



# Online Services

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**Record PMT-3091529:  
No-Plan - Residential - Combination  
Mech/Elec/Plum  
Record Status: Issued**

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**IMPORTANT: All the requested documents must be uploaded at the same time. Incomplete submittals will result in review delays.**

Follow the below steps to upload the requested documents:

Click on "Add Attachment"

Click on "Choose File" and add the document

Select the correct document type from the dropdown and click on "Submit". For example, if the requested document is "**Sign Plans**" - select "Sign Plans" from the "**Type**" dropdown.

Once you click "Submit", wait for the page to reload confirming the document upload. Please **do not try to refresh the page** during this process.

Repeat the above steps to upload all the requested documents. Once all the requested documents are uploaded, the "Add Attachment" will disappear automatically.

**If the "Add Attachment" button doesn't disappear, that confirms that you have not submitted all the requested documents.**

**For review processing times, please check [here](#) for the latest information.**

## Work Location

2252 Fairfield St \*

San Diego CA 92110

NAD83\_EASTING: 6271794

NAD83\_NORTHING: 1866123

LEFTRIGHT\_CD: L

SOURCE\_CD: S  
 DSD\_ADDRESS\_ID: 177563  
 SANGIS\_ADDRESS\_ID: 188853  
 GLOBAL\_ADDRESS\_ID: 0

## Record Details

### Licensed Professional:

AMIGABLE BUILDING GROUP INC  
 2252 FAIRFIELD STREET  
 SAN DIEGO, CA, 92110  
 Home Phone: 6198655149  
 Contractor 982762

### Description:

No-Plan - Residential - Combination  
 Mech/Elec/Plum:2252/Fairfield

### ▼ More Details

#### ▣ Application Information

##### **SIMPLE PERMIT SPECIFIC**

Indicate 'No' to verify that the project does not contain a designated historic resource nor is located in a designated historic district.: No

##### **ELECTRICAL**

**Circuit 225 - 400 Amps: 1**

##### **GEOGRAPHIC INFORMATION**

**Location: 100 Grid Scale:** NE, AY124, 2241710  
**Location: Base Zones ("Official Zoning Map"):** RS-1-7, 02/28/2006, R-301263  
**Location: Community Plan Area:** CLAIREMONT MESA  
**Location: Council District:** 2, Jennifer Campbell  
**Location: Inspection District:** 55  
**Location: Prime Industrial Lands:** false  
**Location: San Diego Promise Zone:** false  
**Location: Transit Priority Area:** false  
**Overlay Zone: Airport Land Use Compatibility:** Montgomery Field  
**Overlay Zone: Clairemont Mesa Height Limitation:**

11/01/1989, CMHLOZ-30, O-17353 NS

##### **Airports: Airport Influence Areas:**

Montgomery Field, Review Area 2 San Diego International Airport, Review Area 2

##### **Airports: FAA Part 77 Noticing Area:**

607 to 612 feet elevation above sea level // 18000 to 18500 feet horizontal distance from runway, Montgomery Field  
 185 to 190 feet elevation above sea level // 17000 to 17500 feet horizontal distance from runway, SDIA - Lindbergh Field

<b>Environmental: ASBS:</b>	false
<b>Environmental: FEMA Floodways &amp; Floodplains:</b>	true
<b>Environmental: La Jolla Shores Archaeological Study Area:</b>	false
<b>Environmental: Non-Coastal Wetlands:</b>	false
<b>Environmental: Slopes 25% or greater (1999):</b>	2134
<b>Environmental: Storm Water: Environmentally Sensitive Areas:</b>	false
<b>Environmental: Vernal Pools:</b>	false
<b>Environmental: Watershed:</b>	PENASQUITOS
<b>Environmental: Watershed Subarea:</b>	Tecolote, Tecolote, 906.5
<b>Fire: Brush Management:</b>	false
<b>Fire: Very High Fire Hazard Severity Zones:</b>	true
<b>Geology: Alquist-Priolo Earthquake Fault Zone:</b>	false
<b>Geology: Earthquake Fault Buffers:</b>	false
<b>Geology: Geologic Hazards:</b>	
ALL OTHER CONDITIONS:Level or sloping terrain, unfavorable geologic structure, low to moderate risk, 53	
<b>Schools: Unified School Districts:</b>	UNIFIED SAN DIEGO

## Parcel Information

**Parcel Number:430-251-0700 \***

Block:251

Lot:--

Subdivision:--

**DSD\_PARCELOWNERSHIP\_ID: 174444**

**DWELL\_UNITS\_NUM: 1**

**MPR\_MAIL\_ADDRESS: 2252 FAIRFIELD ST\*SAN DIEGO CA\**

**MPR\_MAP\_NUMBER: 003298**

**MPR\_OWNER\_NAME: #AMIGABLE HENRY JR\**

**MPR\_PROP\_DESC\_CHAR: LOT 156\***

**RECORDED\_DOC\_CD: 1**

**RECORDED\_DOC\_DT: 03/04/2020**

**RECORDED\_DOC\_NUM: 112476**

**NAD83\_EASTING: 6271791.0116**

**NAD83\_NORTHING: 1866111.28136**

**SANGIS\_APN\_10: 4302510700**



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