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**Special Tax Recapture: None**

**Account Identifier:** District - 05 **Account Number -** 02174258

**Owner Information**

**Owner Name:** FORRESTER QUASIE K **Use:** RESIDENTIAL CONDOMINIUM  
**Mailing Address:** 3443 CASTLE WAY **Principal Residence:** YES  
 SILVER SPRING MD 20904-4767 **Deed Reference:** /34105/ 00631

**Location & Structure Information**

**Premises Address:** 3443 CASTLE WAY **Legal Description:** UN 5-24 VENTURA PH 5  
 SILVER SPRING 20904-4767 PT PAR D  
 UNIT: 5-24

| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No:  | 2788 |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|-----------|------|
| KR53 | 0000  | 0000    | 5610081.16    | 0081         |          |        |      | 2023             | Plat Ref: |      |

**Town:** None

| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
|-------------------------|-------------------------|------------------------|--------------------|------------|
| 1981                    | 1,360 SF                |                        |                    | 114        |

| Stories | Basement | Type     | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
|---------|----------|----------|----------|---------|----------------|--------|-----------------------------------|
|         |          | CONDO TH | /        |         |                |        |                                   |

**Value Information**

|                           | Base Value | Value      | Phase-in Assessments |            |
|---------------------------|------------|------------|----------------------|------------|
|                           |            | As of      | As of                | As of      |
|                           |            | 01/01/2023 | 07/01/2024           | 07/01/2025 |
| <b>Land:</b>              | 75,000     | 93,000     |                      |            |
| <b>Improvements</b>       | 175,000    | 217,000    |                      |            |
| <b>Total:</b>             | 250,000    | 310,000    | 290,000              | 310,000    |
| <b>Preferential Land:</b> | 0          | 0          |                      |            |

**Transfer Information**

|   |                             |                         |
|---|-----------------------------|-------------------------|
| <b>Seller:</b> MCCRAWFORD, SHIRLEY        | <b>Date:</b> 04/09/2007     | <b>Price:</b> \$260,000 |
| <b>Type:</b> ARMS LENGTH IMPROVED         | <b>Deed1:</b> /34105/ 00631 | <b>Deed2:</b>           |
| <b>Seller:</b> FEDERAL HOME LOAN MORTGAGE | <b>Date:</b> 05/02/2000     | <b>Price:</b> \$123,990 |
| <b>Type:</b> ARMS LENGTH IMPROVED         | <b>Deed1:</b> /18049/ 00275 | <b>Deed2:</b>           |
| <b>Seller:</b> RUBIN, MARCIA S            | <b>Date:</b> 10/20/1999     | <b>Price:</b> \$83,700  |
| <b>Type:</b> NON-ARMS LENGTH OTHER        | <b>Deed1:</b> /17595/ 00487 | <b>Deed2:</b>           |

**Exemption Information**

|                                    |              |            |            |
|------------------------------------|--------------|------------|------------|
| <b>Partial Exempt Assessments:</b> | <b>Class</b> | 07/01/2024 | 07/01/2025 |
| <b>County:</b>                     | 000          | 0.00       |            |
| <b>State:</b>                      | 000          | 0.00       |            |
| <b>Municipal:</b>                  | 000          | 0.00 0.00  | 0.00 0.00  |

**Special Tax Recapture: None**

**Homestead Application Information**

**Homestead Application Status:** Approved 10/13/2008

**Homeowners' Tax Credit Application Information**

**Homeowners' Tax Credit Application Status:** No Application **Date:**