



| Property Information | | Request Information | | Update Information |
|----------------------|----------------------|-----------------------|------------|--------------------|
| File#: | BS-W01492-1065884563 | Requested Date: | 11/10/2023 | Update Requested: |
| Owner: | JASON SNELL | Branch: | | Requested By: |
| Address 1: | 380 Route 28 | Date Completed: | | Update Completed: |
| Address 2: | | # of Jurisdiction(s): | | |
| City, State Zip: | Harwich, MA | # of Parcel(s): | 1 | |

Notes

CODE VIOLATIONS Per Town of Harwich Department of Zoning there are no Code Violation cases on this property.

Collector: Town of Harwich
Payable Address: 732 Main St, Harwich, MA 02645
Business# (508) 430- 7506
UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

PERMITS Per Town of Harwich Department of Building there are Two Open Permit on this property.

1. Permit #: BOHCODE220084
Permit Type: Enforcement
2. Permit #: 6078_BEM-2007-0153
Permit Type: CONSTRUCT SHED

Collector: Town of Harwich
Payable Address: 732 Main St, Harwich, MA 02645
Business# (508) 430- 7506

SPECIAL ASSESSMENTS Per Town of Harwich Finance Department there are no Special Assessments/liens on the property.

Collector: Town of Harwich
Payable Address: 732 Main St, Harwich, MA 02645
Business# (508) 430- 7506
UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

DEMOLITION NO



UTILITIES

WATER AND SEWER

Account #: 01016

Payment Status: DELINQUENT

Status: Liable

Amount: \$70.96

Good Thru: NA

Account Active: YES

Collector: HARWICH TOWN Treasurer tax collector

Payable Address: 732 MAIN STREET HARWICH MA 02645

Business # (508) 430-7501

UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES VERBAL INFO ACQUIRED.

Garbage:

GARBAGE PRIVATE HAULER WITH LIEN STATUS AND BALANCE UNKNOWN

Key: 1643

Town of HARWICH - Fiscal Year 2023

12/21/2022 7:21 pm SEQ #: 1.509

LEG
AL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | | | | |
|---|---|----------|-----|------------|-------|------------|--------------|--------------|---------|------|------------|-----------|---|------|--|---------|
| SNELL JASON K & VARELLA ANN MARIE & ELLEN M 384 MAIN ST HARWICH PORT, MA 02646 | | | | 13-A10-0 | | | | 380 ROUTE 28 | | | | | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | | | | |
| SNELL JASON K & HSBC BANK USA | | | | 07/01/2008 | S | 240,000 | 23018-23 | | | | | | | | | |
| GIBSON BRUCE W | | | | 01/17/2008 | L | 267,750 | 22609-347 | | | | | | | | | |
| | | | | 04/13/2006 | F | 1 | 20913-46 | | | | | | | | | |
| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
| 100 | S | 10,677 | 6 | 1.00 | 1 | 1.00 | 100 | 1.00 | 244,000 | 2.87 | 100 | 1.00 | 4 | 1.00 | | 171,410 |

LAND

| TOTAL | 10,677 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|----------|---------|----------|
| Ngh | NGH 6 | NOTE | LAND | 171,400 | 149,100 | | |
| Infl1 | NONE | | BUILDING | 196,800 | 151,900 | | |
| Infl2 | FACTOR 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| TOTAL | | | | 368,200 | 301,000 | | |

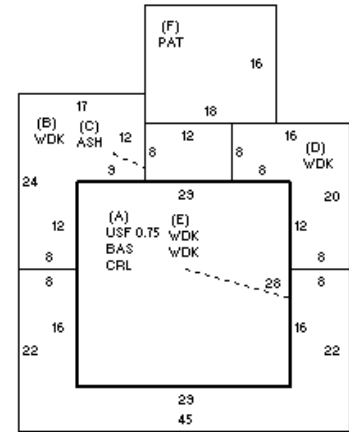
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 1418 | 04/05/2019 | 77 | SOLAR | 17,896 | 08/23/2019 | TCK | 100 | 100 |
| | | 6 | CYCL GROWTH | | 06/02/2008 | MO | 100 | 100 |
| 581 | 08/31/2006 | 1 | NEW CONST | 900 | 03/11/2008 | MO | 100 | 100 |
| 582 | 08/31/2006 | 1 | NEW CONST | 900 | 03/11/2008 | MO | 100 | 100 |
| | | 6 | CYCL GROWTH | | 06/19/2003 | MO | 100 | 100 |

DET
ACHED



B
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| BUILDING | CD | ADJ | DESC | MEASURE | 6/2/2008 | MO |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/11/1991 | JZ |
| STYLE | 5 | 1.25 | COLONIAL [100%] | REVIEW | 9/18/2019 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1920 | SIZE ADJ | 1.020 | ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|-------|------------|-------|-----------------|----|-----------------|------|
| NET AREA | 1,421 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | CONTIN WALL | 1.00 |
| \$NLA(RCN) | \$220 | OVERALL | 1.250 | EXT. COVER | 2 | CLAPBOARD | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 6 | SALTBOX | 1.00 |
| STORIES(FAR) | 2 | 1.00 | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 |
| ROOMS | 3 | 1.00 | | FLOOR COVER | 2 | SOFTWOOD | 1.00 |
| BEDROOMS | 1 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 |
| BATHROOMS | 1 | \$2,588 | | HEATING/COOLING | 1 | FORCED AIR | 1.00 |
| HALF BATHS | 0 | 1.00 | | FUEL SOURCE | 2 | GAS | 1.00 |
| UNITS | 1 | 1.00 | | USE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|---------------|-------|------|-----------|---------|
| A | CRL | N | CRAWL SPACE | 812 | | 0.00 | |
| A | BAS | L | BAS AREA | 812 | 1920 | 191.95 | 155,866 |
| A | USF | L | UP-STRY FIN | 609 | 1920 | 156.19 | 95,119 |
| + | WDK | N | ATT WOOD DECK | 1,576 | | 33.28 | 52,446 |
| C | ASH | N | ATT SHED | 96 | | 30.85 | 2,962 |
| F | PAT | N | PATIO | 288 | | 11.94 | 3,437 |

| TOTAL RCN | 312,418 |
|----------------------|------------|
| CONDITION ELEM CD | |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT/ELEC | |
| EFF.YR/AGE 1977 / 44 | |
| COND | 27 27 % |
| FUNC | 0 |
| ECON | 10 TRAFFIC |
| DEPR | 37 % GD 63 |
| RCNLD | \$196,800 |



TOWN OF HARWICH

**Building Department
(508) 430-7506**

**BUILDING
PERMIT**

PERMIT NO **BLD-19-001418**
ISSUE DATE **04/05/2019**
APPLICANT **CRAIG ORN**

JOB WEATHER CARD
PERMIT TO **Solar**


AT (LOCATION) **380 ROUTE 28, Harwich, MA** ZONING DISTRICT **126CH1** Bldg. Type: **Residential**

SUBDIVISION MAP BLOCK LOT **13-A10** BUILDING IS TO BE: CONST TYPE USE GROUP
LOT SIZE **10,672.20** BUILDING INSPECTOR **Stevens**

REMARKS: **ROOF MOUNTED SOLAR PANELS**

BLD COVERAGE EST COST (\$) **17896** PERMIT FEE (\$) **276.00**
OWNER **SNELL JASON K &**
ADDRESS **VARELLA ANN MARIE & ELLEN M, 384 MAIN ST**
HARWICH PORT MA 02646
PHONE

CONTRACTOR
LICENSE **CS-080034**
Construction Supervisor
SUNRUN
CRAIG ORN
734 FOREST ST
MARLBOROUGH, MA 01752

BUILDING DEPT BY 

PROVIDING THAT THE PERSON ACCEPTING THIS PERMIT SHALL IN EVERY RESPECT CONFORM TO THE TERMS OF THE APPLICATION ON FILE IN THIS OFFICE, AND TO THE PROVISIONS OF THE STATUTES AND THE ORDINANCES RELATING TO THE CONSTRUCTION, MAINTENANCE AND INSPECTION OF BUILDINGS IN THE COMMONWEALTH OF MASSACHUSETTS AND SHALL BEGIN WORK ON SAID BUILDING WITHIN 6 MONTHS FROM THE DATE HEREOF, AND PROSECUTE THE WORK THEREON TO SPEEDY COMPLETION. ANY VIOLATION OF THE TERMS ABOVE NOTED IS AN IMMEDIATE REVOCATION OF THIS PERMIT.

Conditions:

FILE COPY

RECEIVED

MAR 26 2019

BUILDING DEPT

PERMIT INTAKE / ROUTING
INTEROFFICE REVIEW

Permit #: BLD-19-001418 Address: 380 Rt 28

Applicant: Sun Power Solar Tel #: 978 793-8584

Accela Date: 3/29/19



CONS: OK - N.S.

Accela Date:

PLAN/HH: _____

Accela Date:

ENG: _____

Accela Date:

BOH: _____

Accela Date:

FIRE: _____

BLDG: 4-5-19 OK RGS

FEE = \$206.00

RECEIVED

MAR 26 2019

Per [Signature]

FILE COPY

Town of Harwich

732 Main Street Harwich, MA 02645 · 508.430.7506

Building Permit Application / **\$70 Non-Refundable Fee**

PLEASE PRINT LEGIBLY

SITE INFORMATION / PROJECT INFORMATION: DATE:

RESIDENTIAL COMMERCIAL* CHANGE OF USE*

*COMMERCIAL BUILDINGS IN EXCESS OF 35,000 CU. FT. MUST MEET CONTROL CONSTRUCTION REGULATIONS (780 CMR 116).
ADDENDUM TO PERMIT APPLICATION AVAILABLE IN BUILDING DEPARTMENT.

JOB ADDRESS: 380 MA Route 28 ASSESSOR'S MAP/PARCEL: 13 / A10

*EXISTING / PROPOSED USE: 1010 - SFR / N/C CONSTRUCTION TYPE: IVB

DESCRIPTION OF ALL WORK: Installation of an interconnected rooftop PV system.
29 (330w) Solar Modules 9.57 kW DC

TOTAL CONTRACTED VALUE* OF WORK: \$ 17,896.00 ONE (1) APPLICATION PER STRUCTURE.

STRUCTURE: \$ _____ PLUMB: \$ _____ WIRE: \$ 12,527.00 HVAC: \$ _____

* SUBJECT TO FINAL COST AFFIDAVIT*

NEW DWELLING / # OF UNITS: _____ ADDITION ALTERATIONS

ACCESSORY STRUCTURE / TYPE: _____ OTHER: _____

NEW COMMERCIAL CONSTRUCTION; # OF TENANT SPACES: _____

MECHANICAL / TYPE: _____ SOLAR / SF: # 515

TOTAL SQUARE FOOTAGE OF ALL CONSTRUCTION / ALTERATIONS BY FLOOR:

BASEMENT: _____ FIRST FL: _____ SECOND FL: _____ GARAGE: _____

ZONING COMPLIANCE INFORMATION:

ZONING DISTRICT(S): C-H-1 FLOOD ZONE: _____

PLANNING BOARD CASE #: _____ BOA CASE #: _____

CONCOM CASE#: _____ BOH #: _____

**HISTORIC PROPERTY LIST: YES NO **HISTORIC DISTRICT: YES NO

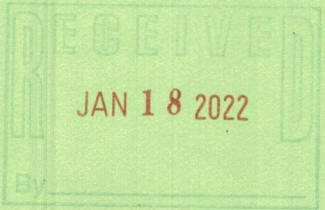
** PLEASE SEE THE HISTORIC DISTRICT AND HISTORICAL COMMISSION'S HOMEPAGE FOR INFORMATION.

SETBACK COMPLIANCE:

| | | | | |
|-----------|-------|--------|--------|------|
| EXISTING: | Front | L Side | R Side | Rear |
| PROPOSED: | Front | L Side | R Side | Rear |
| REQUIRED: | Front | L Side | R Side | Rear |

DEBRIS DISPOSAL FACILITY AS APPROVED BY HARWICH DPW: _____

DIGSAFE CASE #: _____



TOWN OF HARWICH COMPLAINT FORM

Date Received 1-18-2022

Location of Complaint 380 Route 28

Responsible Person _____

Owner Address(if differs) see attached

Nature of Complaint see attached email

Reported By Maura & Tom Jones

Address 14 Harold St #11F

Phone Number 617-413-8213

Inspector Carme Schoener & Katie O'Neill

Date of Investigation 1/20/2022

Condition Found Debris present, multiple ~~web~~ vehicles
RV boat, over multiple lots
no evident health violations

Action Taken referred to PD Animal Control
for potential Animal Abuse

Compliance Date complaint filed for

Notice Issued 384, 380 & 390 Rte 28

380 Route 28

(A)

