



Property Information Request Information Update Information

File#: BF-X01719-5022815214 Requested Date: 07/29/2024 Update Requested:
Owner: SPLIT ROCK LLC Branch:
Address 1: 553 W HARTLAND RD Date Completed:
Address 2: # of Jurisdiction(s):
City, State Zip: GRANVILLE, MA # of Parcel(s): 1

Notes

CODE VIOLATIONS Per Town of Granville Department of Zoning there are no Code Violation cases on this property.
Collector: Town of Granville
Address:707 Main Road, PO Box 247, Granville, MA 01034
Business:(413) 357-8810
UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED
PERMITS Per Town of Granville Building Department there are no Open/Pending/ Expired Permit on this property.
Collector: Town of Granville
Address:707 Main Road, PO Box 247, Granville, MA 01034
Business:(413) 357-8810
UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED
SPECIAL ASSESSMENTS Per Town of Granville Tax Collector there are no Special Assessments/liens on the property.
Collector: Town of Granville
Address:707 Main Road, PO Box 247, Granville, MA 01034
Business:(413) 357-8585
UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED
DEMOLITION NO
UTILITIES WATER AND SEWER
THE HOUSE IS ON A COMMUNITY WATER & SEWER. ALL HOUSES GO TO A SHARED WELL & SEPTIC SYSTEM.
GARBAGE
GARBAGE PRIVATE HAULER WITH LIEN STATUS AND BALANCE UNKNOWN

Key: 580

Town of GRANVILLE - Fiscal Year 2024

11/28/2023 6:49 pm SEQ#: 582

LAND

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID         |   |   |           | LOCATION             |   |            |              |
|--|--|--|--|-------------------|---|---|-----------|----------------------|---|------------|--------------|
| SPLIT ROCK LLC<br>12 VENTRES WAY<br>BURLINGTON, CT 06013 |  |  |  | 19-3-0            |   |   |           | 553 WEST HARTLAND RD |   |            |              |
|  |  |  |  | TRANSFER HISTORY  |   |   |           | DOS                  | T | SALE PRICE | BK-PG (Cert) |
|  |  |  |  | SPLIT ROCK LLC    |   |   |           | 05/21/2020           | V | 1          | 23219-533    |
|  |  |  |  | BLANCHETTE PAUL J |   |   |           | 09/11/2018           | V | 110,000    | 22353-469    |
| LAFFERTY PATRICIA LIVING                                 |  |  |  | 02/15/2011        | A | 1 | 18673-463 |                      |   |            |              |

| CD  | T | AC/SF/UN | Nbhd | inff1 | inff2 | ADJ BASE | SAF | Inff3 | Lpi    | VC   | CREDIT AMT | ADJ VALUE |     |      |        |         |        |
|-----|---|----------|------|-------|-------|----------|-----|-------|--------|------|------------|-----------|-----|------|--------|---------|--------|
| 100 | S | 43,560   | A    | 1.00  | 10    | 0.90     | A   | 1.00  | 56,700 | 1.00 | A          | 1.00      | RA  | 1.00 | 56,700 |         |        |
| 300 | A | 97,786   | A    | 1.00  | A     | 1.00     | A   | 1.00  | 6,300  | 0.36 | A          | 1.00      | TWP | 1.00 | 803    | 164,760 | 54,920 |

| TOTAL | 98.786 Acres | ZONING           | FRNT         | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|------------------|--------------|---|----------|---------|----------|
| Nbhd  | ALL          | N<br>O<br>T<br>E | ADJ=EASEMENT |   | LAND     | 111,620 | 100,990  |
| inff1 | 10% BAD      |                  | BUILDING     | 0 | 0        |         |          |
| inff2 | AVG          |                  | DETACHED     | 0 | 0        |         |          |
|       |              |                  | OTHER        | 0 | 0        |         |          |
|       |              |                  | TOTAL        |   | 111,620  | 100,990 |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      |         |
| STYLE    |    |     |      |         |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |
|          |    |     |      | LIST    |
|          |    |     |      | REVIEW  |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |
| CAPACITY |          |            | UNITS    | ADJ        |         |         |    |             |     |   |     |   |             |       |    |           |     |

| CLASS  | CLASS% | DESCRIPTION    |              |        | BN ID      | BN  | CARD   |     |
|--------|--------|----------------|--------------|--------|------------|-----|--------|-----|
| 0180   | 100    | Mixed-Res/Chpt |              |        |            |     | 1 of 1 |     |
| PMT NO | PMT DT | TY             | DESC         | AMOUNT | INSP       | BY  | 1st    | %   |
|        |        | 8              | Cyc. Reinsp. |        | 10/23/2019 | WJB | 100    | 100 |

| TOTAL RCN  | CONDITION ELEM | CD |
|------------|----------------|----|
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |