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**Special Tax Recapture:** None

**Account Identifier:** District - 06 Account Number - 076173

**Owner Information**

**Owner Name:** LOCKE MIA **Use:** RESIDENTIAL CONDOMINIUM  
**Mailing Address:** 11769 OAK MANOR DR UNIT 81 **Principal Residence:** NO  
WALDORF MD 20601-8634 **Deed Reference:** /04556/ 00182

**Location & Structure Information**

**Premises Address:** 11769 OAK MANOR DR **Legal Description:** UNIT 81 BLDG 3  
WALDORF 20601-0000  
UNIT: 81 OAK MANOR TOWNHSE CONDO

| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No:  | 22 25 |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|-----------|-------|
| 0008 | 0022  | 0601    | 6070004.09    | 6638         |          |        |      | 2025             | Plat Ref: |       |

**Town:** None

| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
|-------------------------|-------------------------|------------------------|--------------------|------------|
| 1975                    | 1,116 SF                |                        |                    |            |

| Stories | Basement | Type     | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
|---------|----------|----------|----------|---------|----------------|--------|-----------------------------------|
| 2       | NO       | END UNIT | SIDING/  | 3       | 1 full/ 1 half |        |                                   |

**Value Information**

|                           | Base Value | Value      | Phase-in Assessments |            |
|---------------------------|------------|------------|----------------------|------------|
|                           |            | As of      | As of                | As of      |
|                           |            | 01/01/2022 | 07/01/2024           | 07/01/2025 |
| <b>Land:</b>              | 65,000     | 65,000     |                      |            |
| <b>Improvements</b>       | 85,400     | 85,400     |                      |            |
| <b>Total:</b>             | 150,400    | 150,400    | 150,400              |            |
| <b>Preferential Land:</b> | 0          |            |                      |            |

**Transfer Information**

|   |  |   |
|---|--|---|
| <b>Seller:</b> SECRETARY OF HOUSING & URBAN DEV<br><b>Type:</b> NON-ARMS LENGTH OTHER | <b>Date:</b> 01/28/2004<br><b>Deed1:</b> /04556/ 00182 | <b>Price:</b> \$74,000<br><b>Deed2:</b> |
| <b>Seller:</b> BELL, JAMES R<br><b>Type:</b> NON-ARMS LENGTH OTHER                    | <b>Date:</b> 04/03/2003<br><b>Deed1:</b> /04000/ 00400 | <b>Price:</b> \$83,000<br><b>Deed2:</b> |
| <b>Seller:</b> HEILMEIER, ELLEN<br><b>Type:</b> ARMS LENGTH IMPROVED                  | <b>Date:</b> 02/02/2000<br><b>Deed1:</b> /02936/ 00205 | <b>Price:</b> \$72,900<br><b>Deed2:</b> |

**Exemption Information**

| Partial Exempt Assessments: | Class | 07/01/2024 | 07/01/2025 |
|-----------------------------|-------|------------|------------|
| <b>County:</b>              | 000   | 0.00       |            |
| <b>State:</b>               | 000   | 0.00       |            |
| <b>Municipal:</b>           | 000   | 0.00       | 0.00       |

**Special Tax Recapture:** None

**Homestead Application Information**

**Homestead Application Status:** No Application

**Homeowners' Tax Credit Application Information**

**Homeowners' Tax Credit Application Status:** No Application **Date:**