

| Property Information | | Request Information | Update Information |
|----------------------|-------------------------|----------------------------|---------------------------|
| File#: | BS-W01469-8930910472 | Requested Date: 10/25/2023 | Update Requested: |
| Owner: | CHRISTINE BALLANCE | Branch: | Requested By: |
| Address 1: | 205 Atlantis Ave | Date Completed: | Update Completed: |
| Address 2: | | # of Jurisdiction(s): | |
| City, State Zip | : Stafford Township, NJ | # of Parcel(s): | |

Notes

CODE VIOLATIONS Per Stafford Township Department of Zoning there are no Code Violation cases on this property.

Collector: Stafford Township

Payable Address: 260 E Bay Avenue, Manahawkin, NJ 08050

Business# (609 597 1000

PERMITS Per Stafford Township Department of Building there is an Expired Permit on this property.

1. Permit #: 14-2165

Permit Type - Alteration Security Alarm

Collector: Stafford Township

Payable Address: 260 E Bay Avenue, Manahawkin, NJ 08050

Business# (609 597 1000

SPECIAL ASSESSMENTS Per Stafford Township Finance Department there are no Special Assessments/liens on the property.

Collector: Stafford Township

Payable Address: 260 E Bay Avenue, Manahawkin, NJ 08050

Business# (609 597 1000

DEMOLITION No

UTILITIES Water & Sewer:

Account #: 5539-0

Payment Status: DELINQUENT

Status: Pvt & Lienable. Amount: \$210.08 Good Thru: 11/30/2023 Account Active: YES Collector: Stafford Township

Payable Address: 260 E Bay Avenue, Manahawkin, NJ 08050

Business# (609 597 1000

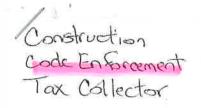
Garbage:

Garbage Billed With Taxes

TAX BOARD

| TAX LIST | DETAILS - | CURRENT | YEAR | | | | |
|----------------------|-----------------------|----------------|------------|---------------|--------------------|------------|---------|
| Municipality: S | | Stfrd | | Deed date: | | 10/9/2008 | |
| Block / Lot: | | 44.108 / 9 | | Qual: | | n/a | |
| Mailing address: 205 | | 205 ATLANTIS A | AVENUE | | | | |
| | | MANAHAWKIN | NJ 08050 | | | | |
| Location: | ocation: 205 ATLANTIS | | AVENUE | | | | |
| Prop class: | op class: 2 | | | Land val: | | 61,600 | |
| Bldg desc: | | 1SF 0912 | | Improvemen | nt val: | 88,400 | |
| Land desc: | | 75X120 | | Exemption 1 | 1: | | |
| Addtl lots: | | | | Exemption 2 | 2: | | |
| Zone: | | R90 | | Exemption 3 | 3: | | |
| Мар: | | 31 | | Exemption 4 | l: | | |
| Year blt: | | 1974 | | Net value: | | 150,000 | |
| Book/page: | | 14134/598 | | Last yr taxes | s: | 3531.00 | |
| Sale price: | | 270,000 | | Prev block: | | | |
| Nonusable code | e: | 07 (List) | | Prev lot: | | | |
| Spcl tax codes: | | | Prev qual: | | | | |
| Exmt Prop Code | е | 000 | | | Init/Fur file date | | |
| Statue: | | | | Facility: | | | |
| Assessment His | story | | | | | | |
| Year | Prop cls | | Land Value | Imprv Val | | | Net Val |
| 2022 | 2 | | 61,600 | | 88,400 | | 150,000 |
| 2021 | 2 | | 61,600 | 88,400 | | | 150,000 |
| 2020 | 2 | | 61,600 | | 88,400 | | 150,000 |
| 2019 | 2 | | 61,600 | | 88,400 | | 150,000 |
| Property Details | 3 | | | | | | |
| Type/use: | | ONE FAMILY | | Story hgt: | | 1 STORY | |
| Design: | | RANCH | | Roof type: | | GABLE | |
| Roof mtrl: | | ASPH SHNGL | | | Ext Finish: | | - |
| Foundation: | | BLK/CONCRT | | Basement: | | 0 | |
| Heating src: | | GAS | | Heat system | 1: | FORCED AIF | ? |
| Electric: | | ADEQUATE | | A/C: | | ALL COMBIN | l |
| Plumbing: | | 3FIX BATH | | | | | |
| Fireplace: | | NONE | | SFLA: | | 912 | |
| Attic area: | | 0 | | Unf area: | | 0 | |
| # bedrooms: | | 3 | | # bathrooms | 3: | 1 | |
| Attchd items: | | ATT. GAR., WO | OD DECK | Detchd item | s: | | |

| Sale History | | | |
|----------------|---------------------|------------------|-------------------|
| Prop loc: | 205 ATLANTIS AVENUE | Assessment total | 91900 |
| Block: | 44.108 | Lot: | 9 |
| Book/page: | 10564/358 | Deed date: | 10/10/2001 |
| Grantee street | 205 ATLANTIC AVE | Grantor street | 205 ATLANTIS AVE |
| City | MANAHAWKIN NJ | City | MANAHAWKIN NJ |
| Zip | 08050 | Zip | 08050 |
| Sales price: | 100 | Rec date: | 10/10/2001 |
| | | · | |
| Prop loc: | 205 ATLANTIS AVENUE | Assessment total | 91900 |
| Block: | 44.108 | Lot: | 9 |
| Book/page: | 12220/1116 | Deed date: | 7/12/2004 |
| Grantee street | 205 ATLANTIS AVE | Grantor street | 110 VILLAGE DR |
| City | MANAHAWKIN NJ | City | BARNEGAT NJ |
| Zip | 08050 | Zip | 08005 |
| Sales price: | 40,000 | Rec date: | 8/17/2004 |
| | | | |
| Prop loc: | 205 ATLANTIS AVENUE | Assessment total | 179000 |
| Block: | 44.108 | Lot: | 9 |
| Book/page: | 14134/598 | Deed date: | 10/9/2008 |
| Grantee street | 205 ATLANTIS AVENUE | Grantor street | 187 CENTRE AVENUE |
| City | MANAHAWKIN NJ | City | SEACAUCUS NJ |
| Zip | 08050 | Zip | 07094 |
| Sales price: | 270,000 | Rec date: | 10/17/2008 |



Requestor Information - Please Print

MLS@stellaripl.com

Alfred

First Name

E-mail Address

STAFFORD TOWNSHIP OPEN PUBLIC RECORDS ACT REQUEST FORM 260 E. BAY AVENUE, MANAHAWKIN, NJ 08050

OPRA 2023-48

Payment Information

Select Payment Method

Maximum Authorization Cost \$

609-597-1000 fax 609-597-4911 clerk@staffordnj.gov

Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

MI ____ Last Name Banks

| Mailing Address 2605 Maitland (| benner Fankway, Suite C | | |
|--|--|---|---|
| City Maitland s | tate <u>FL</u> zip <u>32751</u> FAX <u>407- 210-311</u> | 3 | Fees: Letter size pages - \$0.05 per page Legal size pages - \$0.07 per page |
| Preferred Delivery: Up US If you are requesting records containi 2C:28-3, I certify that I HAVE / HAVE / | On-Site Mail FaxXX ng personal information, please circle one: U OT been convicted of any indictable offense un | XX E-mail XXX | Other materials (CD, DVD, etc) – actual cost of material Delivery: Delivery / postage fees additional depending upon delivery type. |
| Jersey, any other state, or the United States Signature Alfred Gaz | 1 | 0/25/2023 | Extras: Special service charge dependent upon request. |
| Record Request Information: Plea preferred method of delivery will onl be jeopardized by such method of d | use be as specific as possible in describing y be accommodated if the custodian has the elivery. | the records being requester e technological means and | d. Also, please note that your the integrity of the records will not |
| Please advise if the addres | ss has any OPEN/PENDING/EX currently · (If Yes Provide Perm | PIRED Permits & de it Number and Type) | molition permits that need |
| Also advise if there are an Case Number & Type) | y Code Violation or fines due tha | • | , |
| | | | |
| Any unrecorded liens/fines | /special assessments due. | no viol | actions |
| 8 | /special assessments due. Sewer Bill information for the b | | |
| We are looking for Water & | | elow mentioned Prop | |
| We are looking for Water & Property Address: 205 ATI | Sewer Bill information for the b | elow mentioned Prop | |
| We are looking for Water & Property Address: 205 ATI Bock: 44.108 Lot: 9 AGENCY USE ONLY Est. Document Cost Est. Delivery Cost Est. Extras Cost | Sewer Bill information for the b | elow mentioned Proposition IN NJ 08050 AGE Tracking Information Tracking # Rec'd Date Ready Date Total Pages | POERTY. FINAL Cost Total Deposit Balance Due Balance Paid |
| We are looking for Water & Property Address: 205 ATI Bock: 44.108 Lot: 9 AGENCY USE ONLY Est. Document Cost Est. Delivery Cost | AGENCY USE ONLY Disposition Notes Custodian: If any part of request cannot be delivered in seven business days, | elow mentioned Proposition IN NJ 08050 AGE Tracking Information Tracking # Rec'd Date Ready Date Total Pages | PINCY USE ONLY Final Cost Total Deposit Balance Due |
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| | | | | | | | | ONINTERIOR ALTERATIONS | | | |
|--------------------------|------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|---|-----------------------------------|-----------------------------------|-----------------------------------|
| | SECURITY ALARM | FRENCH DRAIN & SUMP PUMP | SOLAR PANELSSOLAR PANELS | REPLACE METER PAN & DISCONNECT | ROOF | ABOVE GROUND POOLABOVE GROUND POOL | WATER CONNECTION | INTERIOR RENOVATIONINTERIOR ALTERATIONINTERIOR ALTERATIONINTERIOR ALTERATIONS | DRY WATER LINE | ROOF & SIDING | |
| Work Type | Alteration | Alteration | Alteration | Alteration | Alteration | Alteration | Alteration | Alteration | Alteration | Alteration | Alteration |
| Applicatio t n Status | Орел | CA and Close Date Issued | CA and Close Date Issued | CA and Close Date Issued | CA and Close Date Issued | CA and Close Date Issued | CA and Close Date Issued |
| Block Lot | 44.108 9 | 44.108 9 | 44.108 9 | 44.108 9 | 44.108 9 | 44.108 9 | 44.108 9 | 44.108 9 | 44.108 9 | 44.108 9 | 44.108 9 |
| Location Address | 205 ATLANTIS AVENUE | 205 ATLANTIS AVENUE | 205 ATLANTIS AVENUE | 205 ATLANTIS AVENUE | 205 ATLANTIS AVENUE | 205 ATLANTIS AVENUE | 205 ATLANTIS AVENUE | 205 ATLANTIS AVE 44.108 | 205 ATLANTIS AVE 44.108 | 205 ATLANTIS AVE 44.108 | 205 ATLANTIS |
| Permit Issue Date | 12/02/2014 | 11/03/2014 | 09/13/2012 | 07/18/2012 | 06/22/2012 | 05/27/2010 | 09/26/2008 | 03/14/2008 | 11/13/2007 | 11/13/2007 | 08/14/1990 |
| Permit Number | 14-2165 | 14-1977 | 12-1169 | 12-883 | 12-762 | 10-950 | 08-2580 | 08-374 | 07-2726 | 07-2724 | 1-90-758 |

| YPe | | |
|----------------------|-----------------------------------|-----------------------------------|
| Work Type | (None) | (None) |
| Application Status | CA and Close Date Issued | CA and Close Date Issued |
| Lot | တ | 6 |
| Block | 44.108 | 44.108 |
| Location Address | 205 ATLANTIS (DECK) | 205 ATLANTIS (DECK) |
| Permit Issue Date | | |
| Permit Number | | |

Grand Totals

OPRA 2023-484 205 Atlantis Ave

Susan Farrell <sfarrell@staffordnj.gov>
Fri 03/11/2023 20:08

To: MLS < MLS@stellaripl.com >

4 attachments (656 KB)

OPRA 2023-484.pdf; OPRA 2023-484 44.108 9 - 2023 TAXES WS.pdf; OPRA 2023-484 Code Enforcement.pdf; OPRA 2023-484 Construction.pdf;

Some people who received this message don't often get email from sfarrell@staffordnj.gov. <u>Learn why this is important</u>

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Morning,

In response to your OPRA request, please see the attached documents. Please note there currently are no code violations, certified violations or special assessments.

Have a Great Day,

Susan M. Farrell

Susan M. Farrell, RMC, CMR Township Clerk (609) 597-1000 ext. 8526

Stafford Township

STAFFORDNJ.GOV

Utility Account: 5539-0 Block/Lot/Qual: 44.108 9. Property Location: 205 ATLANTIS AVENUE Service Location: Owner Name/Address: BALLANCE, DANIELLE M & CHRISTINE L 205 ATLANTIS AVENUE MANAHAWKIN NJ 08050

Projected Interest Thru 11/30/2023

Interest Due: \$2.08 Principal Due: \$208.00 Total Due: \$210.08

Close

Water/Sewer

Make a Payment

Project Interest Last Payment: 08/09/23

Delinquent Charges:

| Service | Due Date | Billed | Balance | Interest | Total Due | Status | Reading | Read Date | Usage |
|---------|------------|--------|---------|----------|------------------|--------|---------|------------|-------|
| Water | 10/15/2023 | 69.00 | 69.00 | 0.28 | 69.28 | OPEN | 680500 | 09/21/2023 | 8000 |
| Sewer | 10/15/2023 | 139.00 | 139.00 | 0.56 | 139.56 | OPEN | | | |
| Total | | 208.00 | 208.00 | 0.84 | 208.84 | | | | |

Prior Paid Charges:

| Service | Due Date | Billed | Balance | Interest | Total Due | Status | Reading | Read Date | Usage |
|---------|------------|--------|---------|----------|------------------|--------|---------|------------|-------|
| Water | 07/15/2023 | 66.90 | 0.00 | 0.00 | 0.00 | PAID | 672500 | 06/21/2023 | 5900 |
| Sewer | 07/15/2023 | 139.00 | 0.00 | 0.00 | 0.00 | PAID | | | |
| Water | 04/15/2023 | 67.60 | 0.00 | 0.00 | 0.00 | PAID | 666600 | 03/21/2023 | 6600 |
| Sewer | 04/15/2023 | 139.00 | 0.00 | 0.00 | 0.00 | PAID | | | |
| Water | 01/15/2023 | 67.50 | 0.00 | 0.00 | 0.00 | PAID | 660000 | 12/21/2022 | 6500 |
| Sewer | 01/15/2023 | 139.00 | 0.00 | 0.00 | 0.00 | PAID | | | |
| Total | 711222700 | 619.00 | 0.00 | 0.00 | 0.00 | | | | |

Return to Home