

## MORTGAGE CONNECT

| <b>Property Information</b> |                        | <b>Request Information</b>       | <b>Update Information</b> |  |  |
|-----------------------------|------------------------|----------------------------------|---------------------------|--|--|
| File#:                      | BS-X01542-3091918355   | Requested Date: 01/18/2024       | Update Requested:         |  |  |
| Owner:                      | BERNADETTE JONES       | Branch:                          | Requested By:             |  |  |
| Address 1:                  | 348 WINTER QUARTERS DR | Date Completed:                  | Update Completed:         |  |  |
| Address 2:                  |                        | <pre># of Jurisdiction(s):</pre> |                           |  |  |
| City, State Zij             | p: POCOMOKE CITY, MD   | # of Parcel(s): 1                |                           |  |  |

| Notes               |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|
| CODE VIOLATIONS     | Per City of Pocomoke Department of Zoning there is an Open Code Violation cases & Code Lien on th property.                    |  |  |  |  |  |  |  |
|                     | Code Type: Grass Violation<br>Code Lien: \$978.48  |  |  |  |  |  |  |  |
|                     | Collector: City of Pocomoke Department of Zoning<br>Payable: 101 Clarke Ave, Pocomoke City, MD 21851<br>Business# 410-957-2521 |  |  |  |  |  |  |  |
|                     | UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED   |  |  |  |  |  |  |  |
| PERMITS             | Per City of City of Pocomoke Building Department there are no Open/Pending/ Expired Permit on this property.                   |  |  |  |  |  |  |  |
|                     | Collector: City of Pocomoke Building Department<br>Payable: 101 Clarke Ave, Pocomoke City, MD 21851<br>Business# 410-957-1333  |  |  |  |  |  |  |  |
|                     | UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED   |  |  |  |  |  |  |  |
| SPECIAL ASSESSMENTS | Per City of Stamford Tax Collector there are no Special Assessments/liens on the property.                                     |  |  |  |  |  |  |  |
|                     | Collector: City of Pocomoke Tax Collector<br>Payable: 101 Clarke Ave, Pocomoke City, MD 21851<br>Business# 410-957-2521        |  |  |  |  |  |  |  |
|                     | UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED   |  |  |  |  |  |  |  |
| DEMOLITION          | NO   |  |  |  |  |  |  |  |



UTILITIES

WATER AND SEWER Account #: 4-0951-00 Payment Status: DELINQUENT Status: Pvt & Lienable Amount: \$57.17 Good Thru:02/29/2024 Account Active: YES Collector: Pocomoke City Water and Sewer Department Payable Address: 101 Clarke Ave, Pocomoke City, MD 21851 Business # 410-957-1333

UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED

GARBAGE GARBAGE PRIVATE HAULER WITH LIEN STATUS AND BALANCE UNKNOWN

| View Map                              | Vie                         | w Groundl   | Rent Reder | nption               |  | v          | iew GroundRent Registra  | ation      |
|---------------------------------------|-----------------------------|---|------------|----------------------|--|------------|--|------------|
| Special Tax Recapture: No             | ne                          |   |            |                      |  |            |  |            |
| Account Identifier:                   | Dis                         | strict - 01 A   | ccount Nu  | mber - 031341        |  |            |  |            |
|                                       |                             |   | (          | Owner Informat       | ion  |            |  |            |
| Owner Name:                           |                             | JONES BERNADETTE C                                    |            |                      | Use: RESIDENTIAL<br>Principal Residence: YES |            |  |            |
| Mailing Address:                      |                             | 348 WINTER QUARTERS DR<br>POCOMOKE CITY MD 21851-0000 |            |                      | Deed Reference:                              |            | /07368/ 00356  |            |
|                                       |                             |   | Locatio    | n & Structure II     | nformatior                                   | ı          |  |            |
| Premises Address:                     |                             | 348 WINTER QUARTERS DR<br>POCOMOKE 21851-0000         |            |                      | Legal Description:                           |            | PT OF LOTS 83 & 85<br>348 WINTER QUARTERS DR<br>PL WINTER QTRS ADD |            |
| Map: Grid: Parcel:                    | Neighborhood                | :   | Subdivisio | on: Section:         | Block:                                       | Lot:       | Assessment Year:   | Plat No:   |
| 0400 0005 0470                        | 1020018.24                  |   | 0031       |                      |  | 83         | 2023   | Plat Ref:  |
| Town: POCOMOKE CITY                   |                             |   |            |                      |  |            |  |            |
| Primary Structure Built               | <b>Above Gr</b><br>1,962 SF | ade Living  | Area       | Finished Base        | ement Area                                   |            | Property Land Area<br>15,375 SF                                    | County Use |
| Stories Basement T                    | уре                         | Exterior  | Quality    | Full/Half Bath       | Garage                                       | Last I     | Notice of Major Improver   | nents      |
| 2 NO S                                | PLIT LEVEL                  | SIDING/   | 3          | 2 full               | 1 Attached                                   |            |  |            |
|                                       |                             |   |            | Value Informati      | ion  |            |  |            |
|                                       |                             | Base Valu   | e          | Value                | F  | hase-in /  | Assessments  |            |
|                                       |                             |   |            | As of                |  | As of      | As of  |            |
| Land:                                 |                             | 52,300  |            | 01/01/2023<br>52,300 | (  | )7/01/2023 | 3 07/01/   | 2024       |
| mprovements                           |                             | 141,700   |            | 177,700              |  |            |  |            |
| Total:                                |                             | 194,000   |            | 230,000              | 2  | 206,000    | 218,00   | 00         |
| Preferential Land:                    |                             | 0   |            | 0                    |  |            | ,  |            |
|                                       |                             |   | т          | ransfer Informa      | ation  |            |  |            |
| Seller: ESTATE INVESTOR:              | S LLC                       | Date: 02/22/2019                                      |            |                      | Price: \$203,000                             |            |  |            |
| Type: NON-ARMS LENGTH                 | I OTHER                     |   | Dee        | ed1: /07368/ 00356   |  |            | Deed2:   |            |
| Seller: ROSE PARK PROPE               | ERTIES LLC                  |   | Dat        | e: 05/25/2017        |  |            | Price: \$45,000  |            |
| Type: NON-ARMS LENGTH                 |                             |   |            | ed1: /07006/ 00067   |  |            | Deed2:   |            |
| Seller: SECRETARY OF HOUSING AND URBA |                             |   |            | e: 05/25/2017        |  |            | Price: \$12,500  |            |
| Type: NON-ARMS LENGTH                 | IUTHER                      |   |            | ed1: /07006/ 00062   |  |            | Deed2:   |            |
|                                       |                             |   | Ex         | emption Inform       | ation  |            |  |            |
| Partial Exempt Assessmer              |                             |   |            |                      | 07/01/2023                                   |            | 07/01/2024   |            |
| County:                               | 000                         |   |            |                      | 0.00   |            |  |            |
| State:                                | 000                         |   |            |                      | 0.00   |            |  |            |
| Municipal:                            | 000                         | )   |            |                      | 0.00 0.00                                    |            | 0.00 0.00  |            |
| Special Tax Recapture: No             | ne                          |   |            |                      |  |            |  |            |
|                                       |                             | ł   | Iomeste    | ad Application       | Informatio                                   | on         |  |            |
|                                       |                             | on  |            |                      |  |            |  |            |

Homeowners' Tax Credit Application Status: No Application

Date: