

| Prop            | perty Information     | Request Information        | <b>Update Information</b> |
|-----------------|-----------------------|----------------------------|---------------------------|
| File#:          | BS-X01693-8495086079  | Requested Date: 07/17/2024 | Update Requested:         |
| Owner:          | LOPEZ, JUAN & YOLANDA | Branch:                    | Requested By:             |
| Address 1:      | 5 Thirty First Street | Date Completed:            | Update Completed:         |
| Address 2:      |                       | # of Jurisdiction(s):      |                           |
| City, State Zip | : BUDD LAKE, NJ       | # of Parcel(s):            |                           |

**Notes** 

CODE VIOLATIONS Per Mount Olive Township Department of Zoning there are no Code Violation cases on this property.

Collector: Mount Olive Township

Payable Address: 204 Flanders Drakestown Road, Budd Lake, NJ 07828

Business# 973-691-0900 X7292

PERMITS Per Mount Olive Township Building Department there are no Open/Pending/ Expired Permit on this property.

Collector: Mount Olive Township

Payable Address: 204 Flanders Drakestown Road, Budd Lake, NJ 07828

Business# 973-691-0900 X7292

SPECIAL ASSESSMENTS Per Mount Olive Township Department of Finance there are no Special Assessments/liens on the property.

Collector: Mount Olive Township

Payable Address: 204 Flanders Drakestown Road, Budd Lake, NJ 07828

Business# 973-691-0900 X7292

DEMOLITION NO

UTILITIES WATER

THE HOUSE IS ON A COMMUNITY WATER. ALL HOUSES GO TO A SHARED WELL SYSTEM.

SEWER

Account #: 6003740-0 Payment Status: Due Status: Pvt & Lienable Amount:\$180.47 Good Thru: 08/15/2024 Account Active: Yes

Collector: Mount Olive Township Water and Sewer Department

Payable Address: 204 Flanders-Drakes town Road Budd Lake, N.J. 07828

Business # (973) 691-0900

UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

**GARBAGE** 

Garbage bills are included in the real estate property taxes.



# **Search Tax Records**

|                      | Owner I               | nformation           |         |        |
|----------------------|-----------------------|----------------------|---------|--------|
| Tax Year             | 2024                  |                      |         |        |
| District             | Mount Olive Township  | District Cod         | e       | 27     |
| Block                | 02700.                | Lot                  |         | 00018. |
| Qualification Code   |                       |                      |         |        |
| Owner's Name         | LOPEZ, JUAN & YOLANDA |                      |         |        |
| Owner's Street       | 5 THIRTY FIRST ST     |                      |         |        |
| Owner's City, State  | BUDD LAKE, NJ         |                      |         |        |
| Owner's Zip Code     | 07828                 | Bank Code            |         | 00000  |
| Deduction Amount     | •                     | Number of (          | Owners  | 0000   |
| Senior Citizens      | 0000                  | Veterans             |         | 0000   |
| Widows               | 0000                  | Surviving S          | oouse   | 000    |
| Disabled Persons     | 000                   |                      |         |        |
|                      | Property              | Information          |         |        |
| Property Location    | 5 THIRTY FIRST        |                      |         |        |
| Land Description     | 180X100               | Acreage              | 0.4132  |        |
| Property Class Code  | 2                     | Zoning               | R-4     |        |
| Building Description | 1S F                  | Tax Map Page         | 0260    |        |
| Deed Book Number     | 22020                 |                      |         |        |
| Deed Book Page       | 01039                 |                      |         |        |
| Deed Date            | 03/29/12              | Sales Price          | \$290,0 | 00.00  |
| Year Constructed     | 2007                  | Building Square Feet | 2968    |        |
| Additional Lots 1    |                       |                      |         |        |
| Additional Lots 2    | B293 L1               |                      |         |        |
| Prior Block          | 00380.                | Prior Lot            | 00003.  |        |
| Prior Qualification  |                       |                      |         |        |

|                           | Exempt Property Information |
|---------------------------|-----------------------------|
| Exempt Property List Code | 000000                      |
| Exempt Statute Number     |                             |
| Exempt Facility Name      |                             |
| Initial Filing Date       | 08/02/01                    |
| Further Filing Date       | 11/24/87                    |
| •                         |                             |

|                    | Assessments  |  |  |  |  |
|--------------------|--------------|--|--|--|--|
| Land Value         | \$115,300.00 |  |  |  |  |
| Improvement Value  | \$224,900.00 |  |  |  |  |
| Net Taxable Value  | \$340,200.00 |  |  |  |  |
| Prior Year Taxes   | \$11,182.38  |  |  |  |  |
| Current Year Taxes | \$11,855.97  |  |  |  |  |

| Sales Information |              |           |      |      |             |
|-------------------|--------------|-----------|------|------|-------------|
| Serial Number     | Price        | Deed Date | Book | Page | SR1A Detail |
| 931               | T 1100       | 06/09/97  |      |      | :≡          |
|                   | \$235,000.00 | 08/18/06  |      |      | :≡          |
| 10519             | \$100.00     | 07/25/11  |      |      | :≡          |
| 10805             | \$290,000.00 | 03/29/12  |      |      | ŧ≣          |

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The burden for determining accuracy, completeness, timeliness, merchantability and fitness for or the appropriateness for use rests solely on the user accessing this information.

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204 FLANDERS DRAKESTOWN ROAD

Qualification Code:

BUDD LAKE, NJ 07828

973 - 6910900

Lot: 18

Permit Number: 20150193

Update Number:

Control Number: 33574

Application Date: 02/11/2015

Permit Date: 03/09/2015

## **CONSTRUCTION PERMIT**

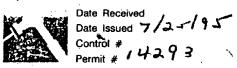
### **IDENTIFICATION**

### OWNER/PROPERTY DETAILS

Block: 2700

| Work Site Location:                           | 5 THIRTY FIRS       | T ST MOUNT OLIVE            |                   | Contractor: | ENDEAVOR TELECOM          |             |
|---|---------------------|-----------------------------|-------------------|-------------|---------------------------|-------------|
| Owner In Fee:                                 | LOPEZ/ JUAN &       |                             |                   |             | 120 INTERSTATE N PK       |             |
| Address:                                      | 5 THIRTY FIRS       |                             |                   |             | ATLANTA GA 30339          |             |
| ,   | BUDD LAKE,N.        | 07828                       | า                 | relephone:  | (470) EAA AAA             |             |
| Telephone:                                    | (                   |                             |                   |             | (678) 504-0037            |             |
| Use Group(s):                                 | ,                   | •                           | Lic. No. / Bldrs. | _           |                           |             |
| Ose Group(s):                                 | R-5                 |                             | Federal           | Emp. No.:   |                           |             |
| is hereby granted permission                  | n to perform the fo | llowing work :              |                   |             | PAYMENTS (Office          | e Use Only) |
| [ ]BUILDING                                   | [                   | ]PLUMBING                   | [ ] DEMOL         | ITION       | Building                  |             |
| [ X ]ELECTRICAL                               | [                   | JFIRE PROTECTION            | [ ] OTHER         |             | Electrical Plumbing       | \$46.00     |
| [ ]ELEVATOR DEVICE                            | S [                 | ]MECHANICAL                 |                   |             | Fire Protection           |             |
| [ ]ASBESTOS ABATEM                            | MENT [              | LEAD HAZARD ABAT            | TEMENT            |             | Elevator Devices          |             |
| (Subchapter 8 c                               | only)               |                             |                   |             | Mechanical                |             |
|   | ·                   |                             |                   |             | VolFee (DCA) AltFee (DCA) | \$1.00      |
| DESCRIPTION OF WORK<br>Alarm systems/security | <b>C:</b>           |                             |                   |             | DCA Minimum Fee           | \$0.00      |
|   |                     |                             |                   |             | Other Fees                |             |
|   |                     |                             |                   |             | CO Fee                    |             |
| ESTIMATED COST OF W                           | ORK:                |                             |                   |             | Minimum Fee               |             |
| Cost of Construction:                         |                     | 0.00                        |                   |             | Total                     | \$47.00     |
| Cost of Rehabilitation:                       |                     | 300.00                      |                   |             | All Fees Waived:          | No          |
| Cost of Demolition:                           |                     | 0.00                        |                   |             |                           |             |
| Total Cost:                                   |                     | \$300.00                    |                   | Amount to   |                           | \$47.00     |
| NOTE: If construction do                      |                     | 1                           | F:                | Check Nu    |                           | 146931      |
| if construction ceases for                    | a period of six (   | 6) months, this permit is v | oid.              | Check amo   | ount:                     | \$47.00     |
|   |                     |                             |                   |             |                           |             |
| GARY LINDSAY                                  |                     | — Date                      |                   |             |                           |             |
| Construction Official                         |                     |                             |                   | Collected   | by:                       | PM          |
|   |                     |                             |                   | Receipt No  |                           |             |
|   |                     |                             |                   | Total Cash  |                           |             |
|   |                     |                             |                   |             | ck Amount:                | \$47.00     |
|   |                     |                             |                   | Total CC    |                           | <b>.</b>    |
| Note:   |                     |                             |                   | Grand Tot   | ai:                       | \$47.00     |

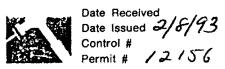




| A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICANT CONTRACTORS NOTIFY THIS OFFICE. CALL UTILITY DIG NOTIFICAL DISTRIBUTION STREET BUDD LAKE NOTIFICE TO THE SUPPLY OF THE | 800-272-1000.  | C. CERTIFICATION IN LIEU OF OATH  I hereby certify that I am the (agent of) owner of record and am authorized to make this application  Amuric Clayson   |                          |
|--|--|--|--------------------------|
| Owner in Fee WithAM Nicott (LDBS) Address S-3,4 Street  BUDD LAIL, NJ  Tele. Contractor 7, F. I. POULS Address 23 KENZEL AURNUR  | RT ITLEXANDERO   | D. TECHNICAL SITE DATA  DESCRIPTION OF WORK  INSTAlling POOL 21' X 4'  | Aboue                    |
| Tele. (20) 657-7759  Lic. No. or Bldrs. Ren No or Social Secur   | ity No.  | ground.  |                          |
| JOB SUMMARY (Office Use Only)  PLAN REVIEW Date Initial INSPECTIONS  [ ] No Plans Req  | Dates (Month/Day) Failure Failure Approval Initial                           | TYPE OF WORK:  [ ] New Building [ ] Addition [ ] Alteration [ ] Roofing [ ] Siding [ ] Fence Height (6' or over) [ ] Sign Sq. Ft. [ ] Pool M/N [ ] Asbestos Abatement [ ] Other [ ] Other [ ] Demolition | (Office Use Only) FEE \$ |
| B. BUILDING CHARACTERISTICS  Use Group Present Proposed  Constr. Class Present Proposed  No. of Stories  Height of Structure  Ft.  Area—Largest Floor  Sq. Ft.  New Bldg. Area/All Floors  Volume of New Structure  Cu. Ft.  | Est. Cost of Bidg. Work:  1. New Bidg. \$ 2. Alteration \$ 3. Total (1+2) \$ | Administrative Surcharg Paid [ ] Check # Minimum Fe Collected by: DCA TRAINING FE TOTAL FE   | e \$ 100<br>E \$ 7100    |

Total Land Area Disturbed \_\_\_\_





380 3

Volume of Structure Total Land Area Disturbed

425

.....Cu. Ft.

\_ Sq. Ft.

|   | ·   |
|---|---|
| A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG  | - C. CERTIFICATION IN LIEU OF OATH                    |
| ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.   |   |
| 2 200   | I hereby certify that I am the (agent of) owner       |
| Table State | of record and am authorized to make this application. |
| Work Site Location 5 11 54 221  | - Harris X  |
| Swner in Fee Villiam, Nicell,   | _ Signature , DC 5/L                                  |
| 4 'pm' 'n 164 'C 1 - 184 '  | D. TECHNICAL SITE DATA                                |
| Address 3- 31" JH W   | DESCRIPTION OF WORK                                   |
| Tele. ()  | Uny Side Jackson States                               |
| Contractor Hich Grade Centre  | - I de (D) trotheren                                  |
| Address 7 West Deven Aux  | - Anderson Unches Experience. 2 undows                |
| Uncrten M   |   |
| Tele. (201) 538-1466  |   |
| Lic. No. or Bldrs. Reg. No.   | <u>.</u>  |
| Federal Emp. No or Social Security No   |   |
|   |   |
| JOB SUMMARY (Office Use Only)   | TYPE OF WORK: (Office Use Only)                       |
| PLAN REVIEW Date Initial INSPECTIONS Dates (Month/Day)  | TYPE OF WORK:   |
| [X] No Plans Req Type: Failure Failure Approval Initia  | Addition  |
| Footing   | [ ] Alteration  |
| [ ] Footing Foundation  | [ ] Roofing   |
| [ ] Foundation Slab   | - 1   |
| [ ] Frame Frame   | Siding Undus  |
| Other insulation  | Demolition  |
| Joint Plan Review Required: Finishes:   | [ ] Miscellaneous                                     |
| SUBCODE APPROVAL  SUBCODE APPROVAL  Mechanical  Mechanical  | [ ] Fence Height                                      |
|   | [ ] Sign Sq. Ft                                       |
| Date:   | [ ] Pool  |
| Approved By: Final Final  | [ ] Elevator  |
|   | [ ] Asbestos Abatement                                |
| B. BUILDING CHARACTERISTICS   | [ ] Other   |
| Use Group Present Proposed Est. Cost of Bldg. Work:   | Administrative Surcharge \$                           |
|   | Paid [ ] Check #Minimum Fee \$                        |
| No. of Stories 2. Alteration \$ 2000.00   | Collected by:TOTAL FEE \$                             |
| Height of Structure Ft. 3. Total (1+2)\$-3500-ω   |   |
|   |   |
| Area—Largest Floor Sq. Ft.  Total Bldg. Area/All Floors Sq. Ft.   |   |

U.C.C. Form F-110Å

1 White = Office Copy 3 Pink = Applicant Copy 2 Canary = Office Copy 4 Hard = Inspector Copy





Date Received
Date Issued
Control #
Permit #

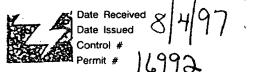
Date Received

10-21-96

15-706

| A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING | D. TECHNICAL SITE DATA                             | FEE (Office Use Only)                         |
|---|--|---|
| CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.           | NO. SIZE ITEM                                      | ·   |
| Block   | Fixtures (1)                                       |   |
| Work Site Location South 31 Street Budd Lake 07828                              | Receptacles (2)                                    |   |
| · ·   | Switches (3)                                       |   |
| Owner in Fee Alexander, Robert  | Total 1 + 2 + 3                                    |   |
| Address 1030 East 31st Street Grooklyn NY 11810                                 | Kw Range   |   |
| J .   | Kw Oven(s)   |   |
| Tele. ()  | Kw Surface Unit                                    | ·   |
| ContractorJOMAR ELECTRICAL, INC.  | hp Dishwasher                                      |   |
| Address 52 BELLAVISTA AVE.  | hp Garbage Disposal                                |   |
| BELLEVILLE, NJ 07109  | Kw Dryer   |   |
| Tele. (201) 751-0100  | Kw A/C Unit  | ·   |
| Lic. No.  | Burglar Alarms                                     |   |
| Federal Emp. No or Social Security No   | Intercoms Panels                                   |   |
|   | Smoke Detectors                                    |   |
| B. ELECTRICAL CHARACTERISTICS   | hp Whirlpool/spa                                   |   |
| Use Group Present Proposed  | Pool Bonding                                       |   |
| [ ] Pole/Pad # [ ] Temporary [ ] Other  | hp Pool Filter Motor                               |   |
| Building Occupied as Utility Co   | Pool Lights  |   |
| Est. Cost of Elec. Work \$  | Kw Water Heater(s)                                 |   |
|   | Kw Central heat:                                   |   |
| JOB SUMMARY (Office Use Only)   | oil, gas or elec.                                  |   |
| PLAN REVIEW: INSPECTIONS / Dates (Month Day)                                    | Kw Baseboard Heat Units                            |   |
| [ ] No Plans Required Type: Pailure Falure Apploys Initial                      | Thermostats  |   |
| Joint Plan Review Required: Rough   | hp Heat Pump                                       | ***************************************       |
| [ ] Bldg. [ ] Plumb. Temporary  | Pump(s) Amp  |   |
| [ ] Fire [ ] Elevator Constr. Serv.   | Amp Motor Control Center/Sub Panels                |   |
| [ ] Elec. Plans Approved TCO  | Signs  |   |
| Date: Other   | Light Standards                                    |   |
| Approved by: Service  | hp Motors—Fractional H.P.                          |   |
| Final   | hp Motors—All Others                               |   |
| SUBCODE APPROVAL Temp. Cut-in-Card Date Issued                                  | Kw Transformers                                    |   |
| [ ] CO [ ] CA Final Cut-in-Card Date Issued                                     | Kw Generators                                      |   |
| Date:   | Amp Service Entrance                               |   |
| Approved By:  | Other  |   |
|   |  | . S WHUNG                                     |
| C. CERTIFICATION IN LIEU OF OATH  | Administrative Surcharg                            | · •   |
| I hereby certify that I am the (agent of) owner of                              | Paid [ ] Check # Minimum Fe                        | - Lange 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| record and am authorized to make this application                               | DCA Training Fe                                    |   |
| and perform the work listed on this application.                                | Collected by: TOTAL FE                             |   |
| Signature—Contractor Seal   | U.C.C. Form F-1208 1 White = Inspector Copy 2 Cana | ary = Office Copy                             |
| [ v] Licensed Electrical Contractor [ ] Exempt Applicant                        |  | - Applicant Copy                              |





|   |  | <b>₩</b>                                | 16110  | •  |
|---|--|---|--|--|
| A. IDENTIFICATION-APPLICANT             | COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING   | -                                       | ICAL SITE DATA                               | FEE (Office Use Only)  |
|   | E. CALL UTILITY, DIG NO: 1-800-272-1000.   | NO.                                     | SIZE ITEM                                    |  |
| Block 2700                              | Lot 18   | *************************************** | Fixtures (1)                                 |  |
| Work Site Location 5 31st               |  | *                                       | Receptacles (2)                              |  |
|   | Lake   |   | Switches (3)                                 |  |
| Owner in Fee Marie Alex                 | ander  |   | Total 1 + 2 + 3                              | *************  |
| Address 1030 F 3117                     |  |   | Kw Range                                     | ·  |
| - Grooklyn A                            | A 11sio ·  |   | Kw Oven(s)                                   | ·  |
| Tele. (_                                |  | 3854                                    | Kw Surface Unit                              |  |
| Contractor JAMPS #                      | pute Electrical contr.   | - !V                                    | hp Dishwasher                                |  |
| Address 179 2 M1747                     | our KD   |   | hp Garbage Disposal                          |  |
| Tele. (905) 979-04                      |  |   | Kw Dryer<br>Kw A/C Unit                      |  |
| • • •                                   |  |   | Burglar Alarms                               |  |
| Lic. No.                                | on Control Consulty, No.   |   | Intercoms Panels                             |  |
| Federal Emp. No.                        | or Social Security No  | 4                                       | Smoke Detectors                              |  |
| B. ELECTRICAL CHARACTERIST              | ice  | *                                       | hp Whirlpool/spa                             |  |
| Use Group Present                       | Proposed   |   | Pool Bonding                                 |  |
| [ ] Pole/Pad # [ ]                      |  |   | hp Pool Filter Motor                         |  |
| Building Occupied as                    | Utility Co   |   | Pool Lights 19                               |  |
| Est. Cost of Elec. Work \$              | 175  |   | Kw Water Heater(s)                           |  |
|   |  |   | Kw Central heat:                             |  |
| JOB SUMMARY (Office Use On              | ly)  |   | oil, gas or elec.                            | -  |
| PLAN REVIEW:                            | INSPECTIONS Dates (Month/Day)  |   | Kw Baseboard Heat Units                      | ,  |
| [ ] No Plans Required                   | Type: Failure Failure Approval Initial   |   | Thermostats                                  |  |
| Joint Plan Review Required:             | Rough  |   | hp Heat Pump                                 | **************************************   |
| [ ] Bldg. [ ] Plumb.                    | Temporary  |   | hp Pump(s)                                   |  |
| [ ] Fire [ ] Elevator                   | Constr. Serv.  | -                                       | Amp Motor Control Center/Sub Panels          |  |
| [ ] Elec. Plans Approved                | TCO  |   | Signs  | And Address and Ad |
| Date:                                   | Other  |   | Light Standards                              |  |
| Approved by:                            | Service  |   | hp Motors—Fractional H.P.                    |  |
| /                                       | Final  | , e <sup>2</sup>                        | hp Motors—All Others                         |  |
| SUBCODE APPROVALT 5 .30                 | Temp, Cut-in-Card Date Issued  | *************************************** | Kw Transformers                              |  |
| [ ] CO [ ] CCO [ ] CA                   | Final Cut-in-Card Date (1550)  |   | Kw Generators                                |  |
| Date:                                   | - COO COO COO COO COO COO COO COO COO CO   | ·                                       | Amp Service Entrance Other Hook UP GRINDSROY | 16 38° m.  |
| Approved By:                            |  | •                                       | Other HOOK OF GREEN                          | Jan 11 mm  |
|   | C DUCLEY &   | <i>[</i> ]                              |  |  |
| C. CERTIFICATION IN LIEU OF             | DATH DIRECTOR OF THE PARTY OF T |   | Administrative Surcharge                     | <b>3</b>   |
| I hereby certify that I am the (agent o | n) owner of the County (MIC)   | Paid [ ]                                |  |  |
| record and am authorized to make this   | s application  |   | DCA Training East by: TOTAL FEE              | 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7   |
| and perform the work listed on this ap  | oplication.  | Collected                               | Dy. TULAL PEE                                | <u>* ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~</u>   |
|   | Signature Contractor Seal  | U.C.C. Form F-                          | 120B 1 White = Office Copy 2 Canary          | Dottice Copy   |
| [x] Licensed Electrical Contractor [ ]  | Exempt Applicant   | $\mathcal{F} = \{x_i, x_i\}$            |  | Inspector Copy   |





Date Received Date Issued Control # Permit #

17/07/88

| Block  | - <del>1</del>   |             |   |  |   |
|--|--|-------------|---|--|---|
| Vork Site Location 5   | with 3mg   | <b>达</b>    | 丛                                       |  |   |
| 3  | ()   |             |   |  |   |
| Owner in Fee   | Ly 3 Mad   |             |   |  |   |
| Nodress  | 7  |             |   |  |   |
| Tele. (  | * ,  |             |   |  |   |
| Contractor Region Oil  |  |             | *************************************** |  |   |
| Address Box 828  |  | ···         |   |  |   |
| Dover, NJ 078  | 302-0828   |             |   |  |   |
| fele. (973) 366-3100   |  |             |   |  |   |
| ic. No. or Bldrs. Reg. No  |  | <del></del> |   |  |   |
| ederal Emp. No   | or Social Secu   | rity No.    | ······································  | ······································ | *************************************** |
|  |  | · monomen   | **                                      | H-1-7-Mills                            | *************************************** |
| 3. PLUMBING CHARACTERIST   | rics   |             |   |  |   |
| Jse Group Present  |  |             |   |  |   |
| Building Sewer Size  |  |             |   | tic                                    |   |
| Vater Service Size   | Public Water   |             | rivata Wal                              |  |   |
|  |  |             | HAGIC ALC:                              | · ————                                 |   |
| stimuted Cost of Dismbins Work   | . 190.   |             |   |  |   |
| Estimated Cost of Plumbing Work  | \$ \ <u>\</u> \ <u>\</u> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                              |             |   |  | <del></del>                             |
| Estimated Cost of Plumbing Work  | \$ \90.  |             |   |  |   |
| Estimated Cost of Plumbing Work  JOB SUMMARY (Office Use C   | \$   |             |   |  |   |
| Estimated Cost of Plumbing Work  JOB SUMMARY (Office Use C  PLAN REVIEW:   | Solution (1997)  |             | •                                       | fonth/Day)                             | 5 - 7a - 1                              |
| JOB SUMMARY (Office Use C<br>PLAN REVIEW:<br>[ ] No Plans Required   | S /OC ·  Only)  INSPECTIONS · Type:  | Failure     | •                                       | fonth/Day)<br>Approval                 | Initial                                 |
| JOB SUMMARY (Office Use C<br>PLAN REVIEW:<br>[ ] No Plans Required<br>Joint Plan Review Required:  | Siab   |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use C<br>PLAN REVIEW:  [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec.   | INSPECTIONS Type: Slab Rough   |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use C<br>PLAN REVIEW: [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator  | INSPECTIONS Type: Slab Rough Water   |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use C<br>PLAN REVIEW: [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator [ ] Plumb. Plans Approved  | SIAD Rough Water Sewer   |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use CPLAN REVIEW: [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator [ ] Plumb. Plans Approved Date:  | Siab Rough Water Sewer Fixtures  |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use C<br>PLAN REVIEW: [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator [ ] Plumb. Plans Approved  | Siab Rough Water Sewer Fixtures  |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use CPLAN REVIEW: [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator [ ] Plumb. Plans Approved Date:  | Siab Rough Water Sewer Fixtures  |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use CPLAN REVIEW: [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator [ ] Plumb. Plans Approved Date:  | SIAB Rough Water Sewer Fixtures Gas Equipment  |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use OPLAN REVIEW: [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator [ ] Plumb. Plans Approved Date: Approved by:  SUBCODE APPROVAL: [ ] CO [ ] CO [ ] CA                       | SIAD Rough Water Sewer Fixtures Gas Equipment Gas Piping Solar TCO                   |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use CPLAN REVIEW: [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator [ ] Plumb. Plans Approved Date: Approved by:  SUBCODE APPROVAL:  | SIAD Rough Water Sewer Fixtures Gas Equipment Gas Piping Solar TCO                   |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use OPLAN REVIEW: [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator [ ] Plumb. Plans Approved Date: Approved by:  SUBCODE APPROVAL: [ ] CO [ ] CO [ ] CA                       | SIAD Rough Water Sewer Fixtures Gas Equipment Gas Piping Solar TCO                   |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use CPLAN REVIEW:  [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator [ ] Plumb. Plans Approved Date:  Approved by:  SUBCODE APPROVAL: [ ] CO [ ] CCO [ ] CA Approved By:       | SIAD Rough Water Sewer Fixtures Gas Equipment Gas Piping Solar TCO                   |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use CPLAN REVIEW: [ ] No Plans Required Joint Plan Review Required: [ ] Bidg. [ ] Elec. [ ] Fire [ ] Elevator [ ] Plumb. Plans Approved Date:  Approved by:  SUBCODE APPROVAL: [ ] CO [ ] CCO [ ] CA Approved By:  Date: | INSPECTIONS Type: Slab Rough Water Sewer Fixtures Gas Equipment Gas Piping Solar TCO |             | •                                       |  | Initial                                 |
| JOB SUMMARY (Office Use CPLAN REVIEW:  [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator [ ] Plumb. Plans Approved Date:  Approved by:  SUBCODE APPROVAL: [ ] CO [ ] CCO [ ] CA Approved By:       | INSPECTIONS Type: Slab Rough Water Sewer Fixtures Gas Equipment Gas Piping Solar TCO |             | •                                       |  | Initial                                 |

| NO.         | FIXTURE/EQUIPMENT        | FEE (Office Use Only)                   |
|-------------|--------------------------|---|
| NO.         | Water Closet             | TEL (OINCE ODG OIN)                     |
|             |                          |   |
|             | Urinal/Bidet             |   |
|             | Bath Tub                 |   |
|             | Lavatory                 | <del></del>                             |
|             | Shower                   |   |
| <del></del> | Floor Drain              |   |
|             | Sink                     |   |
|             | Dishwasher               |   |
|             | Drinking Fountain        |   |
| <del></del> | Washing Machine          | ******                                  |
|             | Hose Bibb                |   |
|             | Water Heater             |   |
|             | Fuel Oil Piping          |   |
|             | Gas Piping               |   |
|             | Steam Boiler             |   |
|             | Hot Water Boiler         |   |
|             | Sewer Pump               | *************************************** |
|             | Interceptor/Separator    |   |
|             | Backflow Preventer       |   |
|             | Greasetrap               |   |
|             | Water Cooled A/C         |   |
|             | or Refrigeration Unit    |   |
|             | Sewer Connection         |   |
|             | Water Service Connection |   |
|             | Active Solar System      |   |
|             | Other haplace >75        | 20-                                     |
|             | orl tonk                 | 59                                      |
|             | Administrative Surcharge | s <u>//</u>                             |
| Paid [ ] C  | heck # Minimum Fee       | \$                                      |
| •           | DCA Training Fee         | \$                                      |
| Collected b | •                        | \$                                      |





2 Canary = Office Copy

4 Gold = Applicant Copy

1 White = Inspector Copy

3 Pink = Office Copy

Date Received
Date Issued
Control #
Permit #

| CONTRACTORS, NOTIFY THIS OF  | ANT: COMPLETE ALL APPLICABLE II                        |                   | D. TECHNICAL SITE DATA   |  |                       |
|--|--|-------------------|--|--|-----------------------|
| Owner in Fee_ 3 LSA  | Thirty First St. Necolly First St.                     | <u>.</u>          | Description of Work  Water Supply Source  Method of Valve Supervision Local Alarm Supervision  Central Supervision   |  |                       |
| Tele.  Contractor Region Oil  Address Box 828  Dover, NJ 07  Tele. (973) 366-3100  Lic. No. or Bldrs. Reg. No.  Federal Emp. No. |  |                   | Proprietary Supervision  Flammable Liquid Storage Tanks Combustible Liquid Storage Tanks L.P.G. Storage Tanks L.N.G. Storage Tanks   | ( ) Capacity<br>( ) Capacity<br>( ) Capacity<br>( ) Capacity   | y Fuel<br>y Fuel      |
| Constr. Class. Present   | Proposed Proposed isting octrical [ ] Solar            |                   | Wet Sprinkler Heads Dry Sprinkler Heads TOTAL  Smoke Detectors Heat Detectors TOTAL  | Number   | FEE (Office Use Only) |
| JOB SUMMARY (Office Use PLAN REVIEW:   | Only) INSPECTIONS:                                     | Dates (Month/Day) | Stand Pipes Kitchen Hood Exhaust Systems   | qual-aquid-se (1900) (1 |                       |
| [ ] No Plans Required Joint Plan Review Required: [ ] Bldg. [ ] Plumb. [ ] Elec. [ ] Elevator [ ] Fire Plans Approved Date:      | Suppression Test Fire Alarm Test Smoke Test Mechanical | Failure Approval  | Initial Pre-Engineered Systems  CO <sub>2</sub> Suppression  Halon Suppression  Foam Suppression  Dry Chemical  Wet Chemical   |  |                       |
| SUBCODE APPROVAL: [ ] CO [ ] CCO [ ] CA Date: Approved by:   | Other  |                   | Gas or Oil Fired Appliance OTHER CALLAGE CALLA | Administrative Surcharge   | \$                    |
| C. CERTIFICATION IN LIEU C<br>I hereby certify that I am the (age<br>record and am authorized to make                            | nt of) owner of  | ) <u> </u>        | Paid [ ] Check #   | Minimum Fee DCA Training Fee TOTAL FEE   | \$<br>\$<br>\$        |

SIGNATURE



# Department of Planning

### **ZONING PERMIT #22-105**

|                      | APPLICANT      | OWNER |
|----------------------|----------------|-------|
| Name                 | Lopez, Yolanda | Same  |
| Address              | 5 31st Street  |       |
| Phone/email          |                |       |
| Property in question | 5 31st Street  |       |
| Zone District        | R-4            |       |
| Block / Lot          | 2700 / 18      |       |

### DESCRIPTION OF PROPOSED IMPROVEMENT / ACTIVITY

Install above ground pool with diameter of 24 ft. (452 sq. ft.) to rear of dwelling as depicted on copy of survey provided by applicant.

### **CONDITIONS / COMMENTS**

- 1. Total lot coverage including pool, equals 17 percent. Maximum permitted coverage is 30 percent.
- 2. Pool meets the 50 ft. setback for accessory structure from both street frontages.
- 3. Pool must be located a minimum setback of 15 ft. from north and west property boundaries.
- 4. Applicant shall secure all requisite permits from the Construction Code Official's office.

Chuck McGroarty, PP/AICP

Director of Planning \ Zoning Officer

Date: April 27, 2022

Fee: \$25

c: Frank Baguiao, Construction Code Official Richard Bizik, Building Sub-code Official Melissa Caruso, DPW Jack Marchione, Tax Assessor

Website: www.mountolivetownship.com

## Planning / Zoning / Code Enforcement

### **ZONING PERMIT # 07-25**

A. APPLICANT

B. OWNER

Name: Mindaugas Jankevicius

Name: Same

Address: 5 31st St.

Address: 13 Cleacene Ave.

Budd Lake, NJ 07828

Budd Lake, NJ 07828

Phone:

Phone:

Block: 2700

Lot: 18

Relationship to Owner: Same

Zoning: R-4

### C. FINDINGS:

This is to certify that the above described premises together with any building thereon, are used or proposed to be used as or for: Erect an addition measuring 25 feet by 25 feet on the property known as 5 Thirty-first Street, also known as Block 2700, Lot 18. The proposed addition is depicted on plans entitled "Survey of Lands in Township of Mount Olive, Morris County, New Jersey. Tax Lot 18 in Block 2700", prepared by Eric P. Silvestro, P.L.S., dated July 19, 2006; and "Private Residence 5 31st St. Budd Lake, NJ", prepared by applicant, stamped received on February 8, 2007. The building and lot coverage are 9 percent and 13 percent, respectively. The maximum permitted building and lot coverage are 10 percent and 20 percent, respectively. The structure will not exceed 26 feet in height, which is within the maximum permitted height of 35 feet.

- (X) Use permitted by ordinance.
- (X) Proposed structure will not encroach upon required setbacks, height requirement, or exceed maximum allowable building coverage.

### D. CONDITIONS AND/OR COMMENTS

APPLICANT SHALL OBTAIN ALL NECESSARY APPROVALS FROM THE HEALTH DEPARTMENT AND CONSTRUCTION OFFICIAL.

PLEASE NOTE: This permit certifies compliance with the Township Zoning Ordinance and/or Subdivision Ordinance. It does not exempt bearer of responsibility to secure a Certificate of Occupancy, Building Permit, Board of Health approvals, or other permits as required by municipal, county, state or federal agencies.

<u>Time Limit</u>: This Zoning permit is subject to revisions to applicable development ordinances. This permit is valid for one year from the date of the approved signature.

**APPROVED BY** 

**FEE PAID** 

1

Zoning Officer

Gary Lindsay, Construction Code Official Frank Wilpert, Health Officer Jack Marchione, Tax Assessor

Mailing Address: P.O. Box 450, Budd Lake, N.J. 07828

Physical Address: 204 Flanders-Drakestown Rd., Budd Lake, N.J. 07828 (973) 691-0900 (Fax) 973-691-0550 (email: planning@mtolivetwp.org)

www.mountolivetownship.com

C:

Planning • Zoning • Code Enforcement

**ZONING PERMIT #04-224** 

A. APPLICANT

B. OWNER

Name: Lisa Nicoll

Name: Lisa Nicoll

Address: same

Address: 5 Thirty First Street

Budd Lake, N. J. 07828

Phone: same

Phone:

Block: 2700

Lot: 18

Relationship to Owner:

Zoning: R-4

### C. FINDINGS:

This is to certify that the above described premises together with any building thereon, are used or proposed to be used as or for: Construct a deck measuring 20 feet in length by 15 feet in depth on property known as Block 2700, Lot 18 otherwise known as 5 Thirty First Street. The location of the deck is depicted on survey prepared by F. W. Salmon, C. E. dated November 7, 1947. Building and lot coverage equal 5 percent and 5.3 percent respectively. The adopted standards are 20 percent and 30 percent respectively.

- (X) Use permitted by ordinance.
- (X) Proposed structure will not encroach upon required setbacks, height requirement, or exceed maximum allowable building coverage.

## D. CONDITIONS AND/OR COMMENTS

APPLICANT SHALL OBTAIN ALL NECESSARY APPROVALS FROM THE HEALTH DEPARTMENT AND CONSTRUCTION OFFICIAL.

THE DECK WILL BE SETBACK A MINIMUM OF 35 FEET FROM THE FRONT LOT LINE ON THIRTY FIRST STREET.

PLEASE NOTE: This permit certifies compliance with the Township Zoning Ordinance and/or Subdivision Ordinance. It does not exempt bearer of responsibility to secure a Certificate of Occupancy, Building Permit, Board of Health approvals, or other permits as required by municipal, county, state or federal agencies.

<u>Time Limit</u>: This Zoning permit is subject to revisions to applicable development ordinances.

**APPROVED BY** 

FEE PAID:

\$10.00

Catherine Natafalusy

Planning Administrator

C:

Russ Brown, Construction Code Official Frank Wilpert, Health Officer

Jack Marchione, Tax Assessor

### ZONING PERMIT #95-149

A. APPLICANT

B. PROPOSAL

Name: Bill & Lisa Nicoll Address: 5 Thirty-First St.

Property: Same

Budd Lake, N.J.

Owner: Robert Alexander

Phone:

Applicant D.L.#: Relationship to

Block: 2700 Lot: 18
Zoning District: R-4

Property Owner: Lessee

#### C. FINDINGS

\_\_\_\_\_\_\_\_\_\_

This is to certify that the above described premises together with any building thereon, are used or proposed to be used as or for: Install a 21' foot round above ground swimming pool in the location depicted on the attached survey prepared by F.W. Salmon and dated November 7, 1947. Excavation for the pool has already began. However, a recent field inspection revealed that the excavated area is located approximately 40 feet from the Thirty-First Street front lot line. The pool must be set back a minimum of 50 feet from said front lot line as depicted on the attached survey.

- (X) Use permitted by Ordinance
- () Use permitted by variance approved on subject to any special conditions as described below.
- ( ) Valid pre-existing nonconforming use/structure as established by the undersigned Official for the following reasons:
- (X) Proposed structure will not encroach upon required setbacks nor exceed maximum allowable building coverage.

#### D. CONDITIONS AND/OR COMMENTS

APPLICANT SHALL OBTAIN ALL NECESSARY APPROVALS FROM THE TOWNSHIP HEALTH DEPARTMENT AND CONSTRUCTION OFFICIAL.

PLEASE NOTE: This permit certifies compliance with the Township Zoning Ordinance and/or Subdivision Ordinance. It does not exempt bearer of responsibility to secure a Certificate of Occupancy, Building Permit, Board of Health approvals, or other permits as required by municipal, county, state or federal agencies.

\*Time Limit: This Zoning permit is subject to revisions to applicable development ordinances.