

PARID: 670003226001

OLIVIER ERIN E & DAVID & MARTHA

2917 SKIPPACK PIKE

Parcel

| | |
|----------------------|--------------------|
| TaxMapID | 67027 009 |
| Parid | 67-00-03226-00-1 |
| Land Use Code | 1132 |
| Land Use Description | R - DUPLEX |
| Property Location | 2917 SKIPPACK PIKE |
| Lot # | |
| Lot Size | 27132 SF |
| Front Feet | 105 |
| Municipality | WORCESTER |
| School District | METHACTON |
| Utilities | WELL/SEPTIC/GAS |

Owner

| | |
|-----------------|---------------------------------|
| Name(s) | OLIVIER ERIN E & DAVID & MARTHA |
| Name(s) | |
| Mailing Address | 2917 SKIPPACK PIKE |
| Care Of | |
| Mailing Address | |
| Mailing Address | LANSDALE PA 19446 |

Current Assessment

| Appraised Value | Assessed Value | Restrict Code |
|-----------------|----------------|---------------|
| 150,830 | 150,830 | |

Estimated Taxes

| | |
|--------------------------|--|
| County | 639 |
| Montco Community College | 59 |
| Municipality | 8 |
| School District | 4,924 |
| Total | 5,630 |
| Tax Lien | Tax Claim Bureau Parcel Search |

Last Sale

| | |
|--------------------|---------------------------------|
| Sale Date | 04-JAN-18 |
| Sale Price | \$525,000 |
| Tax Stamps | 5250 |
| Deed Book and Page | 6076-02587 |
| Grantor | BASTA MICHAEL I |
| Grantee | OLIVIER ERIN E & DAVID & MARTHA |
| Date Recorded | 16-JAN-18 |

Sales History

| Sale Date | Sale Price | Tax Stamps | Deed Book and Page | Grantor | Grantee | Date Recorded |
|------------|------------|------------|--------------------|-----------------|---------------------------------|---------------|
| 01-04-2018 | \$525,000 | 5250 | 6076-02587 | BASTA MICHAEL I | OLIVIER ERIN E & DAVID & MARTHA | 01-16-2018 |
| 10-13-1993 | \$156,900 | 1569 | 5058-0609 | | BASTA MICHAEL I | 10-20-1993 |
| 02-22-1991 | \$1 | 0 | 4973-00188 | | FELDMAN FRANKLIN WELLS TRUST | 04-09-1991 |
| 07-31-1987 | \$178,000 | 1780 | 4848-00536 | | FELDMAN FRANKLIN WELLS TRUST | 08-18-1987 |
| 07-25-1986 | \$1 | 0 | - | | BOND DAVID A & ELLEN W | |
| 11-27-1985 | \$100,000 | 0 | - | | BOND DAVID A & ELLEN W & | |

Lot Information

| | |
|----------|----------|
| Lot Size | 27132 SF |
|----------|----------|

Lot #

Remarks

Remarks

Remarks

Residential Card Summary

| | |
|-----------------------------------|------------|
| Card | 1 |
| Land Use Code | 1132 |
| Building Style | FARM HOUSE |
| Number of Living Units | 2 |
| Year Built | 1898 |
| Year Remodeled | |
| Exterior Wall Material | BRICK |
| Number of Stories | 2 |
| Square Feet of Living Area | 2,052 |
| Total Rms/Bedrms/Baths/Half Baths | 11/4/3/ |
| Basement | FULL |
| Finished Basement Living Area | |
| Rec Room Area | |
| Unfinished Area | |
| Wood Burning Fireplace | |
| Pre Fab Fireplace | |
| Heating | CENTRAL |
| System | HOT WATER |
| Fuel Type | GAS |
| Condo Level | |
| Condo/Townhouse Type | |
| Attached Garage Area | |
| Basement Garage No. of Cars | |

Accessory Structures

| Card | Type | Type | Size | Year Built |
|------|------|--------------------------------|------|------------|
| 1 | RG3 | FR OR CB DET GAR W/UNF 2ND FLR | 840 | 1950 |

Assessment History

| Appraised Value | Assessed Value | Restrict Code | Effective Date | Reason | Notice Date |
|-----------------|----------------|---------------|----------------|--------------|-------------|
| 150,830 | 150,830 | | | O | 27-JUN-97 |
| | 150,830 | | 01-JAN-98 | REASSESSMENT | |
| | 8,100 | | 01-JAN-87 | | |