

Property Information		<b>Request Information</b>	Update Information
File#:	BS-X01542-9545408334	Requested Date: 01/18/2024	Update Requested:
Owner:	DAVID LAFORCE	Branch:	Requested By:
Address 1:	307 GRANT AVENUE	Date Completed:	Update Completed:
Address 2:		# of Jurisdiction(s):	
City, State Zip	): PITMAN, NJ	# of Parcel(s): 1	

	Notes
CODE VIOLATIONS	Per City of Pitman Zoning Department there are no Code Violation cases on this property.
	Collector: City of Pitman Zoning Department Payable: 110 S Broadway, Pitman, NJ 08071 Business# 856-589-2433
PERMITS	Per City of Pitman Building Department there are no Open/Pending/ Expired Permit on this property.
	Collector: City of Pitman Building Department Payable: 110 S Broadway, Pitman, NJ 08071 Business# 856-589-2433
SPECIAL ASSESSMENTS	Per City of Pitman Tax Collector there are no Special Assessments/liens on the property.
	Collector: City of Pitman Tax Collector Payable:110 S Broadway, Pitman, NJ 08071 Business# 856-589-3522
DEMOLITION	NO
UTILITIES	WATER AND SEWER Account #: 10291203-0 Payment Status: DELINQUENT Status: Pvt & Lienable Amount:\$329.41 Good Thru: 02/29/2024 Account Active: YES Collector: City of Pitman Water and Sewer Division Payable Address: 110 South Broadway, Pitman NJ 08071 Business # 856-589-3522
	UNABLE TO PROVIDE DOCUMENTATION TO THIRD PARTIES. VERBAL INFO ACQUIRED
	GARBAGE GARBAGE PRIVATE HAULER WITH LIEN STATUS AND BALANCE UNKNOWN



# State of New Jersey Department of Environmental Protection GOVERNMENT RECORDS REQUEST FORM



### **IMPORTANT NOTICE**

Please read this entire form carefully as it contains important information concerning the response to your record request, accessing records, disputing denials, and your rights concerning government records. For further information, access <u>WWW.NJ.GOV/DEP/OPRA</u>.

Requestor Information		State Use Only		
First Name: TOM MI Last Name HANKS		Tracking #	348943	
Company: STELLAR INNOVATION		Received Date	01/22/2024	
Mailing Address: 2605 MAITLAND CENTER PARKWAY, SUITE C		Access Method	Send Electronic copies	
MLS@ City: Maitland State: FL Zip: 32751 Email: m	stellaripl.co		ating to the response and records identified for this be directed to:	
Business Telephone: ((30) 2) -302- Exter	ision 9069	NJDEP – Off 401 E	ice of Record Access ast State Street 0 Mail Code 401-06Q	
Facsimile Telephone: ((40) 7) -210-			w Jersey 08625-0420	
			(609) 341-3121 (609) 292-1177	

#### Record Request Details:

We are currently working with closing on this property scheduled and would need the below records verified. Please provide the requested below info at the earliest. Address: 307 GRANT AVE Block/Lot/Qual:\_ 190. 4 Owner Name: LAFORCE, DAVID & ALYSSA Please advise if the below address has any OPEN/PENDING/EXPIRED Permits and demolition permits that needs attention and any fees due currently. Also advise if there are any Code Violation or fines due that needs attention currently. Any unrecorded liens/fines/special assessments due.

Disposition Notes	Record Request Response						
Based on the record request, no responsive records have been identified. Requester should contact the Office of Record Access at 609-341-3121 with any questions.	In – Open Progress						
	Filled – Closed X						
	Denied – Closed						
	Partial – Closed						
Addendum Disposition Notes: NONE	Matthew J. Coefer 01/24/2024						
	Custodian Signature Date						

# Access to Government Records Under the New Jersey Open Public Records Act (N.J.S.A. 47:1A-1 et seq.)

Information Regarding the Requested Records				
If your request is in reference to a single facility, please provide the name of the	Facility Name: MLS			
facility, and the name of the operator name of the facility:	Operator Name:			
Please provide the owner name the facility or parcel of land:	Owner Name: LAFORCE, DAVID	& ALYSSA		
If your request is in reference to a specific parcel of land, please provide the street	Street Address 1: 307 GRANT AV	E		
address, block, lot and property owner of the parcel of land: (Note: if the property in question is over multiple blocks and lots, please list all in	Street Address 2:			
the description field below)	Block: 190 Lot: 4			
If your request is in reference to a facility, site or parcel of land, please provide the	County: Gloucester			
Municipality and County where the facility, site or parcel of land is located:	Municipality: Pitman Boro			
If the request is in reference to a particular permit issued by NJDEP, please	List Permit Type:	List ID Numbers:		
provide the type of permit and any identifying numbers such as permit, incident or case numbers. (i.e. Fishing, Hunting, Hazardous Waste, Solid Waste, Land Use,	Other			
NJPDES, Pesticides, Stream Encroachment, TWA, UST, Water Allocation)				
If your request is in reference to an individual, please provide the individual's	Individual's name:			
name and type, and if the individual is a DEP employee, your relationship with the individual:	Type of Individual:			
	Relationship:			
If the an individual was specified above, the individual was DEP Licensed, please specify the license type the individual holds:	License Type:			

The New Jersey Department of Environmental Protection has responded to your submitted Open Public Records Act (OPRA) record request. The following information will help you understand the response and your next available actions.

**Tracking #:** This is the Department's assigned Tracking # to your OPRA record request, which should be used in all corresponding matters.

### **Record Request Response:**

- In Progress Based on the nature of the request, the records sought, and/or the manner to which the records may exists, the Department requires additional time to investigate and respond to the request.
- Filled Based on the information provided in your request, the Department was able to investigate and respond to your record request.
- Denied Based on the nature of the request and/or the records sought, the Department has denied your request pursuant to a specific exemption(s) cited in N.J.S.A. 47:1A-1 seq.
- **Partial** The Department has identified both responsive government records and records being denied based on the nature of the request and/or the records sought, that do not meet the definition of a government record pursuant to a specific exemption(s) cited in N.J.S.A. 47:1A-1 seq.

Disposition Notes: Provides detailed information concerning the Department's response to your request.

Accessing Records: Dependent on the volume of records and your interest, there are five (5) methods available to access the responsive government records:

- File Review Schedule a file review with the Department to directly access the records and take notes or tag records of interest for copying. Copying can be performed by either the Department's onsite Copying Unit at State duplication fee costs or by the requester employing a Copy Vendor Service. If there are records stored in archives, a five-day processing period will be included prior to scheduling a review.
- Copy Request All records of interest will be copied by the Department's onsite Copying Unit at State duplication fee costs unless a Copy Vendor Service is employed.
- Electronic Records Request Dependent on the size & nature of the e-records, the Department will email the records or provide a CD or DVD.
- Fax Request Based on the number of pages, the Department faxes the responsive records.

# Access to Government Records Under the New Jersey Open Public Records Act (N.J.S.A. 47:1A-1 et seq.)

• Web Access – The responsive records can be access directly through the Department's web site. Web address will be provided.

1. The fees for duplication of a government record are specified below. We will notify you of any special charges, special service charges or other additional charges authorized by State law or regulation before processing your request. Payment shall be made by check or money order payable to the State of New Jersey and mailed to the address specified below.

Hard Copies:	Letter & Legal size	= \$0.05 per page	<b>Electronic Records:</b> CDs = \$0.55 per CD
	Oversized Maps (Color)	= \$5.00 per map	DVDs = \$0.55 per $DVD$
	Oversized Maps (B&W)	= \$3.00 per map	

- 2. Pursuant to OPRA (C.47:1A-5c & C47:1A-5d), the Department will apply special service charge for any extraordinary expenditure of time and effort to accommodate a request. The special service charge will be based on the actual direct cost of providing the records. The requester shall have the opportunity to review and object to the charge prior to it being incurred; however, in the event the requester objects to the special service charge, the request will be closed and access to the records will not be granted.
- 3. By law, the Department must notify you that it grants or denies a request for access to government records within seven business days after the custodian of the record requested receives the request, provided that the record is currently available and not in storage. If the record requested is not currently available or is in storage, the custodian will advise you within seven business days when the record can be made available and the estimated cost. You may agree with the custodian to extend the time for making records available, or granting or denying your request.
- 4. You may be denied access to a government record if your request would substantially disrupt agency operations and the custodian is unable to reach a reasonable solution with you.
- 5. If the Department was unable to comply with your request for access to a government record, the custodian will indicate the reasons for denial on the request form.
- 6. Except as otherwise provided by law or by agreement with the requester, if the custodian of the record requested fails to respond to you within seven business days of receiving a request form, the failure to respond will be considered a denial of your request.

### 7. Resolution of Disputed Findings:

In the event that a requester does not agree with the Department's record response, the requester should:

**No Records** - Reexamined the request details to evaluate if all of the information was provided that could aid the Department in locating records. The Department's ability to identify records of interest is in direct correlation to matching the Department information with the information provided on the request. Such important identifiers are Facility/Site Name, Address, Case #, Permit #, Block/Lot.

**Denial** - If your request for access to a government record has been denied or unfilled within the time permitted by law, you have a right to challenge the decision by the Department to deny access. The Department denies access to records only when those records do not meet the definition of a government record and/or public access is not allowed pursuant to the law. At your option, you may either:

- **a**. Contact the Office of Record Access to re-visit the matter or provide further explanation.
- **b.** Institute a proceeding in the Superior Court of New Jersey
- c. File a complaint in writing with the Government Records Council (GRC). You may contact the GRC by toll-free telephone at 866-850-0511, by mail at PO Box 819, Trenton, NJ, 08625, by e-mail at *grc@dca.state.nj.us*, or at their web site at *www.state.nj.us/grc*. The Council can also respond to other questions about the law.

8. Information provided on this form may be subject to disclosure under the Open Public Records Act.

Revised Addendum Disposition Notes: NONE



#### **BOROUGH OF PITMAN** 110 SOUTH BROADWAY

PITMAN, NJ 08071 (856)589-1040

	AC	COUNT INFO	ORMATION			AMOUNT DUE
ACCOUNT NC LOCATION: BILLING DATE DUE DATE: BILLING PERIO	D: E:			10291203-0 307 GRANT AVE 01/04/24 02/16/24 /01/23 to 12/31/23	WATER I SEWER F CURREN	YMENT:         DATE: 10/04/23         AMOUNT: 1,049.7           PREVIOUS BALANCE:         73.9           PREVIOUS BALANCE:         75.7           IT CHARGES:         176.2
BLOCK/LOT/0	QUAL:			190. 4.		
		CURREN	IT METER ACTI	VITY		SPECIAL MESSAGE
		READING	CURRENT R		USAGE	***IMPORTANT INFORMATION ON THE BACK****
WATER	10/02/23	174000	01/03/24	186000	12000	ANY ERRORS MUST BE REPORTED WITHIN THIRTY DAYS FROM THE BILLING DATE. Otherwise this bill will b determined correct. This bill is due upon receipt with a 30 d grace period beginning on the billing date. If not paid within thirty days of the billing date, balance due will be subject to PENALTY OF EIGHT PERCENT INTEREST PER ANNUM
		CURREN	T CHARGES DE	TAIL		unpaid balance BACK TO THE BILLING DATE. SHUT OFF AFTER 45 DAYS FROM THE BILLING DATE
DESCRIPTION 5/8" METER - 5/8" METER -	WATER	<b>UNITS</b> 1.00 1.00	<b>FLAT</b> 66.00 56.00	USAGE 28.00 26.28	<b>TOTAL</b> 94.00 82.28	RESTORATION FEE APPLIES QUESTIONS ABOUT THIS BILL/ REGARDING PAYMENT Please call 856-589-1040/ 856-589-3522
						CONSUMER QUALITY REPORTS CAN BE FOUND ON O WEBSITE - WWW.PITMAN.ORG
						FOR WATER & SEWER RATES ; CHECK OUR WEBSITE - WWW.PITMAN.ORG UNDER THE PUBLIC WORKS TAB
						"This institution is an equal opportunity provider and employer."
						USDA NON-DISCRIMINATION STATEMENT
			sage History			If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://ascr.usda.gov/complaint_filing_cust.html or at any USDA office, or call (866) 632-9992 to request form. You m also write a letter containing all of the information requested the form. Send your completed complaint form or letter to u by mail at U.S. Department of Agriculture, Director, Office o Adjudication, 1400 Independence Avenue, S.W., Washingto D.C. 20250-9410, by fax (202) 690-7742 or e-mail at Program.intake@usda.gov The full USDA Non-Discrimintaion Policy can be found onlir at http://www.usda.gov/non-discrimination-statment
		PAYME	NT COUPON - PL	EASE DETACH AND	RETURN THIS PO	DRTION ALONG WITH YOUR PAYMENT
		ACCOU	NT INFORMAT	ION		AMOUNT DUE
ACCOUNT NO LOCATION: BILLING DATE BLOCK/LOT/(	307 ( E: 01/0	1203-0 GRANT AVE 4/24 4.	YEAR:	2023 PERIOD:	4	DUE DATE:         02/16/2           TOTAL DUE:         325.9
						AMOUNT ENCLOSED
						MAKE CHECKS PAYABLE TO:
						BOROUGH OF PITMAN
	RCE, DAVID					110 S. BROADWAY PITMAN, NJ 08071

WATER/SEWER BILL

555 ESPLANADE APT 317 REDONDO BEACH, CA 90277-4085



Utility Account:	10291203-0
Block/Lot/Qual:	190.4.
Property Location:	307 GRANT AVE
Service Location:	
Owner Name/Address:	LAFORCE, DAVID & ALYSSA
	555 ESPLANADE APT 317
	REDONDO BEACH, CA 90277-4085

Make a P	ayment View	w Current Bill	Project Interest La	ast Payment: 1	0/04/23				
Delinquen	t Charges:								
Service Water Sewer Total	Due Date 11/29/2023 11/29/2023	Billed 87.00 75.71 162.71	Balance 73.92 75.71 149.63	Interest 1.20 1.23 2.43	Total Due 75.12 76.94 152.06	Status OPEN OPEN	Reading 1740 1740	Read Date 10/02/2023 10/02/2023	Usage 110 110
Current Ch	arges:								
Service Water Sewer Total	Due Date 02/16/2024 02/16/2024	Billed 94.00 82.28 176.28	Balance 94.00 82.28 176.28	Interest 0.00 0.00 0.00	Total Due 94.00 82.28 176.28	Status OPEN OPEN	Reading 1860 1860	Read Date 01/03/2024 01/03/2024	Usage 120 120
Prior Paid	Charges:								
Service Water Sewer Water Sewer Total	Due Date 08/18/2023 08/18/2023 05/15/2023 05/15/2023	Billed 87.00 75.71 80.00 69.14 311.85	Balance 0.00 0.00 0.00 0.00 0.00	Interest 0.00 0.00 0.00 0.00 0.00	Total Due 0.00 0.00 0.00 0.00 0.00	Status PAID PAID PAID PAID	Reading 1630 1630 1520 1520	Read Date 07/10/2023 07/10/2023 04/05/2023 04/05/2023	Usage 110 110 100 100

Return to Home

WIPP



Utility Account:	10291203-0
Block/Lot/Qual:	190. 4.
Property Location:	307 GRANT AVE
Service Location:	
Owner Name/Address:	LAFORCE, DAVID & ALYSSA
	555 ESPLANADE APT 317
	REDONDO BEACH, CA 90277-4085

Projected Interest Thru 02/29/2024

Water/Sewer Make a Payment View Current Bill				\$3.50 \$325.91 \$329.41					
Delinguent	Charges:								
Service Water Sewer Total	Due Date 11/29/2023 11/29/2023		Bala 7: 75./1 149.63	1.25 2.47	Close /6.96 152.10	UPEN	1/40	Read Date 10/02/2023 10/02/2023	Usage 110 110
Current Ch	arges:								
Service	Due Date	Billed	Balance	Interest	Total Due	Status	Reading	Read Date	Usage
Water	02/16/2024	94.00	94.00	0.00	94.00	OPEN	1860	01/03/2024	120
Sewer	02/16/2024	4 82.28	82.28	0.00	82.28	OPEN	1860	01/03/2024	120
Total		176.28	176.28	0.00	176.28				
Prior Paid	Charges:								
Service	Due Date	Billed	Balance	Interest	Total Due	Status	Reading	Read Date	Usage
Water	08/18/2023	8 87.00	0.00	0.00	0.00	PAID	1630	07/10/2023	110
Sewer	08/18/2023		0.00	0.00	0.00	PAID	1630	07/10/2023	110
Water	05/15/2023		0.00	0.00	0.00	PAID	1520	04/05/2023	100
Sewer	05/15/2023	3 69.14 311.85	0.00	0.00	0.00	PAID	1520	04/05/2023	100

**Return to Home**