

# Clay County Property Appraiser's Office

## Parcel Summary

**Parcel ID** 15-04-25-007938-005-39  
**Location Address** 748 CAMP FRANCIS JOHNSON  
 Orange Park 32065  
**Brief Tax Description\*** LOT 39 FOXCHASE UNIT 4 AS REC O R 3624 PG 1449  
 (Note: \*The Description above is not to be used on legal documents.)  
**Property Use Code** Single Family (0100)  
**Sec/Twp/Rng** 15/4/25  
**Tax District** Tax Dist 001 - BCC  
**Millage Rate** 15.0143  
**Acreage** 0.223  
**Homestead** No

## Map



## Owner Information

[WGH Florida LLC](#)  
 103 Foulk Rd  
 Ste 900  
 Wilmington DE 19803

## Land Information

Land Use	Number of Units	Unit Type	Land Type	Frontage	Depth
SINGLE FAMILY (0100)	1.00	Residential Lot	Site	0	0

## Buildings

<b>Building</b>	1	<b>Effective Year Built</b>	2002
<b>Building Type</b>	Single Family / 0100	<b>Frame</b>	
<b>Gross Sq Ft</b>	2,710	<b>Roof Type</b>	GABLE/HIP
<b>Finished Sq Ft</b>	2,113	<b>Roof Coverage</b>	SHINGLE
<b>Stories</b>	1.0 Stories	<b>Flooring Type</b>	CARPET with 20% SHT VINYL
<b>Heat</b>	AIR DUCTED	<b>Heating Type</b>	AIR DUCTED
<b>Interior Walls</b>	DRYWALL	<b>Bedrooms</b>	4
<b>Exterior Walls</b>	HARDI/MAS with 20% COMMON BRK	<b>Full Bathrooms</b>	2
<b>Year Built</b>	2002	<b>Half Bathrooms</b>	0

## Yard Items

Description	Full Description	Year Built	Size	Quantity	Units
CONC DW 1/1300	CONCRETE DRIVEWAY 1 - 1300 SF	2002	16 x 49	1	784 SF
FPL 1STY A	FIREPLACE 1 STORY - AVERAGE QUALITY	2002	0 x 0	1	1 UT
SIDEWALK C	SIDEWALK - CONCRETE	2002	3 x 20	1	60 SF

**Sales**

Sale Date	Sale Price	Instrument	Deed Book	Deed Page	Sale Qualification	Transfer Code	Multi-Parcel Sale	Vacant or Improved	Grantor	Grantee
3/3/2014	\$155,000	Warranty Deed	<a href="#">3624</a>	<a href="#">1449</a>	Qualified	<a href="#">01</a>	No	Improved	SCHMIEGE LARRY J & IVETTE R	WGH FLORIDA LLC
5/31/2002	\$141,900	Warranty Deed	<a href="#">2060</a>	<a href="#">2116</a>	Qualified		No	Improved	JD NICHOLS CONST INC	SCHMIEGE LARRY J & IVETTE R
11/5/2001	\$34,000	Warranty Deed	<a href="#">1990</a>	<a href="#">325</a>	Qualified	<a href="#">01</a>	No	Vacant	FOXCHASE AT O P LLP	JD NICHOLS CONST INC

For detailed information on applying the transfer codes, click [HERE](#)

**Recent Sales in Area**

Sale date range:

From:  To:

**TRIM Notice**

[2023 TRIM Notice \(PDF\)](#)

**Valuation**

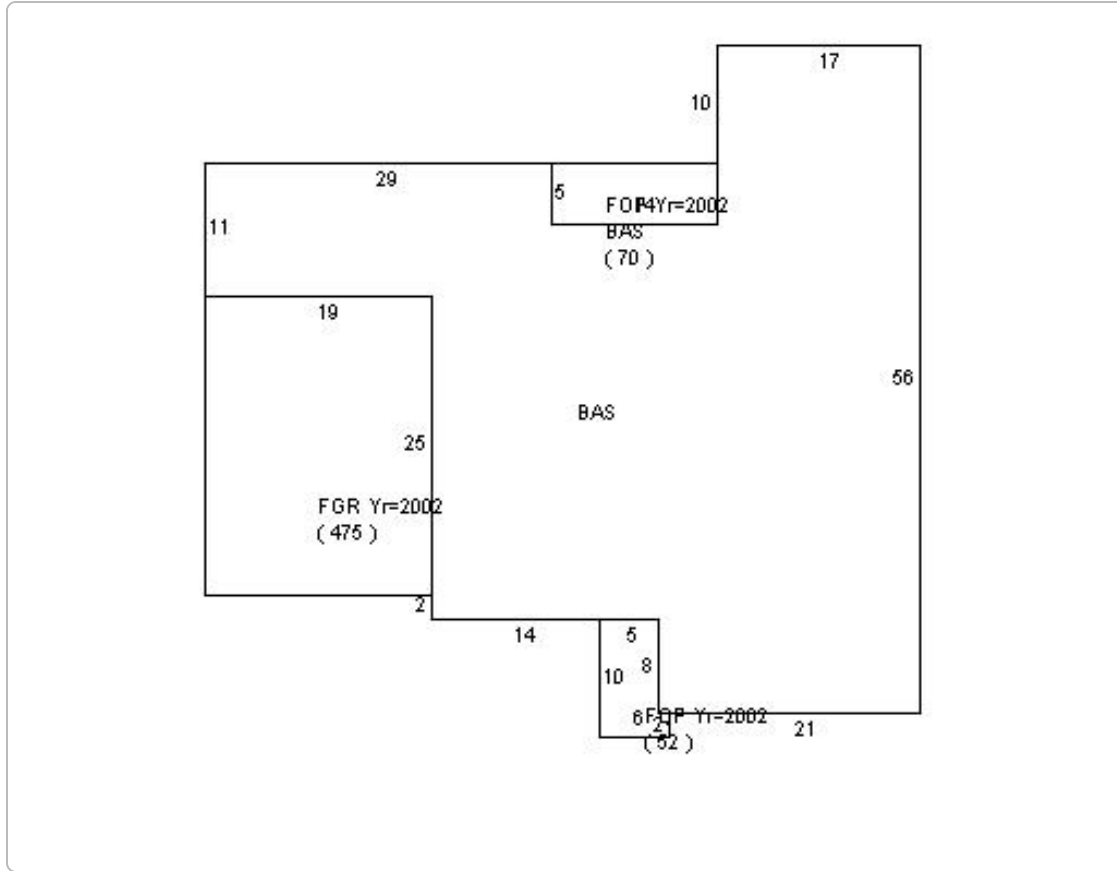
	2023 Certified	2022 Certified	2021 Certified	2020 Certified
+ Building Value	\$265,573	\$239,139	\$184,631	\$180,116
+ Extra Features Value	\$2,181	\$1,720	\$1,766	\$1,823
+ Land Value	\$50,000	\$30,000	\$30,000	\$30,000
Land Agricultural Value	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0
= Just Market Value	\$317,754	\$270,859	\$216,397	\$211,939
= Total Assessed Value	\$261,839	\$238,036	\$216,397	\$211,939
- Exempt Value	\$0	\$0	\$0	\$0
= Total Taxable Value	\$261,839	\$238,036	\$216,397	\$211,939
Maximum Save Our Homes Portability / AGL Differential	\$55,915	\$32,823	\$0	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

**Property Record Card**

[2023 Property Record Card \(PDF\)](#)

**Sketches**



No data available for the following modules: Photos.

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