## Briana Johnson, Assessor

GENERAL INFORMATION		
PARCEL NO.	162-03-612-039	
OWNER AND MAILING ADDRESS	ZIZKA TZUNG YURN	
	5406 WALTON HEATH AVE	
	LAS VEGAS	
	NV 89142-2594	
LOCATION ADDRESS	1615 S 11TH ST	
CITY/UNINCORPORATED TOWN	LAS VEGAS	
ASSESSOR DESCRIPTION	HUNTRIDGE SUB TRACT 4	
	PLAT BOOK 2 PAGE 55	
	LOT 20 BLOCK 21	
RECORDED DOCUMENT NO.	* <u>20170227:02678</u>	
RECORDED DATE	FEB 27 2017	
VESTING	NS	
COMMENTS		

\*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND VALUE EXCLUDED FROM PARTIAL ABATEMENT		
TAX DISTRICT	200	
APPRAISAL YEAR	2023	
FISCAL YEAR	2024-25	
SUPPLEMENTAL IMPROVEMENT VALUE	0	
INCREMENTAL LAND	0	
INCREMENTAL IMPROVEMENTS	0	

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2023-24	2024-25
LAND	27650	26600
IMPROVEMENTS	21191	23599
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	48,841	50,199
TAXABLE LAND + IMP (SUBTOTAL)	139,546	143,426
COMMON ELEMENT ALLOCATION	0	0
ASSESSED		
TOTAL ASSESSED VALUE	48,841	50,199
TOTAL TAXABLE VALUE	139,546	143,426

Click here for Treasurer Information regarding real property taxes.

Click here for Flood Control Information.

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION			
ESTIMATED SIZE 0.17 ACRES			
ORIGINAL CONST. YEAR	1944		
LAST SALE PRICE	68000		
MONTH/YEAR	5/1998		

SALE TYPE	R - RECORDED VALUE
LAND USE	20.110 - SINGLE FAMILY RESIDENTIAL
DWELLING UNITS	1

PRIMARY RESIDENTIAL STRUCTURE						
1ST FLOOR SQ. FT.	1632	CASITA SQ. FT.		ADDN/C0	VNC	YES
2ND FLOOR SQ. FT.		CARPORT SQ. FT.		POOL		YES
3RD FLOOR SQ. FT.		STYLE	ONE STORY	SPA		NO
UNFINISHED BASEMENT SQ.	0	BEDROOMS	2	TYPE OF		FRAME-
FT.				CONSTRU	JCTION	SIDING/SHINGLE
FINISHED BASEMENT SQ. FT.	0	BATHROOMS	1 FULL	ROOF TY	PE	COMPOSITION
						SHINGLE
BASEMENT GARAGE SQ. FT.	0		FIREPLACE 0			
TOTAL GARAGE SQ. FT.	0					

ASSESSOR MAP VIEWING G	ASSESSOR MAP VIEWING GUIDELINES		
MAP <u>162036</u>			
	In order to view the Assessor map you must have Adobe Reader installed on your computer system.		
	If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps.		
	Adobe Reader		

Note: This record is for assessment use only. No liability is assumed as to the accuracy of the data delineated hereon.