   | 1      |

| Contractor Name   | Contractor           | Address             | Contractor Ph <mark>one</mark> | License Type   | License No | License Exp |
|-------------------|----------------------|---------------------|--------------------------------|----------------|------------|-------------|
| David R Hanington | 115 Mendon Mendon St | Bellingham MA 02019 | 508-966-9858                   | Master Plumber | 9239       | 05/01/24    |

The recipient of this permit accepts this permit on the condition that, as owner or as agent of the owner, he/she agrees to comply with all Building & Zoning Ordinances of the City Of Taunton & the State Statutes of the Commonwealth of Massachusetts regarding the use, occupancy & type of Building to be constructed, added to, or altered. Additional conditions listed below:

All permits approved are subject to inspections performed by a representative of this office.

10/14/22 Date

Christopher Costa

Plumbing / Gas Inspector Signature



## The Commonwealth of Massachusetts **Department of Fire Services BOARD OF FIRE**



## **PREVENTION REGULATIONS**

PERMIT TO PERFORM ELECTRICAL WORK All work to be performed in accordance with the Massachusetts Electrical Code (MEC), 527 CMR 12.00

| To the Inspector of Wires  |                    |                |                                        |               | Fee Paid \$114.40 |                                       |                  |  |
|----------------------------|--------------------|----------------|----------------------------------------|---------------|-------------------|---------------------------------------|------------------|--|
|                            | s: By this applica | tion the under | signed gives notice                    | of his or he  | r intentio        | n to perform the electical work o     | described below. |  |
| Location 195 K             | ING JAMES          | BOULEVA        | RD                                     |               |                   |                                       |                  |  |
|                            |                    |                | 95 KING JAMES BLVD, TAUNTON, MA, 02780 |               |                   | 508-326-8813                          |                  |  |
| BIANCA A                   |                    |                |                                        |               |                   |                                       |                  |  |
| Owner or Tenant            |                    |                | Address                                |               |                   | Phone No.                             |                  |  |
| RESIDENTIAL                |                    |                |                                        |               |                   |                                       |                  |  |
| Purpose of Building        |                    |                | Utility Author                         | ization No.   |                   |                                       |                  |  |
| Existing Service :         |                    |                |                                        |               |                   |                                       |                  |  |
| Amps Volts                 |                    | lts            | Overhead / Undergroun                  |               | ground            | No. of Meters                         |                  |  |
| New Service :              |                    |                |                                        |               |                   |                                       |                  |  |
| Amps Volts                 |                    | lts            | Overhead / Underground                 |               | No. of Meters     |                                       |                  |  |
| Number of Feeders and .    | Ampacity           |                |                                        |               |                   |                                       |                  |  |
| Location and Nature of P   | roposed            | Navien boile   | r,3 circulators,radi                   | iant heat 6 r | nicro val         | ves,2 new thermst.,air hndlr in       | cellar,2 ext.    |  |
| Electrical Work            |                    |                | 2 <mark>5A, air h</mark> nd in atti    | c, 2nd FL wa  | ash/gas d         | ryer,wire bath, subpanel LR, w        | ire basement     |  |
|                            |                    | bath           |                                        |               |                   | l                                     | 1 =              |  |
| # of Recessed Luminaires   |                    |                | # of Ceil-Susp. (Paddle) Fans          |               |                   | # of Transformers                     | Total KVA        |  |
| # of Luminaire Outlets     |                    | # of Hot T     | # of Hot Tubs                          |               |                   | Generators                            | KVA              |  |
| # of Luminaires            |                    | Swimming       | Swimming Pool                          |               |                   | # of Emergency Lighting Battery Units |                  |  |
| # of Receptacle Outlets    |                    | # of Oil Bu    | ırners                                 |               |                   | FIRE ALARMS - # of Zones              |                  |  |
| # of Switches              |                    | # of Gas B     | # of Gas Burners                       |               |                   | # of Detection and Initiating Devices |                  |  |
| # of Ranges                |                    | # of Air Co    | # of Air Conditioners                  |               |                   | # of Alerting Devices                 |                  |  |
| # of Waste Disposers       |                    | Heat Pum       | Heat Pump - #                          |               | KW                | # of Self-Contained Alerting [        | Devices          |  |
| # of Dishwashers           |                    | Space / Ar     | Space / Area Heating KW                |               |                   | Connection                            |                  |  |
| # of Dryers                |                    | Heating A      | Heating Appliances - KW                |               |                   | Security Systems Devices              |                  |  |
| # of Water Heaters KW      |                    | # of Signs     | # of Signs                             |               | asts              | Data Wiring Devices                   |                  |  |
| # of Hydromassage Bathtubs |                    | # of Moto      | # of Motors                            |               |                   | Telecommunications Wiring Devices     |                  |  |
| ls this permit in conjunct | ion with a build   | ng permit?     | No                                     |               |                   |                                       |                  |  |

#### \*Per M.G.L. c.147, s 57-61, security work requires Department of Public Safety "S" License

| Contractor | Name | Contractor Address | Contractor Phone | Email | License Type           | License No | License Exp |
|------------|------|--------------------|------------------|-------|------------------------|------------|-------------|
| Ryan Perry |      |                    |                  |       | Journeyman Electrician | 11018B     | 07/31/25    |

NOTE: The recipient of this permit accepts this permit on the condition that, as owner or as agent of the owner, he/she agrees to comply with all Building & Zoning Ordinances of the City Of Taunton & the State Statutes of the Commonwealth of Massachusetts regarding the use, occupancy & type of Building to be constructed, added to, or altered. Additional conditions listed below:

Date 06/13/23

**Chief Wiring Inspector Signature**