To: 407-210-3113@fax.pgworks.com 08/22/24 04:54 PM Page 1 of 2

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## Your address here

From: "Hardy, Karen T"

| DATE:    | Aug. 22, 2024                        |
|----------|--------------------------------------|
| ATTN:    | 407-210-3113@fax.pgworks.com         |
|          |                                      |
| FROM:    | "Hardy, Karen T"                     |
| SUBJECT: | Emailing: 08222024-1732 S 5th St.pdf |

## Note:

Your message is ready to be sent with the following file or link attachments:

08222024-1732 S 5th St.pdf

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## Philadelphia Gas Works

PREPARED BY: KH



PGW Credit and Collections Department Phone: (215) 978-1053

Fax: (215) 398-3352

## **ACCOUNT PAY-OFF INQUIRY FORM**

| disclosure by any other entity           | y: This document contains confic<br>or person is strictly prohibited. If<br>n to us by mail without making a   | f you have recei |                             |                  |  |             |  |
|--|--|------------------|-----------------------------|------------------|--|-------------|--|
| A. TITLE AGENCY/I                        | AW FIRM INFORMA  | HON (FIL         |                             | SSPONIO          | NONLY  |             |  |
|  | this form to PGW, you represent  |                  |                             |                  |  |             |  |
| Title/Lawyer Agency File #: BF->         |  | -                | e of Settlement::           | 8/22/2024        | ,  |             |  |
| Law Firm/Title Agency: Stellar I         |  |                  | uestor Name (Print C        | learly). Peter V | Vatson   | _           |  |
| Telephone #: (302) 261-9069 Facsi        |  |                  | simile #: <u>(407) 21</u> 0 | D-3113           |  |             |  |
| Property Information (Please providence) |  | nail:            |                             |                  |  |             |  |
| Address: 1732 S 5th St                   | PGW Acc  | ount #(s):       |                             |                  |  |             |  |
| 0wner(s): Sowell, Carlotta               |  |                  |                             |                  |  |             |  |
| Please Check All Applicable Boxes        | <u>s:</u>  |                  |                             |                  |  |             |  |
| Purpose: ☐ Sale ☐ Refina                 | nce Foreclosure  |                  |                             |                  |  |             |  |
| Type: Commercial Rental                  | ☐ Mixed Use Rental ☐ Residential   | Rental 🗌 Owne    | er Occupied 🔲 Un            | known            |  |             |  |
| If Sheriff Sale, Defendant Name: _       |  | _ Book/Writ#     |                             |                  |  |             |  |
|  | Docket #:  |                  | File Date:                  |                  |  |             |  |
| Judgment/Lien                            | File Date:   |                  |                             |                  |  |             |  |
| Judgment/Lien                            | Docket #:  |                  | File Date:                  |                  |  |             |  |
|  |  |                  |                             |                  |  |             |  |
| B. PGWONLY                               |  |                  |                             |                  |  |             |  |
| the date PGW faxes it to you.            | formation could affect the accuration. This statement is not a final bill derify type and status of services with the accuration of the final bill derify type and status of services with the accurate forms.    Meter Reading: | which means th   | at additional char          |                  | posed for additional m                             |             |  |
| ☐ LCP COOPERATIVE (Pro                   | perty Not Lienable for Tenant Debt)  |                  |                             | [                | LCP NON-COOPERAT                                   | IVE         |  |
| List Of All Debt Account#:               | Customer of Record:  | Start Date:      | End Date:                   | Amount:          | Paid Through Date:                                 | Amount Due: |  |
| 0004 4644 9415                           | Sowell, Carlotta   | 3/21/2022        |                             | \$ 456.20        | 9/17/2024  | \$ 456.20   |  |
| 0091 1665 0703                           | Sowell, Carlotta   | 7/7/2006         | 10/18/2007                  | \$ 6,860.07      | Final  | \$ 6,860.07 |  |
|  |  |                  |                             |                  |  |             |  |
| Judgment/Lien ACTI                       | ACTIVE Docket #: 071030800   |                  | File Date:                  | 10/15/2007       | TOTAL AMO  | UNT DUE:    |  |
| _  | ACTIVE 074020949   |                  | File Date: 10/15/2007       |                  |  |             |  |
| Judgment/Lien ———                        | Docket #:  |                  | File Date:                  |                  | <b>\$</b> 7,316.27                                 |             |  |
| C. TITLE COMPANY                         | JAW FIRMPAYMEN   | YT INSTRU        |                             |                  |  | :           |  |
|  | ne "TOTAL AMOUNT DUE" as s<br>his form. Forward with paymer  |                  | 800                         | ) W. Montgo      | ection Departmen<br>mery Avenue, 3 <sup>rd</sup> 1 |             |  |
|  |  |                  |                             |                  | phia, PA 19122<br>ens & Judgments                  |             |  |
| FAILURE TO RE                            | TURN THIS FORM ALONG<br>P  | <del>-</del>     | R PAYMENT N<br>OF PAYMEN    |                  | T IN A DELAY OI                                    | RINCORRECT  |  |
| _  | sted above may not include the   |                  |                             |                  |  |             |  |
| _  | service as of the settlement dat<br>mailing address for the final b  | ,                |                             |                  |  |             |  |
| •  |  |                  |                             | ADDRESS          |  |             |  |

DATE: 8/22/2024 PAGE 1 OF 1

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