

| Prop | erty Information | Request Inform | ation | Update Information |
|-----------------|----------------------|-----------------------|------------|---------------------------|
| File#: | BS-W01469-7034150042 | Requested Date: | 10/25/2023 | Update Requested: |
| Owner: | SHOSHANA SEREBROWSKI | Branch: | | Requested By: |
| Address 1: | 218 Charlann Cir | Date Completed: | | Update Completed: |
| Address 2: | | # of Jurisdiction(s): | | |
| City, State Zip | : Cherry Hill, NJ | # of Parcel(s): | 1 | |

Notes

CODE VIOLATIONS Per Town of Cherry Hill Department of Zoning there are no Code Violation cases on this property.

Collector: Cherry Hill Township

Address: 820 Mercer St, Cherry Hill, NJ 08002

Business# 856-488-7892

UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

PERMITS Per Town of Cherry Hill Department of Building there are no Open/Pending/ Expired Permit on this property.

Collector: Cherry Hill Township

Address: 820 Mercer St, Cherry Hill, NJ 08002

Business# 856-488-7892

SPECIAL ASSESSMENTS Per Town of Cherry Hill Finance Department there are no Special Assessments/liens on the property.

Collector: Cherry Hill Township

Address: 820 Mercer St, Cherry Hill, NJ 08002

Business# 856-488-7892

UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

DEMOLITION NONE



UTILITIES Water:

Account #: N/A
Payment Status: N/A
Status: NO Lienable
Amount: N/A
Good Thru: N/A
Account Active: YES

Collector: New Jersey American Water

Payable Address: 1 Water St, Camden, NJ 08102

Business# (800) 272-1325

UNABLE TO PROVIDE INFO TO THIRD PARTIES. HOMEOWNER AUTHORIZATION NEEDED.

Sewer:

Account #: 090193301

Payment Status: DELINQUENT

Status: Pvt & Lienable Amount: \$271.67 Good Thru: 11/30/2023 Account Active: YES

Collector: The Camden County Municipal Utilities Authority Payable Address: 1645 Ferry Avenue Camden, NJ 08104

Business# 856-541-3700

UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

Garbage

Garbage bills are included in the real estate property taxes.

TOWNSHIP OF CHERRY HILL 820 MERCER STREET CHERRY HILL, NJ 08002 856-488-7855

New

CERTIFICATE

IDENTIFICATION

| Date Issued: | 04/26/2005 |
|--------------|------------|
|--------------|------------|

Control #: 41579

Permit #: 20022946

| 050-40 | 0-7055 | M. W. A.N. |
|--------------------------------|---|--|
| Block | c: 525.15 Lot: 7 Qualification Code: | Home Warranty No: Type of Warranty Plan: [] State [] Private |
| Work Site Location | 1: 218 CHARLAN CIRCLE | Use Group: R-4 |
| | CHERRY HILL | Maximum Live Load: Construction Classification: |
| Owner in Fe | e: MURRAY GUBIN | Maximum Occupancy Load: |
| Addres | s: 218 CHARLAN CIRCLE | Certificate Exp Date: Description of Work/Use: |
| | CHERRY HILL NJ 08003 | RADON MITIGATION |
| Telephon | e: 856 454-4134 | |
| Agent/Contracto | r: HERA TECH, INC. | Update Desc. of Wk/Use: |
| Addres | | Opulie Desc. of Wild Ose. |
| | CHERRY HILL NJ 08034 | |
| Telephon | e: 856 429-5200 | |
| Lic. No J Bldrs. Reg.No | | |
| Social Security No |).: | |
| [] CERTIFICATE | OF OCCUPANCY | [] CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17 |
| | lding or structure has been constructed in accordance with the ion Code and is approved for occupancy. | This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent: |
| | | [] Total removal of lead-based paint hazards in scope of work |
| [X] CERTIFICATE O | DF APPROVAL: | [] Partial or limited time period(years); see file |
| | completed has been constructed or installed in accordance with | [] CERTIFICATE OF CONTINUED OCCUPANCY |
| | ruction Code and is approved If the permit was issued for minor upon what was visible at the time of inspection | This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy. |
| | ERTIFICATE OF OCCUPANCY/COMPLIANCE e of Occupancy or Compliance, the following conditions must be | [] CERTIFICATE OF COMPLIANCE |
| met no later than or will be s | | |
| | | This serves notice that said potentially hazardous equipment has been installed and/or maintained accordance with the New Jersey Uniform Construction Code and is approved for use until |
| , , | :1 | |
| | V-/ | Fees: \$0.00 |
| Anthony Saccom | anno Construction Official | Paid[X]Check No.: 1055 |
| U.C.C 260 (rev. 5/ | j | Collected by: SD |
| 0.C.C 200 (rev. 3/1 | 1-AILCANI 2-OFFICE | / J - 11/1/11/0000001 |



| | ALL UTILITY DIG NO: 1 | -000-212-1000. | |
|--|---|---|----------------------|
| Block 525.15 | Lot | <u> </u> | ···- |
| Work Site Location 218 Chau | <u>lancinal</u> | 0 | |
| Cherry + | 1111 NJ 080 | 202 | ., , . |
| Owner in Fee Uur ray Gi | 2010 2010 | | |
| Address 218 Chai | slan cirel | | |
| Cheny | SOLM, 11:1+ | <u>,∞3</u> | |
| Tele. (866), 424-4134 J | <u>_</u> | | |
| | × | | |
| Address 879-1010 With | WASELF BO | | |
| Chem Hall | 1 77 68030 | (: = 0 | <u> </u> |
| Tele. (806) 429-8200 | | o) 429- | 241 + |
| ic. No. or Bidrs. Reg. No. <u>UIBQ</u> | | | • |
| Federal Emp. No. 22-29 | <u> </u> | | |
| | | | |
| JOB SUMMARY (Office Use Only) | | | |
| PLANREVIEW Date initial | INSPECTIONS | Date | s (Month/Day) |
| No Plans Required 10-22 5 2 40 | 7.S _{Type:} | Failure Failu | ire Approval Initial |
| [] All | Footing | | |
| [] Footing | Foundation | | |
| [] Foundation | Slab | | <u> </u> |
| [] Frame | Frame | | |
| [] Other | Barrier-Free | | |
| Joint Plan Review Required: | Insulation | | _ |
| TITLE FIRE CONTROL TO THE TITLE OF | | | |
| [] Elec. [] Plumb. [] Fire [] Elevato | r Finishes | | |
| SUBCODE APPROVAL | r Finishes Energy | | <u> </u> |
| SUBCODE APPROVAL [] CO [X] CA | | | |
| SUBCODE APPROVAL | Energy | | |
| SUBCODE APPROVAL [] CO [X] CA | Energy Mechanical | | |
| SUBCODE APPROVAL [] CO [] CCO [X] CA Date: 12505 0400 | Energy Mechanical TCO | | |
| SUBCODE APPROVAL [] CO [] CCO [X] CA Date: 12505 0400 | Energy Mechanical TCO Other | | |
| SUBCODE APPROVAL [] CO [] CCO [X] CA Date: 4 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Energy Mechanical TCO Other. Final | | |
| SUBCODE APPROVAL [] CO [] CCO [X] CA Date: 4 25 05 Approved by: 4 55 BUILDING CHARACTERISTICS | Energy Mechanical TCO Other. Final Barrier-Free | | |
| SUBCODE APPROVAL [] CO [] CCO [X] CA Date: 4 25 05 Approved by: 4 ES BUILDING CHARACTERISTICS Jse Group Present P | Energy Mechanical TCO Other. Final Barrier-Free | Est. Cost of | * 0 |
| SUBCODE APPROVAL [] CO [] CCO [X] CA Date: 125 05 Approved by: | Energy Mechanical TCO Other. Final Barrier-Free | 1. New Bidg. | s <u>999 -</u> |
| SUBCODE APPROVAL [] CO [] CCO [X] CA Date: 1250 Approved by: 9 ES B. BUILDING CHARACTERISTICS Use Group Present P Constr. Class Present P | Energy Mechanical TCO Other. Final Barrier-Free | New Bidg. Alteration | \$ <u>999 -</u> |
| SUBCODE APPROVAL [] CO [] CCO [X] CA Date: 1 25 05 Approved by: 4 55 B. BUILDING CHARACTERISTICS Use Group Present P Constr. Class Present P Io. of Stories Height of Structure | Energy Mechanical TCO Other. Final Barrier-Free Proposed Proposed Ft. | 1. New Bidg. | \$ <u>999 -</u> |
| SUBCODE APPROVAL [] CO [] CCO [X] CA Date: 4 25 05 Approved by: 4 55 B. BUILDING CHARACTERISTICS Use Group Present Pres | Energy Mechanical TCO Other. Final Barrier-Free Proposed Proposed Ft. Sq. Ft. | New Bidg. Alteration | \$ <u>999 -</u> |
| SUBCODE APPROVAL [] CO [] CCO [X] CA Date: 4 25 05 Approved by: 4 55 B. BUILDING CHARACTERISTICS Use Group Present P Constr. Class Present P Height of Structure Licea — Largest Floor | Energy Mechanical TCO Other. Final Barrier-Free Proposed Proposed Ft. | New Bidg. Alteration | \$ <u>999 -</u> |



Date Received

Date Issued 10/25/02 12/7/04

Control #

Permit # 2002.2946 to Calputation

Manual Control

One Calputation

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

as per NIDEP Atandards.

CALL FOR FINAL INSPECTION

| TYPE OF WORK: | | FEE (Office Use Only) |
|--------------------|--------------------------|-----------------------|
| [] New Building | | s |
| [] Addition | • | |
| Alteration . | | |
| [] Roofing | | |
| [] Siding | | |
| [] Fence | Height (exceeds 6') | |
| [] Sign | Sq. Ft. | |
| [] Pool | | · |
| [] Asbestos Abate | ment Subchapter 8 | |
| | ment NJAC 5:17 | |
| IXI Other RA | DON | <u> 46</u> |
| [] Demolition | | |
| | | |
| | Administrative Surcharge | \$ |
| , | Minimum Fee | \$ |
| | DCA Training Fee | \$ |
| : | TOTAL FEE | \$ |
| | | |

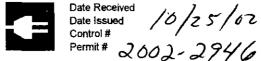
C/PRO F-110 (REV3/96) Professional Printing (856) 468-7933

1. White/Inspector Copy

3. Pink/ Office Copy

2. Canary/Office Copy 4. White Tag





| / LECTIVICAL SECTION | | | 2002-2746 | |
|---|-------------|-------------|---|-----------------------|
| A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000. | | | SITE DATA | |
| | QTY. | SIZE | ITEMS | FEE (Office Use Only) |
| Block 525./5 Lot Work Site Location 2/8 Chastan Circle | | | Lighting Fixtures | |
| Cherry Hill 100003 | | | Receptacies | |
| | | | Switches | |
| Owner in Fee/Occupant <u>murray</u> Gubin Address 218 Charlan Tirale | | | Detectors | |
| | | | Light Poles | İ |
| Cherry Hill, NI 08003 | | | MotorsFract, HP | |
| Tele. (&SQ) 424-413 | | | Emergency & Exit Lights | |
| Contractor MURRAY GUBINO Address 218 Charlos Circlo | | | Communications Points | |
| Address The Change Circle | | | Alarm Devices/F.A.C. Panel | |
| | | | | 71 |
| Tele. (886) 424-4134 Fax () | | | TOTAL NUMBERS | \$ |
| Lic. No. | | | Pool Permit/with UW Lights | |
| Federal Emp. No. | | | Storable Pool/Spa/Hot Tub | |
| B. ELECTRICAL CHARACTERISTICS | | | KW Elec, Range/Receptacle | |
| Use Group Present Proposed RATOW MITIGATIAN | | | KW Oven/Surface Unit | |
| [] Pole/Pad # [] Temporary [] Other | | | KW Elec. Water Heater | |
| Building Occupied as Utility Co | | | KW Elec. Dryer/Receptacle | |
| Est. Cost of Elec. Work \$ | | | KW Dishwasher | |
| | | | HP Garbage Disposal | |
| JOB SUMMARY (Office Use Only) | | | KW Central A/C Unit | |
| PLAN REVIEW Date Initial INSPECTIONS Dates (Month/Day) | | | HP/KW Space Heater/Air Handler | |
| [] No Plans Required Type: Failure Failure Approval Initial | | | KW Baseboard Heat | |
| Joint Plan Review Required: Rough | | | HP Motors 1/+ HP | |
| [] Building [] Plumbing Temp. Serv. | | | KW Transformer/Generator | |
| [] Fire [] Elevator Constr. Serv. | | | AMP Service | |
| [] Elec. Plans Approved TCO | | | AMP Subpanels | |
| Date: 10/22/01 Other | | | AMP Motor Control Center | <u> </u> |
| Approved by: Service | | | KW Elec. Sign/Outline Light | |
| Final 3 74 19 3/24/20 100V | | | *************************************** | |
| SUBCODE APPROVAL Temp. Cut-in-Card Date Issued/ | | | | |
| [] CO [] CA Final Cut-in-Card Date Issued | | | | · 💉 |
| Date: 3/29/08 | | | Administrative Surcharge | \$ |
| Approved by: | | | Minimum Fee | \$ |
| <u> </u> | | | DCA Training Fee | \$ |
| C. CERTIFICATION IN LIEU OF OATH | | , | TOTAL FEE | \$ |
| I hereby certify that I am the (agent of) owner of record and am authorized | | | · | |
| to make this application and perform the work listed on this application. | | | | |
| | | | | |

Applicant's Signature/Contractor's Seal and Signature

| | | | | | | | | | | | | 746 |
|---------|---|---|--|---|--|---|----------------------------------|--|--|--|---|-------------------|
| 2 0 0 | вгоск 52-5// гот _ | | _ QUALIFIC | ATION COD | E | AD | DRESS (S | ITE) | _ | | PERMIT NO | |
| OCT | 2 2002 S() (2) | C C | ONST PPLIC | RUC | TION | PER | | V. FEE (1) B (2) E 3. P | SUMMARY (1 | | | <u></u> |
| UILDING | Application Completes: Section | s I, II, III (optic | nal), IV, VI, a | nd VII | | | | 5. E | levator Device | s | | |
| old'302 | 1. IDENTIFICATION 1. Propsed Work Site at: 218 2. Name of Owner in Fee: What Street 3. Ownership in Fee: Public Street 4. Principal Contractor: Public Street 4. Principal Contractor: Public Street License No. OR, if new home Federal Employee No. 2.2 | Charla Unicus Ilan Co Co To Ol do Cut Builder Reg. 1 | M Circ GUD, ircl (Private A, MO NOCO NOCO NOCO NOCO NOCO NOCO NOCO NO | Cd, Ch | Tel. (867 emy Hi EX FAX: (854 | (p) <u>429</u> 11, 11 08 (p) Date <u>511</u> (c) 429 - S | 5200 031 5103 417 | 7. L. S 8. S 9 D 10. S 11. C 12. O 13. T | ert. of Occupa ther OTAL | ee incy CHARACTEI | | (office use only) |
| * | 5. Architect of Engineer 001- | | $\omega m\omega$ | | iel (३०१ | ወ) ጓ ሬ ጓ- | 3200 | 2. H 3. A | eight of Struct rea — Largest | ure | f | |
| | Address 1870-1 of 6. Responsible Person in Charg | e of Work | sen ka | , crace | A HILL | 'VI 000 | 3-1 | 4. N | ew Building Ar | ea | sq. f | t |
| | Tel. () | | | FAX (| _) | | | 5. V | onstruction Cla | Structure assification | cu. 1 | [†] . |
| | | | | | | | | - I /. 10 | otal Land Area | Disturbed | ca f | t |
| | | | | | | 1055 | | 9. B | ase Flood Elev | ation | 54.1 | 1 . |
| | | | | | | 10 | | 10. V | reualius yes | · | | |
| | | Rado | 2 Mit/ | gation |) | | | 11. M 12. M | ax. Live Load ax. Occupanc | | | |
| | II. PROPOSED WORK | | (| | OP | TIONAL (for off | | | | | | |
| | 1. Minor Work | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re- viewer | Resubmis Approval | sion Dates Rejection | Re- viewer | VII. DESCRIPTION OF BUILI A. RESIDENTIAL | DING USE |
| | 2. New Building | Op. (t | nco a by | 1100 0 | Dute | Date | VICWEI | Approva | Rejection | viewei | 1. Hotels (R-1) | |
| | 3. 🗀 Addition | | • | | | | ٥. | | | | 2. Multi-Family (R-2) | |
| | 4. 🛭 Alteration R 🗚 ののい | | | | | 10-22-02 | XFS | | | | 3. Two-Family (R-3) BOC 4. Two-Family (R-4) CAB | A . |
| | 5. Fire Protection | | | | | | | | | | 5. One-Family (R-3) BOO | :A |
| | 6. Plumbing | | | <u> </u> | | - / | | | | | 6. One-Family (R-4) CAB | Ö |
| | 7. 🔀 Electrical | | | | | 10/27/22 | No | | | | No. of dwelling units: | |
| | 8. Elevator Devices | | | | | <u> </u> | | | | | Before Construction | |
| | 9. Asbestos Abat. Subch. 8 | | | | ļ | | | | | | After Construction | |
| | 10. Lead Hazard Abatement 11. Demolition | | | | | | | | | + | Net Gain or Loss | |
| ŀ | | 499- | <u> </u> | 1 | | <u> </u> | 1 | | <u>L </u> | | B. NON-RESIDENTIAL | |
| l | 101/12 00010 | | | | | G CONTAIN AI | | | | | State Specific Use: | |
| | III. DO YOU WANT: (optional 1. ☐ Partial Releases 2. ☐ Prototype Processing |) | Dun 2. ☐ High 3. ☐ Pres | rators/Escalanbwaiters/Mon Pressure B ssure Vesselrigeration Systems | ving Walks oilers s | | 6. ☐ Haz 7. ☐ Spr 8. ☐ Sme | ardous Uses. inklers | ns/Backflow P /Places of Ass ystems in Ope rage Tanks | embly | Use Group; 3. Change in Use Group, | Indicate Former: |

LDS CH-B 10407246

CERTIFICATION IN LIEU OF OATH

Signature_____

| I. OWNER SECTION | ON (to be completed i | if the applicant is th | e owner in fee) | | | |
|---|--|---|---|---|--|---|
| I hereby certify that I | am the owner in fee o | of the property listed | on Page 1. | | | |
| Mark the following ap | plicable boxes: | | | | | |
| residential of the subcont new home and that su | ertify that a new home is dwelling is to be or use. I attest that all contractors under my sup is not covered under uch fact shall be disclosted of occupancy. | ecupied by myself a onstruction, plumbir ervision, in accorda the New Home W | and is not to be use ng, or electrical work nce with all applicable arranty and Builders | d for any purpo will be done, in e laws; and, I fu Registration Ad | ose other than whole or in orther acknowled (N.J.S.A. 46) | single family part, by me o edge that said :3B-1 et seq. |
| THE WOR AFTER AN PLOY, OR | TAND THAT IN MAR RK DONE ON SAID F IY WORK PERFORM OTHERWISE CONT RILY AND KNOWING | PROPERTY, THE (IED, AND FOR TH TRACT OR WITH | CONDITION OF THE E PERFORMANCE O WHOM I MAKE AGE | E PROPERTY OF THE SUBCOREEMENTS TO | PRIOR TO, D ONTRACTORS | URING, AND S I HIRE, EM |
| B. () I further ce | rtify the following as | required by the Nev | w Jersey Uniform Co | nstruction Code | e, N.J.A.C. 5:2 | 3-2.15(e)1.vii |
| renovation, erty listed o | y prepared the plans or repair to an existir on Page 1; or, 3) a ne gle family residence th | ng single family resi w structure that wil | dence owned and od I be physically separa | ccupied by mysette from, but the | elf and located at will be deem | on the proped of part of, ar |
| C. () I further ce C.1. () Build | | or supervise the f . () Fire Protec | | | | |
| I further certify th | nat I will perform the f trical C.4. | following work: . () Plumbing | | | | |
| D. () I agree to a | advise all contractors on and to comply with all I | on this project that t New Jersey tax law | they are required to b s. | e registered with | h the New Jers | sey Division o |
| I further certify the foll and local prior approv | lowing as required by vals have been given. | the Uniform Const including such ce | ruction Code, N.J.A.0 rtification as the cons | C. 5:23-2.15(a) struction official | 5: All required may require. | State, county |
| I understand that if a | / / V / | _ | alse, I am subject to | punishment Date | | |
| II. AGENT SECTIO | | the applicant is no | t the owner in fee) | | | |
| I hereby certify the for authorized by the own | ollowing as required | by the Uniform Co | enstruction Code, N. | J.A.C. 5:32-2.1 make this appli | 5(d): the prop cation as his a | osed work is gent. |
| I further certify the folland local prior appro- | lowing as required by vals have been given | the Uniform Const , including such ce | truction Code, N.J.A.0 rtification as the cons | C. 5:23-2.15(a) struction official | 5: All required may require. | State, county |
| I agree to advise all cand to comply with a | | | equired to be register | ed with the Nev | v Jersey Divisio | on of Taxation |
| I understand that if a | ny of the above state | ments are willfully f | alse, I am subject to | punishment. | | |
| () Check if contra | etor. | | | | | |
| Agent Name <u>HQ</u> | ra Tech 1 | NO | | | | |
| Address 1876 | | 19 tredet | | | | |
| | Cherry H | | 034 | | - | |
| Telephone (854 | 2) U29-52 | 200 | | `; | | V |

III. () LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

| VIII. PRIOR APPROVALS | | CAL ROVAL | COL APPR | INTY OVAL | | IONAL ROVAL | | ATE ROVAL | |
|---|--|---------------|----------------------|---------------------------------------|----------------------|---------------------------------------|----------------------|---------------|-------------|
| CHECKLIST (office use only) | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | COMMENTS |
| Zoning Officer | | | | | | | | | |
| Planning Board | | | | | | | | | |
| Zoning Board | | | | | | | | | |
|] Sewer Authority | | | | | | | | | |
| Water Authority | | | | | | | | | |
| Police Department | | | | | | | | | |
|] Health Department | | | | | | | | | |
|] Soil Conservation | | | | | | | | | |
| N.J. Department of Community Affairs | | | | | | | | | |
| N.J. Department of Transportation | | | | | | | | | |
| N.J. Department of Environmental Protection | | | | | | | | | |
| Utility Dig No. | | | | | | | | | |
| | | | | | | | | | |
|] | | | | | | | | | |
| IX. SUBCODES AND SPECIAL | . REGULATIONS | APPLICABLE (| office use only— | optional) | | | | | |
| | ode & Edition | | F | | Code & Edition | | 0.11 | | |
| Building | | | | | | | | | |
| lectrical | | | | | | · | | | |
| Plumbing | | | A- D- # El- | | | | | <u> </u> | |
| ire Protection | | | | | | · · · · · · | | | · |
| Mechanical | | | Other | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | <u> </u> | | |
| C. CERTIFICATES ISSUED (or | ffice use only) | | | DATE IS | SSUED | DATE EXP | PIRED | DATE REISSUED | DATE EXPIRE |
| ☐ Temporary Certificate of Occ | upancy | No. | | | | | | | |
| Temporary Certificate of Com | npliance | | | <u> </u> | | | <u></u> | | |
| Continued Certificate of Occi | | | | | | | | | |
| Certificate of Compliance | | | | | | | | | |
| Certificate of Occupancy | | | | | | | | | |
| Certificate of Approval | | | | | | | <u></u> | | |
| Lead Abatement Clearance C | | No. | | | | | | | |



TOWNSHIP OF CHERRY HILL 820 MERCER STREET CHERRY HILL, NJ 08002 856 - 488-7855

Permit Number: 20022946

Permit Date: 10/25/2002

Update Number: 41579

Application Date: 10/22/02

CONSTRUCTION PERMIT

TOENTIFIC ATTOM

OWNER/PROPERTY DETAILS

Block: 325.15 Lot: 7 Ounlifier: Work site Location: 218 CHARLAN CIRCLE CHERRY HILL Contractor HERA TECH, INC. Owner In Fee: MURRAY GUBIN Address: 1879 OLD CUTHBERT RD STE.1 218 CHARLAN CIRCLE Address: CHERRY HILL NJ 08034 CHERRY HILL NO 08003 Telephone: (856) - 429-5200 (856) - 454-4134 Telephone: Lic. No. / Bidrs. Reg. No.: MIB90025 Use Group(a): Federal Emp. No.: 22-2959943 PAVMENTS

| is hereby granted permission to perform | the following work: | | PAYMENTS | (Office Use Only) |
|---|------------------------------------|---------|--------------------------|--|
| [X] BUELDING | [PLUMBING | [70-43] | Decidence and the second | |
| [X] ELECTRICAL | [] FIRE PROTECTION | | Building | \$46,00 \$36,00 |
| [] ELEVATOR DEVICES | MECHANICAL | [70-48] | filectrical | 9.50.047 |
| - 1 | - " | [70-36] | Pinmbing | |
| [] LEAD HAZARD ABATEMENT | [] DEMOLITION | [70-37] | Fire Protection | |
| [] ASBESTOS ABATEMENT | [] OTHER | [70-61] | Elevator Devices | a. |
| (Subchapter 8 only) | | [70-38] | Mechanical | |
| DESCRIPTION OF WORK: | | [70-91] | VolFee (DCA) | • |
| | | [70-91] | AltFoe (DCA) | \$1.00 |
| RADON MITIGATION | | [70-50] | CO Fee | |
| , | | [70-50] | CCO.Fee | |
| | | [70-45] | tinginearing | |
| ESTIMATED COST OF WORK: | : • | [71-78] | Sewer | |
| Cost of Construction: | \$0.00 | [70-62] | Shade Tree | |
| Cost of Alteration: | \$999.00 | [70-53] | Street Opening | |
| Cost of Demolition: | \$0.00 | [73-83] | Street Open. Escre | 157 |
| Total Cost: | 3999.00 | | Total: | S 83.00 |
| If construction does not commence wi | thin one year of date of issuanca, | | All Fees Waive | ations reading to the relation of the second se |

or if construction ceases for a period of six months, this permit is wid.

Anthony Saccomanno

Contraction Official

- :: Failure to obtain all required inspections may result in administrative action.
- :: Final inspections are required before final payment is to be made to contractor.
- :: An approved set of plans must be kept at the worksite at all times.

Mote:

945 2013 5 2018

Amount to be Pald:

Collected by:

SD

1055 \$83.00

3 33.40

Total Cash Amount

Total Check Amount

\$83.00

Total CC Amount

Check Mumber:

Check amount



| | C | 超 TECHNICAL S | SECTION |
|--|--------------------|----------------------|------------------|
| A. IDENTIFICATION—APPLICANT: COMPLE CONTRACTORS, NOTIFY THIS OFFICE. CA | | | CHANGING |
| Block 525.15 | | 7 | |
| (C) (C) (C) | Ton Cinc | <u> </u> | |
| | 1111,121,000 | ~ / | |
| Owner in Fee Minimum Court Court | n ide | | |
| Address 218 that | ylan Circ | Q | |
| Chercy | 30L4 11:14 | <u>४००३</u> | |
| Tele. (566), 424-4134) | <u> </u> | | |
| Contractor tera tech. in | ر | | |
| Address 1879-1010 UUT | 171096L+ 15G | | |
| Chemitiui. | , NJ 02031 | | |
| Tele. (856) 129-200 | Fax (\$50 | 6) <u>((54-241</u> | 7 |
| Lic. No. or Bldrs. Reg. No. 418900 | 52 | | |
| Federal Emp. No. 22-295 | 5-9943 | | |
| | | | |
| JOB SUMMARY (Office Use Only) | <u> </u> | | |
| PLANREVIEW Date Initial. | INSPECTIONS | Dates (Mor | nth/Dav) |
| No Plans Required 10-22 8 2 42 | S _{Type:} | | Approval Initial |
| [] All | Footing | randic randic 7 | Approvat trattar |
| [] Footing | Foundation | | i |
| [] Foundation | Slab | | |
| [] Frame | Frame | | |
| | Barrier-Free | | |
| Joint Plan Review Required: | Insulation | | |
| [] Elec. [,] Plumb. [] Fire [] Elevator | | | |
| SUBCODE APPROVAL | Energy | | |
| [] CO [] CCO [] CA | Mechanical | | |
| Date: | TCO | | |
| Approved by: | Other / | | |
| · · · · · · · · · · · · · · · · · · · | Final | | |
| • | Barrier-Free | | |
| | | | |
| B. BUILDING CHARACTERISTICS | | | |
| | oposed | Est. Cost of Bldg. | Work: |
| | oposed | 1. New Bldg. \$ _ | CHA - |
| No. of Stories | | 2. Alteration \$ _ | |
| Height of Structure | | 3. Total (1+ 2) \$ _ | 999- |
| Area — Largest Floor | | | |
| New Bidg. Area/All Floors | | 4 | l |
| Volume of New Structure | | 460 min. | |
| Total Land Area Disturbed | Sq. Ft. | LO WIN. | |



Date Received
Date Issued 10/25/62Control #
Permit # $2002 \cdot 2946$

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
SOB-SLAD MitiGRATION SUS

SUB-slab mitigation system as per NUDEP Atandards.

CALL FOR FINAL INSPECTION

| TYPE OF WORK: | | FEE (Office Use Only) |
|------------------|--------------------------|-----------------------|
| [] New Building | | \$ |
| [] Addition | | |
| Alteration | | |
| [] Roofing | | |
| [] Siding | | |
| [] Fence | Height (exceeds 6") | |
| [] Sign | Sq. Ft. | |
| [] Pool | | |
| * * | ment Subchapter 8 | |
| | ement NJAC 5:17 | |
| [X] Other RA | IDON | 75- |
| [] Demolition | | |
| | | ' <u>.</u> |
| | Administrative Surcharge | \$ |
| | Minimum Fee | \$ |
| | DCA Training Fee | \$ |
| | TOTAL FEE | \$ |

JCC/PRO F-110 (REV3/96) Professional Printing (856) 468-7933

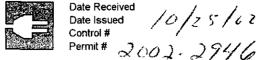
1. White/Inspector Copy

3. Pink/ Office Copy

2. Canary/Office Copy

4. White Tag



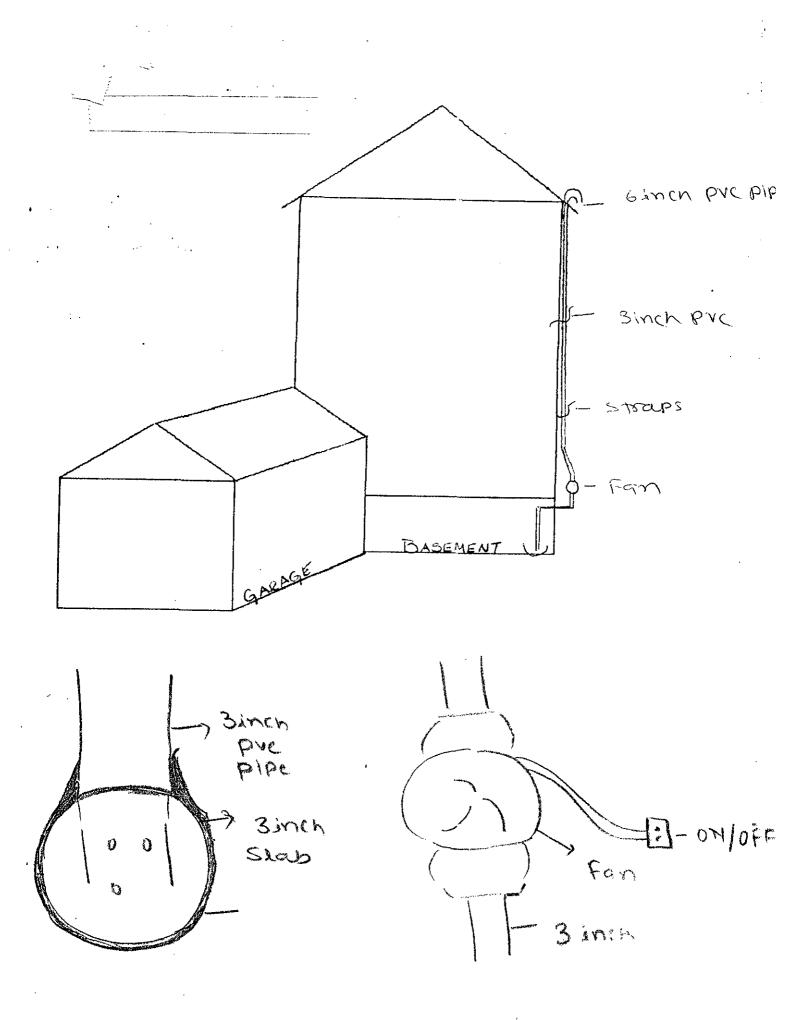


| | TECHNICAL SEC | 11014 | ACCESS 1 CHINE | " &002-2746 | |
|---|--|--------------------|----------------|------------------------------|--|
| | PLETE ALL APPLICABLE INFORMATION. WHEN CHA | NGING D. TEC | HNICAL SITE D | ATA . | |
| CONTRACTORS, NOTIFY THIS OFFICE. | | QTY. | SIZE ITE | MS | FEE (Office Use Only) |
| | Lot | | Ligh | nting Fixtures | , |
| Work Site Location 26 Chas | | | Red | eptacles | |
| | 11111, 11104CO3 | | Swi | tches | |
| Owner in Fee/Occupant mountain Comments | | | Det | ectors | |
| Address 218 Chanlai | | | Liat | nt Poles | |
| Elicus sin | 116011108003 | | Ţ. | orsFract, HP | |
| Tele. (856) 424-4131- | 3 | | | ergency & Exit Lights | |
| Contractor (VNUNCO | u a bia | | | nmunications Points | |
| | uto Circle | | | rm Devices/F.A.C. Panel | |
| ener | 1,1111,108003 | | | | 21 |
| Tele. (856) 424-4134 | Fax () | - | | TAL NUMBERS | s 5! |
| Lic, No. | | | | of Permit/with UW Lights | * |
| | | | | rable Pool/Spa/Hot Tub | |
| B. ELECTRICAL CHARACTERISTICS | | | | Elec. Range/Receptacle | ************************************** |
| Use Group Present Proposed | | | | Oven/Surface Unit | |
| [] Pole/Pad # [] Temporary [] Other | | | | Elec. Water Heater | |
| Building Occupied asUtility Co | | | | Elec. Dryer/Receptacle | |
| Fet Cost of Flec Work \$ |) | | | Dishwasher | |
| Est, Oddt of Lieb. Profit | | | | Garbage Disposal | <u>-</u> |
| JOB SUMMARY (Office Use Only) | | | | / Central A/C Unit | <u></u> |
| PLAN REVIEW . Date Initi | al INSPECTIONS Dates (Month/Da | m) ——— | | /KW Space Heater/Air Handler | |
| [] No Plans Required | | | | / Baseboard Heat | |
| Joint Plan Review Required: | Type: Failure Failure Appro Rough | oval Illiliar ———— | | Motors 1/+ HP | |
| · | | - | | / Transformer/Generator | |
| [] Building [] Plumbing [] Fire [] Elevator | Temp. Serv | | | P Service | |
| | | <u> </u> | | P Subpanels | |
| Date: 10 //22/ | TCO | | | P Motor Control Center | |
| | Other | | | Elec. Sign/Outline Light | |
| Approved by: | Service | | | • | |
| Séunoons annoval | Final | | | | |
| SUBCODE APPROVAL | Temp. Cut-in-Card Date Issued | | ***** | | |
| [] CO [] CA | Final Cut-in-Card Date Issued | | | A desirate the Decemb | . 5 |
| Date: | _ | | | Administrative Surcharge | 31 |
| Approved by: | - | | | Minimum Fee | 3 |
| - | | | | DCA Training Fee | > |
| C, CERTIFICATION IN LIEU OF OATH | | | | TOTAL FEE | \$ |
| hereby certify that I am the (agent of) owner | er of record and am authorized | | | | |
| to make this application and perform the wo | rk listed on this application. | | | | |
| 1 Marine (I de | _ | | | | |

U.C.C. F120 (rev. 3/96) 1 White = Inspector Copy 3 Pink = Office Copy 2 Canary = Office Copy 4 Gold = Applicant Copy

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Electrical Contractor





STATE OF NEW JERSEY

DEPARTMENT OF ENVIRONMENTAL PROTECTION-RADON SECTION P.O. BOX 415, TRENTON, NEW JERSEY 08625-0415

Certification Issued in Accordance with Conditions Set Forth in Application

PLEASE DETACH YOUR CERTIFICATION AND CARRY IT WITH YOU FOR IDENTIFICATION PURPOSES.

Adleblevarthis concrete contractive the

HERA TECH. INC. 1879 OLD CUTHBERT ROAD, SULTE 1 CHERRY HILL, NJ 08034-0000



STATE OF NEW JERSEY"

DEPARTMENT OF ENVIRONMENTAL PROTECTION-RADON SECTION P.O. BOX 415, TRENTON, NEW JERSEY 08625-0415

Certification Issued in Accordance with Conditions Set Forth in Application

PLEASE DETACH YOUR CERTIFICATION AND CARRY IT WITH YOU FOR IDENTIFICATION PURPOSES.

RASHAT, SUBASH C/O HERA TECH ENVIRONMENTAL LAB 1879 OLD CUTHBERT RD, SUITE 1 CHERRY HILL, NJ 08034-0000

Should you change your name and/or address, complete and return this portion promptly to MIDER Radon Section P.O. BOX 115. Trenton, NI, 08625 (AL)

STATE OF NEW JERSEY: DEPARTMENT OF ENVIRONMENTAL PROTECTION

"HS: " " Hereby Curtifies the Good and in a fi

SEA BELLATION TO SECURE

RABOTIMITTGATTON THE THE SSEARCH

Should you change your name and/or address, complete and return this portion promptly to NIDEP, Radon Section P.O. BOX 415 Trenton, NI 08625-0415

RASHAT, SUBASHUM MISTORS 4.1

STREET ADDRESS

STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

Hereby Certifies the Goodstanding of: RASHAT, SUBASH.

MISTOTS

CERTIFICATION NO

BADON: MITLIGATE WATER TALLIST

EXPARES: 05/14/2003#