

# SM MILLER PROPERTIES CORP

1317 HENDRIX DR  
JACKSONVILLE, AR 72076-3001



|                    |                                                                                                                 |
|--------------------|-----------------------------------------------------------------------------------------------------------------|
| Basic Information  |                                                                                                                 |
| Parcel Number:     | 12J0380008100                                                                                                   |
| County Name:       | Pulaski County                                                                                                  |
| Property Address:  | SM MILLER PROPERTIES CORP<br>1317 HENDRIX DR<br>JACKSONVILLE, AR 72076-3001<br><a href="#">Map This Address</a> |
| Mailing Address:   | SM MILLER PROPERTIES CORP<br>1496 RED HILL RD<br>MOUNT VERNON AR 72111-9034                                     |
| Total Acres:       | 0.34                                                                                                            |
| Timber Acres:      | 0.00                                                                                                            |
| Sec-Twp-Rng:       | 19-3N-10W                                                                                                       |
| Lot/Block:         | 13/5                                                                                                            |
| Subdivision:       | MARSHALL ROAD SUB                                                                                               |
| Legal Description: |                                                                                                                 |
| School District:   | 009 JAX JNPSD                                                                                                   |
| Homestead Parcel?: | No                                                                                                              |
| Tax Status:        | Taxable                                                                                                         |
| Over 65?:          | No                                                                                                              |

Parcel Boundary

| Land Information |                             |             |            |         |         |         |  |
|------------------|-----------------------------|-------------|------------|---------|---------|---------|--|
| Land Type        | Quantity                    | Front Width | Rear Width | Depth 1 | Depth 2 | Quarter |  |
| RESLOT           | 0.34 acres<br>[14,765 sqft] |             |            |         |         |         |  |


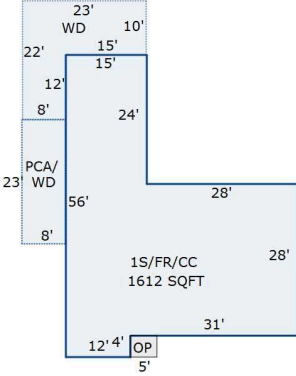
  

| Valuation Information |           | <a href="#">view prior year information</a> |
|-----------------------|-----------|---------------------------------------------|
| Entry                 | Appraised | Assessed                                    |
| Land: ⓘ               | 14,000    | 2,800                                       |
| Improvements: ⓘ       | 106,415   | 21,283                                      |
| Total Value: ⓘ        | 120,415   | 24,083                                      |
| Taxable Value: ⓘ      |           | 21,720                                      |
| Millage:              |           | 0.0614                                      |
| Estimated Taxes: ⓘ    |           | \$1,333.61                                  |
| Assessment Year:      |           | 2024                                        |

| Sales History ⓘ |            |        |                                          |                                          |      |        |                     |
|-----------------|------------|--------|------------------------------------------|------------------------------------------|------|--------|---------------------|
| Filed           | Sold       | Price  | Grantor                                  | Grantee                                  | Book | Page   | Deed Type           |
| 12/20/2018      | 12/14/2018 | 35,000 | JONES BIRL E AND MARGARET A LIVING TRUST | SM MILLER PROPERTIES CORP                | 2018 | 078581 | TTD(TRUSTEE'S DEED) |
| 12/11/2012      | 12/3/2012  | 80,000 | KILLEBREW JAMES DAVID ET AL              | JONES BIRL E AND MARGARET A LIVING TRUST | 2012 | 081253 | WD(WARRANTY DEED)   |
| 6/8/2007        | 6/6/2007   | 0      | KILLEBREW WILLIE BRYANT/BETTY            | KILLEBREW RICHARD THOMAS/JAMES           | 2007 | 045197 | HIST(HISTORICAL)    |

| Improvement Information                                                              |                                                                                       |                                  |          |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------|----------|
| Residential Improvements                                                             |                                                                                       |                                  |          |
| Residential Improvement #1                                                           |                                                                                       |                                  |          |
|  |  |                                  |          |
| Living Area 1st Floor                                                                | 1,612                                                                                 | Basement Unfinished              | 0        |
| Living Area 2nd Floor                                                                | 0                                                                                     | Basement Finished w/Partitions   | 0        |
|                                                                                      |                                                                                       | Basement Finished w/o Partitions | 0        |
| <b>Living Area Total SF</b>                                                          | <b>1,612</b>                                                                          | <b>Basement Total SF</b>         | <b>0</b> |
| Occupancy Type:                                                                      | Single Family                                                                         |                                  |          |
| Grade:                                                                               | D4                                                                                    |                                  |          |

| Story Height:                     | 1 Story                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                 |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|----------------------|-------------|-----|------|--|-------------------|-------|-----|--|-------------------|-------|-----|--|----------------------|------|----|--|-----------------|----|-----|--|------------|--|--|--|
| Year Built:                       | 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                 |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| Effective Age:                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                 |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| Construction Type:                | Std Frame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                 |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| Roof Type:                        | Asphalt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                 |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| Heat / AC:                        | Central                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                 |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| Fireplace:                        | 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                 |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| Bathrooms:                        | 1 full 0 half                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                 |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| Foundation Type:                  | Closed Piers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                 |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| Floor Type:                       | Wood Subfloor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                 |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| Floor Covering:                   | carpet:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | 1,612 sq ft     |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| Additive Items:                   | <table border="1"> <thead> <tr> <th>Additive Item</th> <th>Quantity</th> <th>Size</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>WD</td> <td>184</td> <td></td> <td>WOOD DECKS</td> </tr> <tr> <td>PCA</td> <td>184</td> <td></td> <td>PATIO COVER, ALUM</td> </tr> <tr> <td>WC</td> <td>224</td> <td></td> <td>BRICK/STONE WAINSCOT</td> </tr> <tr> <td>OP</td> <td>20</td> <td></td> <td>OPEN PORCH</td> </tr> <tr> <td>WD</td> <td>326</td> <td></td> <td>WOOD DECKS</td> </tr> </tbody> </table> | Additive Item | Quantity        | Size                 | Description | WD  | 184  |  | WOOD DECKS        | PCA   | 184 |  | PATIO COVER, ALUM | WC    | 224 |  | BRICK/STONE WAINSCOT | OP   | 20 |  | OPEN PORCH      | WD | 326 |  | WOOD DECKS |  |  |  |
|                                   | Additive Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Quantity      | Size            | Description          |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
|                                   | WD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 184           |                 | WOOD DECKS           |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
|                                   | PCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 184           |                 | PATIO COVER, ALUM    |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
|                                   | WC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 224           |                 | BRICK/STONE WAINSCOT |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
|                                   | OP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20            |                 | OPEN PORCH           |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| WD                                | 326                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | WOOD DECKS      |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| Outbuildings / Yard Improvements: | <table border="1"> <thead> <tr> <th>OBYI Item</th> <th>Quantity</th> <th>Size</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>CDW</td> <td>1060</td> <td></td> <td>CONCRETE DRIVEWAY</td> </tr> <tr> <td>CLFX4</td> <td>220</td> <td></td> <td>4' CHAIN LINK</td> </tr> <tr> <td>UB4-S</td> <td>225</td> <td></td> <td>UTILITY BUILDING 4-S</td> </tr> <tr> <td>WFX6</td> <td>50</td> <td></td> <td>6' WOOD PRIVACY</td> </tr> </tbody> </table>                                                      | OBYI Item     | Quantity        | Size                 | Description | CDW | 1060 |  | CONCRETE DRIVEWAY | CLFX4 | 220 |  | 4' CHAIN LINK     | UB4-S | 225 |  | UTILITY BUILDING 4-S | WFX6 | 50 |  | 6' WOOD PRIVACY |    |     |  |            |  |  |  |
|                                   | OBYI Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Quantity      | Size            | Description          |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
|                                   | CDW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1060          |                 | CONCRETE DRIVEWAY    |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
|                                   | CLFX4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 220           |                 | 4' CHAIN LINK        |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
|                                   | UB4-S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 225           |                 | UTILITY BUILDING 4-S |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |
| WFX6                              | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | 6' WOOD PRIVACY |                      |             |     |      |  |                   |       |     |  |                   |       |     |  |                      |      |    |  |                 |    |     |  |            |  |  |  |