

EAST WINDSOR
OPEN PUBLIC RECORDS ACT REQUEST FORM
 7 Wiltshire Drive
 East Windsor NJ 08052
 609-443-6000
 Fax- 690-443-3928

Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information – Please Print

First Name Peter MI _____ Last Name Watson
 E-mail Address MLS@stellaripl.com
 Mailing Address 2605 Maitland Center Parkway, Suite C
 City Maitland State FL Zip 32751
 Telephone (302) 261-9069 FAX 407- 210-3113
 Preferred Delivery: Pick Up _____ US Mail _____ On-Site Inspect _____ Fax _____ E-mail YES
 If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.
 Signature Peter Watson Date 07/24/2024

Payment Information

Maximum Authorization Cost \$ _____
 Select Payment Method
 Cash _____ Check _____ Money Order _____
 Fees: Letter size pages - \$0.05 per page
 Legal size pages - \$0.07 per page
 Other materials (CD, DVD, etc) – actual cost of material
 Delivery: Delivery / postage fees additional depending upon delivery type.
 Extras: Special service charge dependent upon request.

Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

Our firm has been requested to research the referenced property for any **BUILDING PERMITS, CODE VIOLATION & SPECIAL ASSESSMENT FEES** on record in any city, town, village, or port authority.

Requesting to provide the below information for the property.

Address: 16 EVAN AVE, EAST WINDSOR, NJ 08520
 Block/Lot/Qual: 48. 42.
 Owner: MARARHA, RAJINDER & DARSHAN S

1. Please advise if the below address has any OPEN/PENDING/EXPIRED Permits and demolition permits that need attention and any fees due currently.
2. Also advise if there are any open Code Violation or fines due that needs attention currently.
3. Advise if there are any unrecorded liens/fines/special assessments due.

AGENCY USE ONLY

Est. Document Cost _____
 Est. Delivery Cost _____
 Est. Extras Cost _____
 Total Est. Cost _____
 Deposit Amount _____
 Estimated Balance _____
 Deposit Date _____

AGENCY USE ONLY

Disposition Notes
 Custodian: If any part of request cannot be delivered in seven business days, detail reasons here.

In Progress - Open _____
 Denied - Closed _____
 Filled - Closed _____
 Partial - Closed _____

AGENCY USE ONLY

Tracking Information		Final Cost
Tracking # _____	Total _____	Deposit _____
Rec'd Date _____	Balance Due _____	Balance Paid _____
Ready Date _____	Records Provided	
Total Pages _____		
Custodian Signature _____		Date _____

Memo

To: Niven Raghieb, Deputy Municipal Clerk

From: Anne M. Blake, Tax Collector

Date: August 19, 2024

Re: OPRA Request

In response to the OPRA request dated 07/24/2024 from Peter Watson, The requested property has no liens, fines or special assessments..

Please contact me if you need any further information.

LIST OF APPLICATIONS

Block 48 and Lot 42

August , 15 2024

10:24:45AM

Control No	App Date	Perno	Per dt	UpdateNo	CCO No	CCO Dt	Close Dt	Block	Lot	Qual	Description			
Owner name	Site Address	Owner Address	MunWvd	All Wvd	Use Grp									
CUFT	SQFT	Bldg Elec	Fire	Plumb	Elev	Mech	BFee	EFee	FFee	Pfee	Elev Fee	Mfee	Tr Fee	CCO Fee
Cost Const	Alt Const	Cost Demol	CO Date	CA Date		Cfee	Badm	EAdm	FAdm	PADM	VAdm	MAdm	Alt Fee	CO Fee
App Type						Hfee			Gfee		TFee	Sfee	DCA Min.	Tot Fee
2824	07/14/1993	19930543	07/14/1993	0			7/23/1993	48	42		DEMO HOUSE			
SALTMAN	16 EVAN										R-3			
0.00	0.00	Yes				\$50.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$ 0.00	\$ 0.00	\$ 1000.00		07/23/1993		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.00	\$15.00
P						\$0.00		\$0.00			\$0.00	\$0.00		\$66.00
17092	12/16/2002	20021612	12/16/2002	0			7/28/2003	48	42		HOUSE			
C & D	16 EVANS										R-3			
21,252.00	1,709.00	Yes Yes	Yes	Yes		Yes	\$582.00	\$241.00	\$35.00	\$355.00	\$0.00	\$65.00	\$40.00	\$0.00
\$ 90000.00	\$ 0.00	\$ 0.00		07/28/2003		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25.00
P						\$0.00		\$0.00			\$0.00	\$0.00		\$1,343.00
17484	03/25/2003	20021612	03/25/2003	1			7/28/2003	48	42		HOUSE ADD BASEMENT			
C & D	16 EVANS										R-3			
5,576.00	1,709.00	Yes					\$167.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$11.00	\$0.00
\$ 6000.00	\$ 0.00	\$ 0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U						\$0.00		\$0.00			\$0.00	\$0.00		\$178.00
25093	05/10/2007	20070520	05/15/2007	0			5/25/2007	48	42		FINISHED BASEMENT PRIOR TO PERMIT			
ANDRADE, WASHINGTON & ORI	16 EVAN AVE	16 EVAN AVE									R-5			
0.00	0.00	Yes Yes	Yes				\$100.00	\$45.00	\$35.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$ 0.00	\$ 5555.00	\$ 0.00		05/25/2007		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7.00	\$0.00
P						\$0.00		\$0.00			\$0.00	\$0.00		\$187.00
45392	07/09/2020	20200573	07/22/2020	0				48	42		WATER HEATER GAS			
MARARHA, RAJINDER & DARSH	16 EVAN AVE	16 EVAN AVE									R-5			
0.00	0.00		Yes				\$0.00	\$0.00	\$0.00	\$34.00	\$0.00	\$0.00	\$0.00	\$0.00
\$ 0.00	\$ 1479.00	\$ 0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3.00	\$0.00
P						\$0.00		\$0.00			\$0.00	\$0.00	\$0.00	\$37.00
49493	08/29/2022	20221057	09/02/2022	0			9/20/2022	48	42		COVERTING FURNACE, DRYER AND STOVE TO NAT. GAS (HOUSE PIPED			
MARARHA, RAJINDER & DARSH	16 EVAN AVE	16 EVAN AVE									R-5			
0.00	0.00		Yes			Yes	\$0.00	\$0.00	\$0.00	\$75.00	\$0.00	\$75.00	\$0.00	\$0.00
\$ 0.00	\$ 1225.00	\$ 0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3.00	\$0.00
P						\$0.00		\$0.00			\$0.00	\$0.00	\$0.00	\$153.00