

Parcel

Included Parcel No
Included Parcel Parent
Has Included Parcel

Property Address 301 W RICHARDSON AVE
Unit Desc -
Unit #
City LANGHORNE
State PA
Zip 19047

File Code 1 - Taxable
Class R - Residential
LUC 1002 - Ranch
Additional LUC -
School District S08 - NESHAMINY SD
Special Sch Dist -

Topo -
Utilities 1 - All Public
Roads 1 - Paved

Total Cards 1
Living Units 1
CAMA Acres .24

Parcel Mailing Details

In Care Of
Mailing Address 301 W RICHARDSON AVE

LANGHORNE PA 19047

Current Owner Details

Name GRIFFIN, STANLEY E, III & ELIZA

In Care Of
Mailing Address 301 W RICHARDSON AVE

LANGHORNE PA 19047

Book 2525
Page 0786

Owner History

| Date | Owner Name 1 | Owner Name 2 | Address | Recorded Dt | Sale Date | Book | Page |
|-----------|---------------------------------|--------------|----------------------|-------------|-----------|------|------|
| 30-JAN-23 | GRIFFIN, STANLEY E, III & ELIZA | | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 31-JAN-22 | GRIFFIN, STANLEY E, III & ELIZA | | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 30-JAN-21 | GRIFFIN, STANLEY E, III & ELIZA | | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 31-JAN-20 | GRIFFIN, STANLEY E, III & ELIZA | | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 25-JAN-19 | GRIFFIN, STANLEY E, III & ELIZA | | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 25-JAN-18 | GRIFFIN, STANLEY E, III & ELIZA | | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 24-JAN-17 | GRIFFIN, STANLEY E, III & ELIZA | | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 25-JAN-16 | GRIFFIN, STANLEY E, III & ELIZA | | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 23-JAN-15 | GRIFFIN, STANLEY E, III & ELIZA | | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |

| | | | | | | |
|-----------|---------------------------------|----------------------|-----------|-----------|------|------|
| 22-JAN-14 | GRIFFIN, STANLEY E, III & ELIZA | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 18-JAN-13 | GRIFFIN, STANLEY E, III & ELIZA | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 24-JAN-12 | GRIFFIN, STANLEY E, III & ELIZA | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 08-JUN-10 | GRIFFIN, STANLEY E, III & ELIZA | 301 W RICHARDSON AVE | 17-OCT-83 | 17-OCT-83 | 2525 | 0786 |
| 28-APR-11 | GRAVES, MARY S | | 01-JAN-00 | 01-JAN-00 | 0 | 0 |
| 28-APR-11 | GRAVES, MARY S | | 01-JAN-00 | 01-JAN-00 | 0 | 0 |
| 28-APR-11 | GRAVES, MARY S | | 01-JAN-00 | 01-JAN-00 | 0 | 0 |
| 28-APR-11 | GRAVES, MARY S | | 01-JAN-00 | 01-JAN-00 | 0 | 0 |
| 01-JAN-00 | GRAVES, MARY S | | 01-JAN-00 | 01-JAN-00 | 0 | 0 |

Residential

| | |
|---|--------------------|
| Card | 1 |
| Year Built | 1984 |
| Remodeled Year | |
| LUC | 1002 - Ranch |
| ESTIMATED Ground Floor Living Area | 1134 |
| ESTIMATED Total Square Feet Living Area | 1134 |
| Number of Stories | 1 |
| Style | 02 - Ranch |
| Bedrooms | 0 |
| Full Baths | 1 |
| Half Baths | 1 |
| Total Fixtures | 7 |
| Additional Fixtures | 0 |
| Heating | 2 - Basic |
| Heating Fuel Type | - |
| Heating System | - |
| Attic Code | 1 - None |
| Unfinished Area | |
| Rec Room Area | |
| Finished Basement Area | |
| Fireplace Openings | 0 |
| Fireplace Stacks | 0 |
| Prefab Fireplace | |
| Bsmt Garage (Num of Cars) | 0 |
| Condo Level | |
| Condo Type | - |
| Basement | 4 - Full |
| Exterior Wall | 1 - Frame or Equal |

Additions

| Card # | Addition # | Lower | First | Second | Third | Year Built | Area |
|--------|------------|-------|----------|--------|-------|------------|-------|
| 1 | 0 | - | - | - | - | | 1,134 |
| 1 | 1 | - | 12 - EFP | - | - | | 216 |

Land

| | |
|------------------|--------|
| Line Number | 1 |
| Frontage | |
| Depth | |
| Units | |
| CAMA Square Feet | 10,454 |
| CAMA Acres | .2400 |

Legal Description

Municipality 18
 School District S08
 Property Location 301 W RICHARDSON AVE
 Description -
 Building/Unit #
 Subdivision Parent Parcel

Legal 1 NW COR GREEN ST & RICHARD
 Legal 2 SON AVE 118X90

Legal 3
 Deeded Acres
 Deeded Sq Ft

Values

Exempt Land 0
 Exempt Building 0
 Total Exempt Value 0

 Assessed Land 8,440
 Assessed Building 15,960
 Total Assessed Value 24,400

 Estimated Market Value 334,250

Assessment History

| Date | Reason CD | Notice Date | Effective Date | Land Asmt | Bldg Asmt | Total Asmt | 319 Land | 319 Bldg | 319 Total | Homestead Mailed? | Tax Year |
|-----------|----------------------------------|-------------|----------------|-----------|-----------|------------|----------|----------|-----------|-------------------|----------|
| 29-JUN-23 | 390 - School | | | \$8,440 | \$15,960 | \$24,400 | \$0 | \$0 | \$0 | M | 2023 |
| 31-JAN-23 | 999 - Year End Certification | | | \$8,440 | \$15,960 | \$24,400 | \$0 | \$0 | \$0 | M | 2023 |
| 01-JUL-22 | 390 - School | | | \$8,440 | \$15,960 | \$24,400 | \$0 | \$0 | \$0 | M | 2022 |
| 31-JAN-22 | 999 - Year End Certification | | | \$8,440 | \$15,960 | \$24,400 | \$0 | \$0 | \$0 | M | 2022 |
| 28-APR-11 | 374 - Ratio Change 2005 Tax Year | 05-JAN-05 | 01-JAN-05 | \$8,440 | \$15,960 | \$24,400 | \$0 | \$0 | \$0 | M | 2010 |
| 28-APR-11 | 374 - Ratio Change 2005 Tax Year | 05-JAN-05 | 01-JAN-05 | \$8,440 | \$15,960 | \$24,400 | \$0 | \$0 | \$0 | M | 2009 |
| 28-APR-11 | 374 - Ratio Change 2005 Tax Year | 05-JAN-05 | 01-JAN-05 | \$8,440 | \$15,960 | \$24,400 | \$0 | \$0 | \$0 | M | 2008 |
| 28-APR-11 | 374 - Ratio Change 2005 Tax Year | 05-JAN-05 | 01-JAN-05 | \$8,440 | \$15,960 | \$24,400 | \$0 | \$0 | \$0 | M | 2007 |
| 28-APR-11 | 374 - Ratio Change 2005 Tax Year | 05-JAN-05 | 01-JAN-05 | \$8,440 | \$15,960 | \$24,400 | \$0 | \$0 | \$0 | | 2005 |

ASSESSMENT HISTORY

Note: To find the current assessment for totally exempt parcels you MUST refer to the Values Tab. Parcels that are partially taxable and partially exempt will show the assessed taxable portion only in the Assessment History Tab.

Sales

| Sale Date | Sale Price | New Owner | Old Owner |
|-----------|------------|---------------------------------|----------------|
| 17-OCT-83 | 0 | GRIFFIN, STANLEY E, III & ELIZA | GRAVES, MARY S |
| 01-JAN-00 | 0 | GRAVES, MARY S | |

Sale Details 1 of 2

Sale Date 17-OCT-83
 Sales Price 0

| | |
|-----------------|---------------------------------|
| New Owner | GRIFFIN, STANLEY E, III & ELIZA |
| Previous Owner | GRAVES, MARY S |
| Transfer Tax | 0.00 |
| Recorded Date | 17-OCT-83 |
| Instrument Type | |
| Book | 2525 |
| Page | 0786 |
| Instrument No. | |

Estimated Tax Information

| | | |
|-----------|-------|------------|
| County | | \$620.98 |
| Municipal | | \$443.99 |
| School | | \$4,178.01 |
| | Total | \$5,242.98 |

PLEASE NOTE THAT THE MUNICIPAL RATES DO NOT INCLUDE SPECIAL TAXES, IE: TRASH; ELECTRIC; FIRE HYDRANTS, ETC. THAT INFORMATION MAY BE OBTAINED FROM YOUR LOCAL TAX COLLECTOR DIRECTLY.