

Real Property Data Search ( )  
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**Special Tax Recapture:** None

**Account Identifier:** District - 07 **Account Number -** 135890

**Owner Information**

**Owner Name:** WINDSOR WILLIAM NEIL & BRENDA B **Use:** RESIDENTIAL  
**Principal Residence:** NO  
**Mailing Address:** 6637 ENM ELLWOOD RD **Deed Reference:** /00242/ 00658  
 HURLOCK MD 21643-3272

**Location & Structure Information**

**Premises Address:** 902 TALISMAN LN **Legal Description:** LOT 7,000 SQ. FT.  
 CAMBRIDGE 21613-0000 902 TALISMAN LANE  
 CAMBRIDGE

| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No:  |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|-----------|
| 0303 | 0011  | 5668    | 7030008.10    | 0000         |          |        |      | 2023             | Plat Ref: |

**Town:** CAMBRIDGE

| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
|-------------------------|-------------------------|------------------------|--------------------|------------|
| 1955                    | 1,702 SF                |                        | 7,000 SF           |            |

| Stories | Basement | Type          | Exterior | Quality | Full/Half Bath | Garage     | Last Notice of Major Improvements |
|---------|----------|---------------|----------|---------|----------------|------------|-----------------------------------|
| 1       | NO       | STANDARD UNIT | SIDING/  | 4       | 2 full         | 1 Attached |                                   |

**Value Information**

|                           | Base Value | Value      | Phase-in Assessments |            |
|---------------------------|------------|------------|----------------------|------------|
|                           |            | As of      | As of                | As of      |
|                           |            | 01/01/2023 | 07/01/2024           | 07/01/2025 |
| <b>Land:</b>              | 36,300     | 36,300     |                      |            |
| <b>Improvements</b>       | 90,400     | 120,800    |                      |            |
| <b>Total:</b>             | 126,700    | 157,100    | 146,967              | 157,100    |
| <b>Preferential Land:</b> | 0          | 0          |                      |            |

**Transfer Information**

**Seller:** PRITCHETT, OSVERY C. AND **Date:** 12/15/1986 **Price:** \$78,500  
**Type:** NON-ARMS LENGTH OTHER **Deed1:** PLC /00242/ 00658 **Deed2:**

**Seller:** **Date:** **Price:**  
**Type:** **Deed1:** **Deed2:**

**Seller:** **Date:** **Price:**  
**Type:** **Deed1:** **Deed2:**

**Exemption Information**

| Partial Exempt Assessments: | Class | 07/01/2024 | 07/01/2025 |
|-----------------------------|-------|------------|------------|
| <b>County:</b>              | 000   | 0.00       |            |
| <b>State:</b>               | 000   | 0.00       |            |
| <b>Municipal:</b>           | 000   | 0.00 0.00  | 0.00 0.00  |

**Special Tax Recapture:** None

**Homestead Application Information**

**Homestead Application Status:** No Application

**Homeowners' Tax Credit Application Information**

**Homeowners' Tax Credit Application Status:** No Application **Date:**