



BOROUGH OF PITMAN
 110 SOUTH BROADWAY
 PITMAN, NJ 08071
 (856)589-1040

WATER/SEWER BILL

ACCOUNT INFORMATION

ACCOUNT NO: 10291203-0
 LOCATION: 307 GRANT AVE
 BILLING DATE: 01/04/24
 DUE DATE: 02/16/24
 BILLING PERIOD: 10/01/23 to 12/31/23
 BLOCK/LOT/QUAL: 190. 4.

AMOUNT DUE

LAST PAYMENT: DATE: 10/04/23 AMOUNT: 1,049.78
 WATER PREVIOUS BALANCE: 73.92
 SEWER PREVIOUS BALANCE: 75.71
 CURRENT CHARGES: 176.28
 TOTAL DUE: 325.91

CURRENT METER ACTIVITY

	PREVIOUS READING	CURRENT READING	USAGE
WATER	10/02/23 174000	01/03/24 186000	12000

SPECIAL MESSAGE

IMPORTANT INFORMATION ON THE BACK*
 ANY ERRORS MUST BE REPORTED WITHIN THIRTY DAYS FROM THE BILLING DATE. Otherwise this bill will be determined correct. This bill is due upon receipt with a 30 day grace period beginning on the billing date. If not paid within thirty days of the billing date, balance due will be subject to a PENALTY OF EIGHT PERCENT INTEREST PER ANNUM on unpaid balance BACK TO THE BILLING DATE. SHUT OFF AFTER 45 DAYS FROM THE BILLING DATE RESTORATION FEE APPLIES
 QUESTIONS ABOUT THIS BILL/ REGARDING PAYMENTS Please call 856-589-1040/ 856-589-3522

CURRENT CHARGES DETAIL

DESCRIPTION	UNITS	FLAT	USAGE	TOTAL
5/8" METER - WATER	1.00	66.00	28.00	94.00
5/8" METER - SEWER	1.00	56.00	26.28	82.28

CONSUMER QUALITY REPORTS CAN BE FOUND ON OUR WEBSITE - WWW.PITMAN.ORG

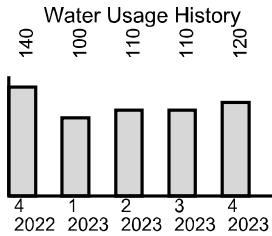
FOR WATER & SEWER RATES ; CHECK OUR WEBSITE - WWW.PITMAN.ORG UNDER THE PUBLIC WORKS TAB

"This institution is an equal opportunity provider and employer."

USDA NON-DISCRIMINATION STATEMENT

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://ascr.usda.gov/complaint_filing_cust.html or at any USDA office, or call (866) 632-9992 to request form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7742 or e-mail at Program.intake@usda.gov

The full USDA Non-Discrimination Policy can be found online at <http://www.usda.gov/non-discrimination-statement>



PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

ACCOUNT INFORMATION

ACCOUNT NO: 10291203-0
 LOCATION: 307 GRANT AVE
 BILLING DATE: 01/04/24 YEAR: 2023 PERIOD: 4
 BLOCK/LOT/QUAL: 190. 4.

AMOUNT DUE

DUE DATE: 02/16/24
 TOTAL DUE: 325.91



AMOUNT ENCLOSED

MAKE CHECKS PAYABLE TO:

BOROUGH OF PITMAN
 110 S. BROADWAY
 PITMAN, NJ 08071

LAFORCE, DAVID & ALYSSA
 555 ESPLANADE APT 317
 REDONDO BEACH, CA 90277-4085