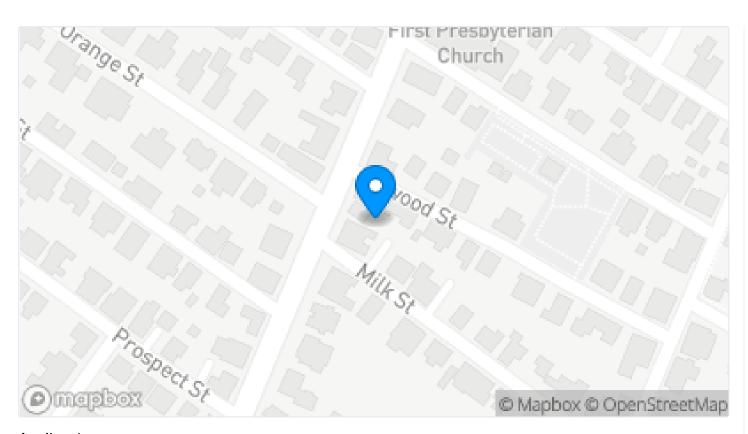
## **Gas Fitter Permit**

## G-23-33



## **Applicant**

**Leonard Hall** 

Location

## 39 FEDERAL ST

NEWBURYPORT, MA 01950

View location details (/locations/66073)

## Created

Jan 19, 2023

**Status** 

Active

**Expires** 

\_\_

## Details Files (0)

# **Gas Fitter license** Plumber/Gasfitter Name \* LEONARD A HALL **Business Name \*** Uptack Plumbing and Heating License # \* 8678 **License Expiration Date** 05/01/2024 License Type Master Plumber License Active \* $\mathbf{V}$ Type of Business \* Corporation Corporation/Partnership/LLC License # 1415 Mailing Address \* ATKINSON, NH, 038112572 City \* **ATKINSON**

State \*

**Email Address** 

permits@uptack.com

| Zip Code *  |
|---|
| 038112572   |
| Preferred Phone # *   |
| 978-372-8503  |
| Alternate Phone #   |
| <del></del>   |
| I hereby certify that all of the details and information I have submitted regarding this application are true and accurate to the best of my knowledge and that all plumbing work and installation performed under the permit issued for this application will be in compliance with all pertinent provisions of the Massachusetts State Plumbing Code and Chapter 142 of the General Laws. * |
| Project Info  |
| Project Cost * 600  |
| Occupancy Type *  |
| Residential   |
| Work to Start   |
| 01/20/2023  |
| Work Type *   |
| Renovation  |
| Is this project in conjunction with a Building Permit?  |
| <del></del>   |
| Inspection(s) Needed  |
| Number of ROUGH inspection(s) needed * ②  O   |

0

Number of UNDERGROUND inspection(s) needed \* ②

| 1                      |  |  |
|------------------------|--|--|
| Fixtures               |  |  |
|                        |  |  |
| Boiler                 |  |  |
|                        |  |  |
| Booster                |  |  |
|                        |  |  |
| Conversion Burner      |  |  |
|                        |  |  |
|                        |  |  |
| Cook Stove             |  |  |
|                        |  |  |
| Direct Vent Heater     |  |  |
|                        |  |  |
|                        |  |  |
| Dryer                  |  |  |
|                        |  |  |
| Fireplace              |  |  |
|                        |  |  |
| Furnace                |  |  |
| 1                      |  |  |
| •                      |  |  |
| Location of Furnaces * |  |  |
| Basement               |  |  |
| Generator              |  |  |
|                        |  |  |
|                        |  |  |
| Grille                 |  |  |
|                        |  |  |
| Infared Heater         |  |  |

Number of FINAL inspection(s) needed (Do NOT select this for Water Heater replacement) \* 2

| Laboratory Cocks         |  |
|--------------------------|--|
|                          |  |
| Makeup Air Unit          |  |
|                          |  |
| Oven                     |  |
|                          |  |
| Pool Heater              |  |
|                          |  |
| Room/Space heater        |  |
|                          |  |
| Poof Ton Unit            |  |
| Roof Top Unit            |  |
| T1                       |  |
| Test<br>                 |  |
|                          |  |
| Unit Heater<br>          |  |
|                          |  |
| Unvented Room Heater<br> |  |
|                          |  |
| Water Heater             |  |
| <del></del>              |  |
| Other                    |  |
|                          |  |
|                          |  |
| Total Fixtures           |  |

**Total Fixture Count** 

1

# Liability Insurance I have a current liability insurance or its substantial equivalent which meets the requirements of MGL Ch. 142. \* Yes Type of Insurance Coverage Type of Insurance Liability Policy

## **Workers' Compensation Insurance Affidavit**

Are you an employer? Select from the options below. \*

I am an employer with full and/or part time employees.

Please specify, if other.

--

## Signature

I do hereby certify that under the pains and penalties of perjury that the information contained in this applicaiton is true and correct \*

✓ Leonard A. Hall Jan 19, 2023

### **Documents**

## **Gas Fitter Permit**

Issued Jan 19, 2023

## Your Profile

Sign Up (/sign-up)

Your Records (/dashboard/records)

## Resources

Search for Records (/search)

Claim a Record (/claimRecord)

Employee Login (https://newburyportma.workflow.opengov.com)

Portal powered by **OpenGov**