

Property Information		Request Information	Update Information
File#:	BS-X01693-484437517	Requested Date: 07/17/2024	Update Requested:
Owner:	STEPHEN CHEESMAN	Branch:	Requested By:
Address 1:	11 WHITE PINE LN	Date Completed:	Update Completed:
Address 2:		# of Jurisdiction(s):	
City, State Zip: CARVER, MA		# of Parcel(s):	

Notes

CODE VIOLATIONS Per Town of Carver Department of Zoning there are no Code Violation cases on this property.

Collector: Town of Carver Department of Zoning

Payable: 108 Main St. Carver, MA 02330

Business# (508) 866-3405

UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

PERMITS Per Town of Carver Building Department there are no Open/Pending/ Expired Permit on this property.

Collector: Town of Carver Building Department Payable: 108 Main St. Carver, MA 02330

Business# (508) 866-3405

UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

SPECIAL ASSESSMENTS Per Town of Carver Tax Collector there are no Special Assessments/liens on the property.

Collector: Town of Carver Tax Collector Payable: 108 Main St. Carver, MA 02330

Business# (508) 866-3434

UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

DEMOLITION NO

UTILITIES WATER AND SEWER

THE HOUSE IS ON A COMMUNITY WATER & SEWER. ALL HOUSES GO TO A SHARED WELL &

SEPTIC SYSTEM.

GARBAGE

GARBAGE PRIVATE HAULER WITH LIEN STATUS AND BALANCE UNKNOWN

Town of CARVER - Fiscal Year 2024 Key: 3287 12/3/2023 6:06 pm SEQ #: 3.216 CURRENT OWNER PARCEL ID LOCATION CLASS CLASS% DESCRIPTION BN ID BN CARD 11 WHITE PINE LN 1010 100 SINGLE FAMILY 1 1 of 1 68-A-13-R **CHEESMAN STEPHEN S** CHEESMAN LYNNE M SALE PRICE TRANSFER HISTORY DOS BK-PG (Cert) PMT NO PMT DT TY DESC AMOUNT INSP BY 1st | % 11 WHITE PINE LANE CHEESMAN STEPHEN S 09/30/2002 QS 256,000 22995-191 50 PERMIT VISIT 01/07/2016 HW 100 100 CARVER, MA 02330 LACAVA RUSSELL T 06/25/1990 QS 125,000 9819-057 50 PERMIT VISIT 08/18/2015 HW 100 100 ANDERSON 01/01/1972 X 1 3812-611 55 LEFT NOTICE 10/21/2014 100 100 20 SHED 100 100 2014-318 09/23/2014 2,500 09/25/2020 TCK CD T AC/SF/UN VC CREDIT AMT ADJ VALUE Ngh INFL1 INFL2 ADJ BASE SAF INFL3 Lpi 56 LEFT 2ND NOT 08/28/2008 MA 100 100 100 S 44,866 NCR 1.00 1 1.00 1 1.00 110,300 1.25 1 1.00 NCR 1.00 142,320 Ν D TOTAL ZONING RA FRNT 1,030 Acres 150 ASSESSED CURRENT **PREVIOUS** LAND 142.300 142,300 Ngh NORTH CARVER 269.700 247.500 BUILDING INFL1 NO ADJUST. DETACHED 30,900 29.600 OTHER 0 NO ADJUST. n INFL2 TOTAL 442,900 419,400 PHOTO 09/25/2020 QUAL COND DIM/NOTE ADJ PRICE TY YΒ UNITS RCNLD WDK CAB 1.00 40 0.60 12X12 2006 144 43.20 3,700 ΙPV 1.00 40 0.60 16X32 1974 512 29.90 9.200 _D|HTB 1.00 00 1.00 ON WDK 4,800 2007 4.845.40 1 PTD 1.00 00 1.00 10X10 2005 100 15.60 1,600 1.00 00 1.00 16X17 WDK 2015 272 33.03 9,000 BAS ASHF 1.00 10 0.90 14X14 2016 196 14.90 2,600 BAS 22 22 LLF 0.50 LLU 0.50 BLDG COMMENTS BUILDING CD ADJ DESC MEASURE 6/30/2016 HW MODEL RESIDENTIAL LIST STYLE 2 0.90 RAISED RANCH [100%] QUALITY С 1.00 AVERAGE [100%] REVIEW 10/1/2020 EMZ FRAME 1.00 WOOD FRAME [100%] DESCRIPTION ADJ S BAT ΙΤΙ DESCRIPTION UNITS ΥB ADJ PRICE RCN TOTAL RCN ELEMENT CD 1974 SIZE ADJ 1.340 374,530 YEAR BLT CONDITION ELEM **FOUNDATION** 4 BSMT WALL & FL 1.00 BAS BAS 1ST FL AREA 1974 215,025 CD 0.900 L 1,020 210.81 **NET AREA** 1,020 DETAIL ADJ EXT. COVER 4 VINYL 1.00 + WDK N ATT WOOD DECK 303 41.65 12,621 EXTERIOR Α \$367 OVERALL \$NLA(RCN) 1.000 **ROOF SHAPE** 1 GABLE 1.00 C LLU N LOWER LEVEL UNF 469 91.54 42,930 INTERIOR Α CAPACITY UNITS ADJ ROOF COVER 1 ASPHALT SHINGLE 1.00 CLLF N LOWER LEVEL FIN 469 168.48 79,016 KITCHEN Α 3 W/W CARPET 1.00 O FPL. FIREPLACE FLOOR COVER FPL 9,188 9.188.00 STORIES 1.00 BATHS Α 2 DRYWALL 1.00 INT. FINISH ROOMS 1.00 HEAT Α 1 FORCED AIR HEATING/COOLING 1.00 **BEDROOMS** 3 1.00 Α **ELECT** 2 GAS **FUEL SOURCE** 1.00 **BATHROOMS** 1.00 KITHCHEN RATING AVERAGE 0.00 3 \$6,750 TOT FIXTURES EFF.YR/AGE 1985 / 37 BATH RATING AVERAGE 0.00 HALFBATHS 0 1.00 **PARTITION** 1 TYPICAL 1.00 COND 28 28 % UNITS 1.00 # KITCHENS \$9.000 FUNC 0 **ECON** 0 **DEPR** 28 % GD RCNLD \$269,700