

| | | | | | | | | | | | |
|-------------------------------|--|-------------|--|------------------|--|--------------------|--|-----------------|--|---------------------------|--|
| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | |
| URION HUNTER & NELSON KRISTEN | | | | | | | | | | Code Assessed | |
| PO BOX 159 | | | | | | | | | | 1010 410,300 | |
| MATTAPoisett MA 02739 | | | | | | | | | | 1010 168,200 | |
| Alt Prcl ID 1730030000000150 | | | | | | | | | | Assessed | |
| Summer H N | | | | | | | | | | 410,300 | |
| Total Acres .83 | | | | | | | | | | 168,200 | |
| I & E | | | | | | | | | | Total | |
| GIS ID M_260303_825021 | | | | | | | | | | 578,500 | |
| | | | | | | | | | | 578,500 | |

| | | | | | | | | | | | | | | | | | |
|-------------------------------|--|-------|--|------|--|------------|--|---|--|---|--|---------|--|----|--|----|--|
| RECORD OF OWNERSHIP | | | | | | | | | | | | | | | | | |
| URION HUNTER & NELSON KRISTEN | | 32473 | | 0292 | | 04-05-2006 | | Q | | I | | 321,500 | | 00 | | VC | |
| HODGE GEORGE E | | 28204 | | 0127 | | 05-14-2004 | | Q | | I | | 468,000 | | 00 | | | |
| JACKSON EVELYN T | | 0 | | 0 | | | | | | | | 0 | | | | | |
| Total | | 0.00 | | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|-------------------|------|-------------|--------|------|-------------|--------|--------|----------|--|--|--|
| EXEMPTIONS | | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | |
| | | | | | | | | | | | |
| Total | | 0.00 | | | | | | | | | |

| | | | | | | | | | | | |
|-------------------------------|--|-----------|--|---------|--|-------|--|--|--|--|--|
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | Tracing | | Batch | | | | | |
| 0001 | | B | | | | | | | | | |

BP #327-6405/14/04 28204-127 468,000
 BP - EST AS COMPLETE 6/15/23

| | | | | | | | | | | | |
|-------------------------------|------------|------|-------------|--------|-----------|--------|-----------|-------------------|--|--|--|
| BUILDING PERMIT RECORD | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | |
| BP-2022-37 | 08-09-2022 | MN | | 9,000 | | 100 | | weatherization | | | |
| 8691 | 11-18-2004 | RM | | 2,000 | | 100 | | KTCHN CABs & TRIM | | | |
| 8661 | 10-27-2004 | NC | | 4,000 | | 100 | | 10X30 DECK | | | |
| 8599 | 09-15-2004 | MN | | 20,000 | | 100 | | VNyl SDNG/WINDOWS | | | |

| | | | | | | | | | | | |
|------------------------------------|----------|-------------|------|------------------------|------------|------------|----------|------------|-------|-------|-----------|
| LAND LINE VALUATION SECTION | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj |
| 1 | 1010 | Single Fam | RR3 | Primary | 36,221 SF | 6.19 | 1.00000 | 5 | 1.00 | 2 | 0.750 |
| Total Card Land Units | | 0.83 AC | | Parcel Total Land Area | | 0.83 | | | | | |

| | | | | | | | | | | | |
|--------------------------------|--|---------|--|--|--|--|--|--|--|--|--|
| APPRaised VALUE SUMMARY | | | | | | | | | | | |
| Appraised Bldg. Value (Card) | | 404,900 | | | | | | | | | |
| Appraised Xf (B) Value (Bldg) | | 5,400 | | | | | | | | | |
| Appraised Ob (B) Value (Bldg) | | 0 | | | | | | | | | |
| Appraised Land Value (Bldg) | | 168,200 | | | | | | | | | |
| Special Land Value | | 0 | | | | | | | | | |
| Total Appraised Parcel Value | | 578,500 | | | | | | | | | |
| Valuation Method | | C | | | | | | | | | |

| | | | | | | | | | | | |
|-------------------------------|----|------|----|----|----------------|--|--|--|--|--|--|
| VISIT / CHANGE HISTORY | | | | | | | | | | | |
| Date | Id | Type | Is | Cd | Purpost/Result | | | | | | |
| 08-30-2023 | YM | | | 50 | Field Review | | | | | | |
| 06-15-2023 | KR | | | 52 | Permit | | | | | | |
| 07-03-2018 | DM | | | 50 | Field Review | | | | | | |
| 08-21-2014 | SB | | | 50 | Field Review | | | | | | |
| 08-17-2011 | YM | | | 50 | Field Review | | | | | | |
| 03-26-2008 | JR | | | 50 | Field Review | | | | | | |
| 09-24-2007 | VS | | | 46 | Field Review | | | | | | |

| | | | | | | | | | | | |
|----------------------------|--|---------|--|--|--|--|--|--|--|--|--|
| LOCATION ADJUSTMENT | | | | | | | | | | | |
| Location Adjustment | | 1.0000 | | | | | | | | | |
| Adj Unit P | | 4.64 | | | | | | | | | |
| Land Value | | 168,200 | | | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

VISION

| CONSTRUCTION DETAIL | | Element | Cd | Description |
|---------------------|------|---------------|----|-------------|
| Style: | 01 | Ranch | | |
| Model: | 01 | Residential | | |
| Grade: | 04 | Average + | | |
| Stories: | 1.00 | | | |
| Occupancy | 1 | Vinyl | | |
| Exterior Wall 1 | 25 | Vinyl Shakes | | |
| Exterior Wall 2 | 31 | Gable | | |
| Roof Structure: | 03 | Arch Shingles | | |
| Roof Cover | 07 | Drywall/Sheet | | |
| Interior Wall 1 | 05 | | | |
| Interior Wall 2 | 12 | Hardwood | | |
| Interior Flr 1 | 14 | Carpet | | |
| Interior Flr 2 | 02 | Oil | | |
| Heat Fuel: | 05 | Hot Water | | |
| AC Type: | 01 | None | | |
| Total Bedrooms | 03 | 3 Bedrooms | | |
| Total Bthrms: | 3 | | | |
| Total Half Baths | 0 | | | |
| Total Xtra Fixtrs | 0 | | | |
| Total Rooms: | 7 | 7 Rooms | | |
| Bath Style: | 02 | Modern | | |
| Kitchen Style: | 02 | Modern | | |
| Fin Bsmt Area: | 1670 | | | |
| Basement Type | 05 | Full | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace, 1 St | B | 2 | 33000.00 | 1999 | | 82 | | 0.00 | 5,400 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|-------|---------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | |
| BAS | First Floor | 2,000 | 2,000 | 2,000 | 173.80 | 347,608 | | |
| FOP | Open Porch | 0 | 522 | 157 | 52.27 | 27,287 | | |
| UBM | Basement | 0 | 2,000 | 400 | 34.76 | 69,522 | | |
| WDK | Wood Deck | 0 | 290 | 44 | 26.37 | 7,647 | | |
| Ttl Gross Liv / Lease Area | | | | | 2,000 | 4,812 | 2,601 | 452,064 |

