

**Building Permit**

# 57996



**Applicant**

**Jeff Rzemien**

**Location**

**679 METACOM AVE**

BRISTOL, RI 02809

[View location details \(/locations/23505\)](/locations/23505)

**Created**

Jan 11, 2024

**Status**

Active

**Expires**

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**Details**   **Files (4)**

## Building Permit General Information

**Job Number/Name (applicants may utilize this optional field to label this application with their own identifier)**

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**Type of Improvement \***

Modification to Existing

**Structure Type \***

One or Two Family Dwelling Unit

**Commercial or Residential? \***

Residential

**Deck/Porch Modification? \***

No

**Description of Work \***

Emergency repair to roof. Strip 8 sq section install ice and water shield install new paper and shingles

**Estimated cost of Labor and Materials \* **

3,200

**Are you adding or modifying fire alarms, sprinklers, or any other equipments/materials related to fire safety? \***

No

**Business? \* **

No

**Zoning District**

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**Rehab Code?**

No

**Who is submitting this application? \***

General Contractor

**Are you, the applicant, the primary Point of Contact for questions related to this project? \***

Yes

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**General Contractor Affidavit**

By checking this box as the General Contractor and typing my name, I intend to electronically affix my signature, indicating that I have read, understand and affirm this attestation. \*



**Typed name of person making attestation (Please also check the box in the next section to enter your credentials) \***

Jeff Rzemien

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**General Contractor (registered with the RI Contractors Registration and Licensing Board)**

**Name**

Jeff Rzemien

**Address**

169 JOHN FRANKLIN RD

**City**

HOPE

**State**

Rhode Island

**Zip Code**

02831

**Phone #**

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**Email Address**

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**Company Name**

A & J CONSTRUCTION

**License/Registration Number**

GC-19095

**License/Registration Category**

Residential/Commercial

**License/Registration Description**

Contractor's Residential and Commercial Registration Application

**License/Registration Active \***



**License/Registration Issue Date**

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**License/Registration Expiration Date**

04/17/2024

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**Architect/Engineer Details (if applicable)**

Check here to search for and select the registered professional that will serve as Architect/Engineer for this project

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**Asbestos/Lead/Radon Contractor Details (if applicable)**

Check here to search for and select the registered Asbestos/Lead/Radon professional for this project

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**Residential Building Information**

Single Family or Multi-Family?

Multi-Family

Total Number of Dwelling Units \*

6

Total Number of Full Bathrooms

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Total Number of Half Bathrooms

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Total Number of Kitchens

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**Documents**

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**Building Permit**

Issued Jan 11, 2024

## Town of Bristol, RI

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### Resources

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