



Jimmy H. Cowan, Jr., CFA
Marion County Property Appraiser

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2024 Property Record Card
Real Estate

1801-004-009

[GOOGLE Street View](#)

Prime Key: 361259

[MAP IT+](#)

Current as of 9/10/2024

[Property Information](#)

[M.S.T.U.](#)

[PC: 01](#)

Acres: .48

JONES CALVIS A
 19670 SW EAGLE DR
 DUNNELLON FL 34431-3650

[Taxes / Assessments:](#)

Map ID: 18

[Millage:](#) 5002 - UNINCORPORATED

Situs: Situs: 19670 SW EAGLE DR
 DUNNELLON

[Current Value](#)

| | | | |
|----------------------|-----------|---------------------------|------------|
| Land Just Value | \$14,500 | | |
| Buildings | \$144,725 | | |
| Miscellaneous | \$2,998 | | |
| Total Just Value | \$162,223 | | |
| Total Assessed Value | \$81,785 | Impact | (\$80,438) |
| Exemptions | \$0 | Ex Codes: | |
| Total Taxable | \$81,785 | | |
| School Taxable | \$162,223 | | |

[History of Assessed Values](#)

| Year | Land Just | Building | Misc Value | Mkt/Just | Assessed Val | Exemptions | Taxable Val |
|------|-----------|-----------|------------|-----------|--------------|------------|-------------|
| 2023 | \$12,450 | \$113,294 | \$3,303 | \$129,047 | \$74,350 | \$0 | \$74,350 |
| 2022 | \$9,400 | \$84,012 | \$2,764 | \$96,176 | \$67,591 | \$0 | \$67,591 |
| 2021 | \$5,100 | \$57,563 | \$2,538 | \$65,201 | \$61,446 | \$0 | \$61,446 |

[Property Transfer History](#)

| Book/Page | Date | Instrument | Code | Q/U | V/I | Price |
|---------------------------|---------|-------------|------------------------|-----|-----|----------|
| 7618/1495 | 11/2021 | 61 FJDMNT | 0 | U | I | \$100 |
| 4845/0994 | 07/2007 | 07 WARRANTY | 2 V-SALES VERIFICATION | Q | I | \$95,000 |
| 3518/0320 | 08/2003 | 07 WARRANTY | 9 UNVERIFIED | Q | I | \$44,000 |
| 1947/1171 | 08/1993 | 07 WARRANTY | 0 | U | I | \$100 |
| 1774/0263 | 10/1991 | 07 WARRANTY | 2 V-SALES VERIFICATION | Q | I | \$35,500 |
| 1774/0260 | 10/1991 | 07 WARRANTY | 2 V-SALES VERIFICATION | U | I | \$19,000 |
| 1283/1591 | 05/1985 | 07 WARRANTY | 0 | Q | V | \$1,500 |

[Property Description](#)

SEC 36 TWP 15 RGE 18
 PLAT BOOK F PAGE 136
 RAINBOW LAKES ESTATES SEC A
 BLK 4 LOTS 9.18

[Land Data - Warning: Verify Zoning](#)

| Use | CUse | Front | Depth | Zoning | Units | Type | Rate | Loc | Shp | Phy | Class Value | Just Value |
|--|------|-------|-------|--------|-------|------|------------|------|------|------|-----------------------------|------------|
| 0100 | | 70.0 | 150.0 | R1 | 1.00 | LT | 7,250.0000 | 1.00 | 1.00 | 1.00 | 7,250 | 7,250 |
| 0001 | | 70.0 | 150.0 | R1 | 1.00 | LT | 7,250.0000 | 1.00 | 1.00 | 1.00 | 7,250 | 7,250 |
| Neighborhood 3004C - RLE SMALL >=400QG | | | | | | | | | | | Total Land - Class \$14,500 | |
| Mkt: 4 70 | | | | | | | | | | | Total Land - Just \$14,500 | |

[Traverse](#)

Building 1 of 1

RES01=R30D30L30U30.L20
 UDG02=U20R14D20L14.R28
 ALA03=U20R16D20L16.L8D30R11
 PTO04=D4R8U4L8.L11U30R8
 DCK05=L12U10R12D10.



Building Characteristics

Improvement 1F - SFR- 01 FAMILY RESID
Effective Age 4 - 15-19 YRS
Condition 2
Quality Grade 400 - FAIR
Inspected on 2/20/2024 by 118

Year Built 1987
Physical Deterioration 0%
Obsolescence: Functional 0%
Obsolescence: Locational 0%
Architecture 0 - STANDARD SFR
Base Perimeter 192

| Type ID | Exterior Walls | Stories | Year Built | Finished Attic | Bsmt Area | Bsmt Finish | Ground Floor Area | Total Flr Area |
|----------|------------------|---------|------------|----------------|-----------|-------------|-------------------|----------------|
| RES 0132 | - CONC BLK-STUCO | 1.00 | 1987 | N | 0 % | 0 % | 900 | 900 |
| UDG 0229 | - VINYL SIDING | 1.00 | 1987 | N | 0 % | 0 % | 280 | 280 |
| ALA 0339 | - HARDEE BOARD | 1.00 | 2003 | N | 0 % | 0 % | 320 | 320 |
| PTO 0401 | - NO EXTERIOR | 1.00 | 1987 | N | 0 % | 0 % | 32 | 32 |
| DCK 0501 | - NO EXTERIOR | 1.00 | 2005 | N | 0 % | 0 % | 120 | 120 |

Section: 1

Roof Style: 10 GABLE
Roof Cover: 16 GALVANIZED MTL
Heat Meth 1: 20 HEAT PUMP
Heat Meth 2: 00
Foundation: 7 BLK PERIMETER
A/C: Y

Floor Finish: 23 VINYL PLANK
Wall Finish: 16 DRYWALL-PAINT
Heat Fuel 1: 10 ELECTRIC
Heat Fuel 2: 00
Fireplaces: 0

Bedrooms: 2
4 Fixture Baths: 0
3 Fixture Baths: 2
2 Fixture Baths: 0
Extra Fixtures: 2

Blt-In Kitchen: Y
Dishwasher: N
Garbage Disposal: N
Garbage Compactor: N
Intercom: N
Vacuum: N

Miscellaneous Improvements

| Type | Nbr Units | Type | Life | Year In | Grade | Length | Width | |
|-----------------------|-----------|------|------|---------|-------|--------|-------|--|
| 190 SEPTIC 1-5 BTH | 1.00 | UT | 99 | 1987 | 1 | 0.0 | 0.0 | |
| 256 WELL 1-5 BTH | 1.00 | UT | 99 | 1987 | 1 | 0.0 | 0.0 | |
| 159 PAV CONCRETE | 64.00 | SF | 20 | 1987 | 3 | 0.0 | 0.0 | |
| 144 PAVING ASPHALT | 876.00 | SF | 5 | 2005 | 1 | 0.0 | 0.0 | |
| UDC CARPORT-UNFIN | 400.00 | SF | 40 | 2005 | 1 | 20.0 | 20.0 | |
| 105 FENCE CHAIN LK | 60.00 | LF | 20 | 2005 | 1 | 0.0 | 0.0 | |
| 114 FENCE BOARD | 42.00 | LF | 10 | 2005 | 2 | 0.0 | 0.0 | |
| Total Value - \$2,998 | | | | | | | | |

Appraiser Notes

UDU N/A

Planning and Building

** Permit Search **

| Permit Number | Date Issued | Date Completed | Description |
|---------------|-------------|----------------|------------------------------|
| 2022063837 | 6/29/2022 | 7/12/2022 | REROOF WITH METAL FL24508-R1 |
| M111356 | 11/1/2003 | 12/1/2003 | USP |
| MC04919 | 12/1/1985 | 6/1/1987 | RES |
| MC04920 | 12/1/1985 | 6/1/1987 | FST |

Cost Summary

| | | | | | | |
|--------------------|------------|------------|-----------------|------------|---------------------|--------------------|
| Buildings R.C.N. | \$110,020 | 2/23/2024 | | | | |
| Total Depreciation | (\$30,806) | | | | | |
| Bldg - Just Value | \$79,214 | | Bldg Nbr | RCN | Depreciation | Depreciated |
| Misc - Just Value | \$2,998 | 3/11/2011 | 1 | \$110,020 | (\$30,806) | \$79,214 |
| Land - Just Value | \$14,500 | 10/19/2023 | | | | |
| Total Just Value | \$96,712 | . | | | | |