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**Special Tax Recapture: None**

**Account Identifier:** Ward - 25 Section - 06 Block - 7057 Lot - 030

**Owner Information**

|                         |  |                             |               |
|-------------------------|--|-----------------------------|---------------|
| <b>Owner Name:</b>      | ANDERSON DEREK<br>ANDERSON PAULA A.              | <b>Use:</b>                 | RESIDENTIAL   |
| <b>Mailing Address:</b> | 2854 COUNTRY WOODS CT<br>FINKSBURG MD 21048-2091 | <b>Principal Residence:</b> | NO            |
|                         |  | <b>Deed Reference:</b>      | /08454/ 00464 |

**Location & Structure Information**

**Premises Address:** 3434 7TH ST  
BALTIMORE 21225-1905

**Legal Description:** 19X95

| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No:  |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|-----------|
| 0025 | 0000  | 0000    | 25040554.03   | 0000         | 06       | 7057   | 030  | 2024             | Plat Ref: |

**Town:** None

| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
|-------------------------|-------------------------|------------------------|--------------------|------------|
| 1945                    | 1,294 SF                |                        |                    | 11230      |

| Stories | Basement | Type      | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
|---------|----------|-----------|----------|---------|----------------|--------|-----------------------------------|
| 2       | YES      | RENTAL DW | BRICK/   | 3       | 2 full         |        |                                   |

**Value Information**

|                           | Base Value | Value      | Phase-in Assessments |            |
|---------------------------|------------|------------|----------------------|------------|
|                           |            | As of      | As of                | As of      |
|                           |            | 01/01/2021 | 07/01/2023           | 07/01/2024 |
| <b>Land:</b>              | 14,000     | 14,000     |                      |            |
| <b>Improvements</b>       | 56,200     | 56,200     |                      |            |
| <b>Total:</b>             | 70,200     | 70,200     | 70,200               |            |
| <b>Preferential Land:</b> | 0          |            |                      |            |

**Transfer Information**

|  |  |   |
|--|--|---|
| <b>Seller:</b> ANDERSON, DEREK<br><b>Type:</b> NON-ARMS LENGTH OTHER       | <b>Date:</b> 10/12/2006<br><b>Deed1:</b> FMC /08454/ 00464 | <b>Price:</b> \$32,250<br><b>Deed2:</b> |
| <b>Seller:</b> KIRKENDALL, RONALD L.<br><b>Type:</b> NON-ARMS LENGTH OTHER | <b>Date:</b> 03/15/2005<br><b>Deed1:</b> FMC /06384/ 00198 | <b>Price:</b> \$48,000<br><b>Deed2:</b> |
| <b>Seller:</b> MOYER, JOHN A.<br><b>Type:</b> NON-ARMS LENGTH OTHER        | <b>Date:</b> 03/19/2002<br><b>Deed1:</b> FMC /02282/ 00070 | <b>Price:</b> \$5,000<br><b>Deed2:</b>  |

**Exemption Information**

| Partial Exempt Assessments: | Class | 07/01/2023 | 07/01/2024 |
|-----------------------------|-------|------------|------------|
| <b>County:</b>              | 000   | 0.00       |            |
| <b>State:</b>               | 000   | 0.00       |            |
| <b>Municipal:</b>           | 000   | 0.00       | 0.00       |

**Special Tax Recapture: None**

**Homestead Application Information**

**Homestead Application Status:** No Application

**Homeowners' Tax Credit Application Information**

**Homeowners' Tax Credit Application Status:** No Application

**Date:**