**Appraiser** 

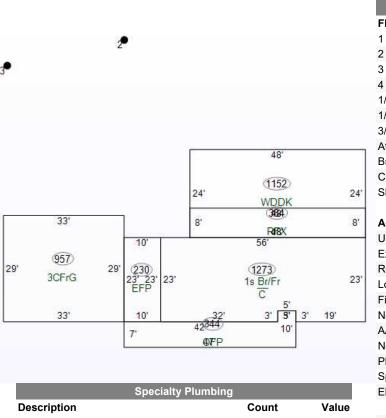
**Total Value** 

\$36,400

Review Group 2024

Data Source Aerial

Collector



		(	Cost Lad	dder	
Floor	Constr	Base	Finish	Value	Totals
1	91A	1273	1273	\$94,900	
2					
3					
4					
1/4					
1/2					
3/4					
Attic					
Bsmt					
Crawl		1273	0	\$6,600	
Slab					
				<b>Total Base</b>	\$101,500
Adjus	tments	1 R	ow Type	e Adj. x 1.00	\$101,500
Unfin	Int (-)				\$0
Ex Liv	Units (+)				\$0
Rec R	loom (+)				\$0
Loft (+	-)				\$0
Firepla	ace (+)			PS:1 PO:1	\$4,700
No He	eating (-)				\$0
A/C (+	-)			1:1273	\$3,300
No Ele	ec (-)				\$0
Plumb	oing (+ / -)		8 –	5 = 3 x \$800	\$2,400
Spec	Plumb (+)				\$0
Elevat	tor (+)				\$0
			Sub-Tot	al, One Unit	\$111,900
			Sub-T	otal, 1 Units	
Exteri	or Feature	es (+)		\$42,800	\$154,700
Garag	es (+) 95	7 sqft		\$26,300	\$181,000
	Quali	ty and D	esign Fa	actor (Grade)	0.90
			Locat	ion Multiplier	1.00
			Replac	ement Cost	\$162,900

Summary of Improvements																		
Description	Res Eligibl	Story Height	Construction	Grade	Year Built	Eff Year	Eff Co Age nd	Base Rate	LCM	Adj Rate	Size	RCN	Norm Dep	Remain. Value		PC Nbhd	Mrkt	Improv Value
1: Single-Family Residen	100%		1/6 Masonry		1971	1980	43 A		1.00		1,273 sqft	\$162,900	38%	\$101,000	0%	100% 1.250	1.3900	\$175,500
2: UTILITY SHED	0%	1		С	1990	1990	33 A	\$20.44	1.00	\$20.44	10'x20'	\$4,088	65%	\$1,430	0%	100% 1.000	1.0000	\$1,400
3: UTILITY SHED2	0%	1		С	1990	1990	33 A	\$23.66	1.00	\$23.66	8'x12'	\$2,271	65%	\$790	0%	100% 1.000	1.0000	\$800

Total all pages \$177,700 Total this page \$177,700

DULY ENTERED FOR TAXATION

Apr 29 2022 - LS

Mancy G. Marsh AUDITOR HENDRICKS COUNTY

002-206511-100004

002-206511-100003

**WARRANTY DEED** 

File No.: CTIN2202421

CT Carmel

THIS INDENTURE WITNESSETH, that Joshua Clark, an adult (Grantor) CONVEY(S) AND WARRANT(S) to:

Dustin Limeberry, an adult (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Hendricks County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 860 North County Road 300 East, Danville, IN 46122

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 22day of

\_\_, 2022.

202210454 D

Theresa Lynch

\$25.00

04/29/2022 01:03:22PM 3 PGS

Hendricks County Recorder IN

Recorded as Presented

loshua Clark

State of
County of Hendricks
Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Joshua Clark, an adult, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.
Witness my hand and Notarial Seal this 22 day of 92 h., 2022
Signature:
Printed:
Resident of:  County  KACY SUTPHIN  Notary Public, State of Indiana  Hendricks County
State of:    State of:
My Commission expires:

Prepared By: J. David Clossin, for the benefit of Chicago Title Company, LLC

**Grantee's Address and Tax Billing Address:** 860 North County Road 300 East Danville, IN 46122

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: <u>J. David Clossin</u>.

### **EXHIBIT "A"**

Legal Description

For APN/Parcel ID(s): 32-10-06-100-003.000-002 and 32-10-06-100-004.000-002

#### TRACT A

A PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 1 EAST, HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 552.91 FEET SOUTH 0 DEGREES 44 MINUTES 15 SECONDS WEST OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ON SAID EAST FRACTIONAL QUARTER LINE BEARING SOUTH 0 DEGREES 44 MINUTES 15 SECONDS FOR A DISTANCE OF 112.25 FEET TO A POINT; THENCE BEARING NORTH 89 DEGREES 53 MINUTES 59 SECONDS WEST FOR A DISTANCE OF 222.06 FEET TO A POINT; THENCE BEARING NORTH 0 DEGREES 07 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 110.00 FEET TO A POINT; THENCE BEARING NORTH 89 DEGREES 31 MINUTES 45 SECONDS EAST FOR A DISTANCE OF 223.75 FEET TO THE POINT OF BEGINNING. CONTAINING 0.56 ACRES. MORE OR LESS.

#### TRACT B

A PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 1 EAST, HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 665.16 FEET SOUTH 00 DEGREES 44 MINUTES 15 SECONDS WEST OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ON SAID EAST FRACTIONAL QUARTER LINE SOUTH 00 DEGREES 44 MINUTES 15 SECONDS WEST 15.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS WEST 221.83 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 33 SECONDS WEST 15.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 222.06 FEET TO THE POINT OF BEGINNING, CONTAINING 0.08 ACRES, MORE OR LESS.

DULY ENTERED FOR TAXATION

Aug 04 2020 - LS

Nancy G. Marsh AUDITOR HENDRICKS COUNTY 202021289 D \$25.00
08/04/2020 01:09:57PM 4 PGS
Theresa Lynch
Hendricks County Recorder IN
Recorded as Presented

#### 002-206511-100003 002-206511-100004

Parcel ID No. 32-10-06-100-003.000-002, 32-10-06-100-004.000-002 IN203361

Centurion Land Title, Inc.

# WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT **Sherilane B. Snow** ("Grantor") CONVEY(S) AND WARRANT(S) TO **Joshua Clark** ("Grantee") in consideration of One Dollar and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Hendricks County, in the State of Indiana:

See Attached Exhibit "A"

COMMONLY KNOWN AS: 860 N County Road 300 E, Danville, IN 46122

SUBJECT TO all easements, covenants, conditions, and restrictions of record.

**SUBJECT TO** all current real estate taxes and assessments and all subsequent taxes and assessments, whether due and owing now or in the future.

IN WITNESS WHEREOF, the undersigned has executed this deed this 27th day of July, 2020.

Sherilane B. Snow

The person(s) signing this deed ("Grantor(s)") acknowledges that Sarah Mustard Heil ("Attorney"), has provided Grantor(s), per the request of Grantor(s), the limited service of preparing this document based solely on information provided to Centurion Land Title, Inc., a title insurance agency, by the Grantor(s). Grantor(s) further acknowledges that Attorney's scope of services does not include legal advice on the transfer contemplated in this document. Grantor(s) has(have) been advised that the transfer of real estate can have significant legal and tax consequences, including, but not limited to, the form of tenancy in which the transferees will hold title, and Grantor(s) should consult with their attorney, accountant and other advisors prior to executing this deed.

STATE OF Indiana	_
	SS

#### **COUNTY OF Hamilton**

Before me, the undersigned, a Notary Public and resident of said County and State, this 27<sup>th</sup> day of July, 2020, personally appeared Sherilane B. Snow and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

RACHEL R. FITZWATER, Motaling Public Hamilton County, State of Indiana Commission Number 659056 My Commission Expires October 24, 2022 otary Public

This instrument was prepared by Sarah Mustard Heil, Attorney for Centurion Land Title, 1700 Magnavox Way, Suite 220, Fort Wayne, IN 46804, Attorney Number 26521-02..

MAIL TO: 860 N County Road 300 E, Danville, IN 46122

Grantee's Mailing Address to which the tax statement should be mailed under I.C. 6-1.1-22-8.1 860 N County Road 300 E, Danville, IN 46122

Grantee's Street Address or Rural Route Address if different than Mailing Address

I, affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sarah Mustard Heil

#### Certificate of Proof

**EXECUTED AND DELIVERED in my presence:** 

Signature of Witness

Angela Cleary

Witness's Printed Name

State of INDIANA County of Hamilton

Before me, a Notary Public in and resident of said County and State, personally appeared Angela Cleary (witness name), being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Sherilane B. Snow (Grantor's or other Signer's Name) in the abovenamed subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 27th day of July, 2020

My Commission Expires:

Seal

RACHEL R. FITZWATER, Notary Public Name
Hamilton County, State of Indiana
Commission Number 659056
My Commission Expires October 24, 2022

Notary Public

IN203361

### Exhibit "A" Legal Description

TRACT A

A PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 1 EAST, HENDRICKS COUNTY, INDIANA, AND BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 552.91 FEET SOUTH 0 DEGREES 44 MINUTES 15 SECONDS WEST OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ON SAID EAST FRACTIONAL QUARTER LINE BEARING SOUTH 0 DEGREES 44 MINUTES 15 SECONDS FOR A DISTANCE OF 112.25 FEET TO A POINT; THENCE BEARING NORTH 89 DEGREES 53 MINUTES 59 SECONDS WEST FOR A DISTANCE OF 222.06 FEET TO A POINT; THENCE BEARING NORTH 0 DEGREES 07 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 110.00 FEET TO A POINT; THENCE BEARING NORTH 89 DEGREES 31 MINUTES 45 SECONDS EAST FOR A DISTANCE OF 223.75 FEET TO THE POINT OF BEGINNING, CONTAINING 0.56 ACRES, MORE OR LESS.

#### TRACT B

A PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 1 EAST, HENDRICKS COUNTY, INDIANA, AND BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 665.16 FEET SOUTH 00 DEGREES 44 MINUTES 15 SECONDS WEST OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ON SAID EAST FRACTIONAL QUARTER LINE SOUTH 00 DEGREES 44 MINUTES 15 SECONDS WEST 15.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS WEST 221.83 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 33 SECONDS WEST 15.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 222.06 FEET TO THE POINT OF BEGINNING, CONTAINING 0.08 ACRES, MORE OR LESS.

## **Search Results for:**

NAME: Limeberry, Dustin (Super Search)

REGION: Hendricks County, IN
DOCUMENTS VALIDATED THROUGH: 04/29/2024 2:51 PM

Showing 3 results Filter:								
Document Details	County 🔷	Date 🜲	Туре	Name	\$	Legal 🜲		
202210454	Hendricks	04/29/2022	DEED : DEED	LIMEBERRY, DUS  Search CLARK, JOS		Search 6-15N- 1E NW		
202210455	Hendricks	04/29/2022	MORT : MORTGAGE	Search GVC MORTO Search MERS		Search 6-15N- 1E NW		
202312352	Hendricks	07/17/2023	MORT : MORTGAGE	Search INGLE-LIME KAELIN R Search HENDRICKS BANK AND TRUST	EBERRY,	Search 6-15N- 1E NW		

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# **Search Results for:**

NAME: CLARK, JOSHUA (Super Search)

**REGION: Hendricks County, IN** DOCUMENTS VALIDATED THROUGH: 04/29/2024 2:51 PM

Showing 15 results				Filter:	
Document Details	County 🜲	Date ^	Туре	Name	Legal 💠
<u>201523358</u>	Hendricks	10/08/2015	DEED : DEED	TAYLOR, JOSHUA CLARK Search Search BROWN, MARK A	Search Lot 61 MAPLE GROVE SUBDIVISION Search Lot 62 MAPLE GROVE SUBDIVISION
<u>201523359</u>	Hendricks	10/08/2015	MORT : MORTGAGE	TAYLOR, JOSHUA CLARK Search Search CALIBER HOME LOANS Search MERS	Search Lot 61 MAPLE GROVE SUBDIVISION Search Lot 62 MAPLE GROVE SUBDIVISION
201523360	Hendricks	10/08/2015	MORT : MORTGAGE	TAYLOR, JOSHUA CLARK Search Search INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY	Search Lot 61 MAPLE GROVE SUBDIVISION Search Lot 62 MAPLE GROVE SUBDIVISION
<u>201724808</u>	Hendricks	10/16/2017	REL : MORTGAGE RELEASE	CLARK TAYLOR, JOSHUA Search  Search INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY Search INDIANA HOUSING FINANCE AUTHORITY Search US BANK	
201911100	Hendricks	06/06/2019	DEED : DEED	CLARK, JOSHUA A Search Search HALL REAL ESTATE INVESTMENTS LLC	Search Lot 38 STADIUM HEIGHTS 4TH ADDITION (MEDITCH)
<u>201911101</u>	Hendricks	06/06/2019	MORT : MORTGAGE	CLARK, JOSHUA A Search  Search MERS Search VETERANSLOANS.COM	Search Lot 38 STADIUM HEIGHTS 4TH ADDITION (MEDITCH)
201928112	Hendricks	12/05/2019	ASGN: MORTGAGE ASSIGNMENT	TAYLOR, JOSHUA CLARK Search Search U S BANK	
202021289	Hendricks	08/04/2020	DEED : DEED	CLARK, JOSHUA Search Search SNOW, SHERILANE B	Search 6-15N-1E NW

Document Details	County 🜲	Date ^	Туре	Name 🌲	Legal 🔷
202021290	Hendricks	08/04/2020	MORT : MORTGAGE	CLARK, JOSHUA Search  Search CROSSCOUNTRY  MORTGAGE  Search MERS	<u>Search</u> 6-15N-1E NW
202202311	Hendricks	01/28/2022	MORT : MORTGAGE	CLARK, JOSHUA A Search  Search MERS Search MR COOPER Search NATIONSTAR MORTGAGE	Search Lot 38 STADIUM HEIGHTS 4TH ADDITION (MEDITCH)
202202447	Hendricks	01/31/2022	REL : MORTGAGE RELEASE	CLARK, JOSHUA A Search  Search MERS Search VETERANSLOANS.COM	
202210454	Hendricks	04/29/2022	DEED : DEED	CLARK, JOSHUA Search Search LIMEBERRY, DUSTIN	Search NW
202210792	Hendricks	05/04/2022	REL : MORTGAGE RELEASE	CLARK, JOSHUA Search Search CROSSCOUNTRY MORTGAGE Search MERS	
202302914	Hendricks	02/21/2023	MISC : TRANSFER ON DEATH DEED	CLARK, JOSHUA A Search  Search CLARK, MISSY LOU  Search CLARK, THOMAS M  Search BAUMGARTNER,  KATHERINE A  see details for more	Non-land
<u>202316639</u>	Hendricks	09/20/2023	MORT : MORTGAGE	TAYLOR, JOSHUA CLARK Search Search INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY	Search Lot 61 MAPLE GROVE SUBDIVISION Search Lot 62 MAPLE GROVE SUBDIVISION

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