

Key: 580

Town of GRANVILLE - Fiscal Year 2024

11/28/2023 6:49 pm SEQ#: 582

LAND

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|--|--|--|------------------|---|---------|-----------|----------------------|---|------------|--------------|--|
| SPLIT ROCK LLC 12 VENTRES WAY BURLINGTON, CT 06013 | | | | 19-3-0 | | | | 553 WEST HARTLAND RD | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | SPLIT ROCK LLC | | | | 05/21/2020 | V | 1 | 23219-533 | |
| BLANCHETTE PAUL J | | | | 09/11/2018 | V | 110,000 | 22353-469 | | | | | |
| LAFFERTY PATRICIA LIVING | | | | 02/15/2011 | A | 1 | 18673-463 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------|--------------|--------|------------|-----|--------|-----|
| 0180 | 100 | Mixed-Res/Chpt | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | 8 | Cyc. Reinsp. | | 10/23/2019 | WJB | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | inff1 | inff2 | ADJ BASE | SAF | Inff3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|--------|-------|--------|----------|------------|-----------|
| 100 | S | 43,560 | A | 1.00 | 10 0.90 | A 1.00 | 56,700 | 1.00 | A 1.00 | RA 1.00 | | 56,700 |
| 300 | A | 97,786 | A | 1.00 | A 1.00 | A 1.00 | 6,300 | 0.36 | A 1.00 | TWP 1.00 | 164,760 | 54,920 |

| TOTAL | 98.786 Acres | | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|--|------------------|--------------|---|----------|---------|----------|
| Nbhd | ALL | | N O T E | ADJ=EASEMENT | | LAND | 111,620 | 100,990 |
| inff1 | 10% BAD | | | BUILDING | 0 | 0 | | |
| inff2 | AVG | | | DETACHED | 0 | 0 | | |
| | | | | OTHER | 0 | 0 | | |
| | | | | TOTAL | | 111,620 | 100,990 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | |
| STYLE | | | | |
| QUALITY | | | | |
| FRAME | | | | |
| | | | | LIST |
| | | | | REVIEW |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |
| CAPACITY | | | UNITS | ADJ | | | | | | | | | | | | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |