



## Legal and Vesting Product Cover Sheet

### ORDER INFORMATION

|                         |                                              |               |                 |
|-------------------------|----------------------------------------------|---------------|-----------------|
| FILE/ORDER NUMBER:      | LL-HCBAT-01938                               | PRODUCT NAME: | LEGAL & VESTING |
| BORROWER NAME(S):       | TIMOTHY MILLER                               |               |                 |
| PROPERTY ADDRESS:       | 2680 N COUNTY ROAD 250 E, DANVILLE, IN 46122 |               |                 |
| CITY, STATE AND COUNTY: | DANVILLE, INDIANA (IN) , HENDRICKS           |               |                 |

### SEARCH INFORMATION

|                          |                                                                                                 |                 |            |
|--------------------------|-------------------------------------------------------------------------------------------------|-----------------|------------|
| SEARCH DATE:             | 04/14/2025                                                                                      | EFFECTIVE DATE: | 04/11/2025 |
| NAME(S) SEARCHED:        | TIMOTHY MILLER                                                                                  |                 |            |
| ADDRESS/PARCEL SEARCHED: | 2680 N COUNTY ROAD 250 E, DANVILLE, IN 46122/ 32-06-25-100-012.000-002/32-06-25-100-027.000-002 |                 |            |

### ASSESSMENT INFORMATION

|           |  |
|-----------|--|
| COMMENTS: |  |
|-----------|--|

### CURRENT OWNER VESTING

|                   |
|-------------------|
| TIMOTHY S. MILLER |
| COMMENTS:         |

### VESTING DEED

|                |               |                |                                                   |
|----------------|---------------|----------------|---------------------------------------------------|
| DEED TYPE:     | WARRANTY DEED | GRANTOR:       | RICK J. STOTTS AND PEGGY STOTTS, HUSBAND AND WIFE |
| DATED DATE:    | 01/13/1989    | GRANTEE:       | TIMOTHY S. MILLER                                 |
| BOOK/PAGE:     | 302/551       | RECORDED DATE: | 01/18/1989                                        |
| INSTRUMENT NO: | 198903844     |                |                                                   |
| COMMENTS:      |               |                |                                                   |

### FOR PREAMBLE

|                       |                  |
|-----------------------|------------------|
| CITY/TOWNSHIP/PARISH: | CITY OF DANVILLE |
|-----------------------|------------------|

### ADDITIONAL NOTES

### LEGAL DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 1 WEST OF THE SECOND PRINCIPAL MERIDIAN IN CENTER TOWNSHIP, HENDRICKS COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF THE SAID QUARTER QUARTER SECTION; THENCE SOUTH 88 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION 184.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, SAID POINT BEING NORTH 00 DEGREES 00 MINUTES 60 SECONDS EAST 1135.37 FOOT OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE CONTINUE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON AND ALONG THE SAID EAST LINE 145.00 FEET; THENCE NORTH 88 DEGREES 50 MINUTES 36 SECONDS WEST 666.50 FEET (DEED) (675.17 FEET MEAS.) TO THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID NORTHWEST QUARTER; THENCE NORTH 88 DEGREES 50 MINUTES 00 SECONDS EAST 145.69 FEET; THENCE SOUTH 88 DEGREES 50 MINUTES 36 SECONDS EAST 666.58 FEET (DEED) (1674.94 FEET MEAS.) TO THE POINT OF BEGINNING.

Hendricks County, IN

Property Record Card

[2024 Property Record Card \(PDF\)](#)

Form 11

[32-06-25-100-012.000-002 \(PDF\)](#)

Summary

|                         |                                                                                                        |
|-------------------------|--------------------------------------------------------------------------------------------------------|
| Parcel ID               | 32-06-25-100-012.000-002                                                                               |
| Bill ID                 | 002-125612-100012                                                                                      |
| Reference #             | SEE LEGAL                                                                                              |
| Property Address        | 2680 N County Road 250 E<br>Danville, IN, 46122                                                        |
| Brief Legal Description | Pt S Ne Se Nw 25-16-1w 5.14 Ac 2.9-5-3 Created 09/11/1962<br>(Note: Not to be used on legal documents) |
| Class                   | RESIDENTIAL ONE FAMILY DWELLING ON UNPLATTED LAND OF 0-9.99 ACRES                                      |
| Tax District            | Center Township                                                                                        |
| Tax Rate Code           | 67 - Advertised Tax Rate                                                                               |
| Property Type           | 82 - Residential                                                                                       |
| Mortgage Co             | N/A                                                                                                    |
| Last Change Date        |                                                                                                        |



Owner

Deeded Owner  
[Miller Timothy S](#)  
2680 N County Road 250 E  
Danville, IN 46122

Taxing District

|                 |                                    |
|-----------------|------------------------------------|
| County:         | Hendricks                          |
| Township:       | CENTER TOWNSHIP                    |
| State District  | 002 CENTER TOWNSHIP                |
| Local District: | 002                                |
| School Corp:    | DANVILLE COMMUNITY                 |
| Neighborhood:   | 5550002 RES ACREAGE DEFAULT-CENTER |

Site Description

|                   |        |
|-------------------|--------|
| Topography:       |        |
| Public Utilities: |        |
| Street or Road:   |        |
| Area Quality:     | Static |
| Parcel Acreage:   | 5.14   |

Land

| Land Type | Soil ID | Act Front. | Eff. Depth | Size   | Rate        | Adj. Rate   | Ext. Value  | Infl. % | Value       |
|-----------|---------|------------|------------|--------|-------------|-------------|-------------|---------|-------------|
| 9rr       |         | 0          | 0          | 1.0000 | \$50,250.00 | \$50,250.00 | \$50,250.00 | 0%      | \$50,250.00 |
| 91rr      |         | 0          | 0          | 4.1400 | \$10,411.00 | \$10,411.00 | \$43,101.54 | 0%      | \$43,100.00 |

Residential Dwellings

|                    |                         |
|--------------------|-------------------------|
| Description        | SINGLE-FAMILY RESIDENCE |
| Story Height       | 2                       |
| Style              |                         |
| Finished Area      | 3848                    |
| # Fireplaces       | 1                       |
| Heat Type          | Central Warm Air        |
| Air Cond           | 3848                    |
| Bedrooms           | 5                       |
| Living Rooms:      | 0                       |
| Dining Rooms:      | 0                       |
| Family Rooms:      | 0                       |
| Finished Rooms:    | 10                      |
| Full Baths         | 3                       |
| Full Bath Fixtures | 9                       |
| Half Baths         | 1                       |
| Half Bath Fixtures | 2                       |
| Kitchen Sinks      | 1                       |
| Water Heaters      | 1                       |
| Add Fixtures       | 0                       |

| Floor | Construction | Base | Finish |
|-------|--------------|------|--------|
| 1     | 3/6 Masonry  | 1908 | 1908   |
| 2     | Wood Frame   | 1940 | 1940   |
| C     |              | 1092 | 0      |
| S     |              | 816  | 0      |

| Features          | Area |
|-------------------|------|
| Patio, Concrete   | 264  |
| Porch, Open Frame | 270  |
| Wood Deck         | 264  |

Improvements

| Descr                   | PC  | Grade | Year Built | Eff Year | Cond | LCM  | Size  | Nbhd Factor | Mrkt Factor |
|-------------------------|-----|-------|------------|----------|------|------|-------|-------------|-------------|
| SINGLE-FAMILY RESIDENCE | 100 | C     | 1960       | 1981     | A    | 1.01 | 3848  | 1.31        | 1.39        |
| BARN, POLE              | 100 | C     | 1993       | 1993     | A    | 1.01 | -4320 | 1.31        | 1           |
| LEAN-TO                 | 100 | D     | 1990       | 1990     | F    | 1.01 | 220   | 1.31        | 1           |
| Detached Garage         | 100 | C     | 2017       | 2017     | A    | 1.01 | 572   | 1.31        | 1           |
| Utility Shed            | 100 | C     | 2017       | 2017     | A    | 1.01 | 220   | 1.31        | 1           |

Transfers

| Date | New Owner         | Doc ID | Book/Page | Sale Price |
|------|-------------------|--------|-----------|------------|
|      | MILLER, TIMOTHY S |        |           | \$0.00     |

Transfer History

| Date      | Transfer From         | Instrument | Book | Page | Doc Nbr |
|-----------|-----------------------|------------|------|------|---------|
| 1/24/1989 | Unknown At Conversion | Conversion | 0    | 0    |         |

Valuation

| Assessment Year  | 2024              | 2023              | 2022              | 2021              | 2020              |
|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Reason           | ANNUAL ADJUSTMENT | ANNUAL ADJUSTMENT | ANNUAL ADJUSTMENT | ANNUAL ADJUSTMENT | ANNUAL ADJUSTMENT |
| As Of Date       | 4/10/2024         | 4/6/2023          | 4/7/2022          | 3/27/2021         | 4/1/2020          |
| Land             | \$93,400          | \$91,000          | \$84,200          | \$80,200          | \$80,200          |
| Land Res (1)     | \$50,300          | \$47,900          | \$44,300          | \$42,200          | \$42,200          |
| Land Non Res (2) | \$43,100          | \$0               | \$0               | \$0               | \$0               |
| Land Non Res (3) | \$0               | \$43,100          | \$39,900          | \$38,000          | \$38,000          |

| Assessment Year   | 2024      | 2023      | 2022      | 2021      | 2020      |
|-------------------|-----------|-----------|-----------|-----------|-----------|
| Improvement       | \$370,800 | \$355,500 | \$320,600 | \$284,000 | \$260,700 |
| Imp Res (1)       | \$367,400 | \$309,700 | \$287,400 | \$256,000 | \$232,700 |
| Imp Non Res (2)   | \$3,400   | \$0       | \$0       | \$0       | \$0       |
| Imp Non Res (3)   | \$0       | \$45,800  | \$33,200  | \$28,000  | \$28,000  |
| Total             | \$464,200 | \$446,500 | \$404,800 | \$364,200 | \$340,900 |
| Total Res (1)     | \$417,700 | \$357,600 | \$331,700 | \$298,200 | \$274,900 |
| Total Non Res (2) | \$46,500  | \$0       | \$0       | \$0       | \$0       |
| Total Non Res (3) | \$0       | \$88,900  | \$73,100  | \$66,000  | \$66,000  |

Taxes

[Click here to view Hendricks County tax data](#)

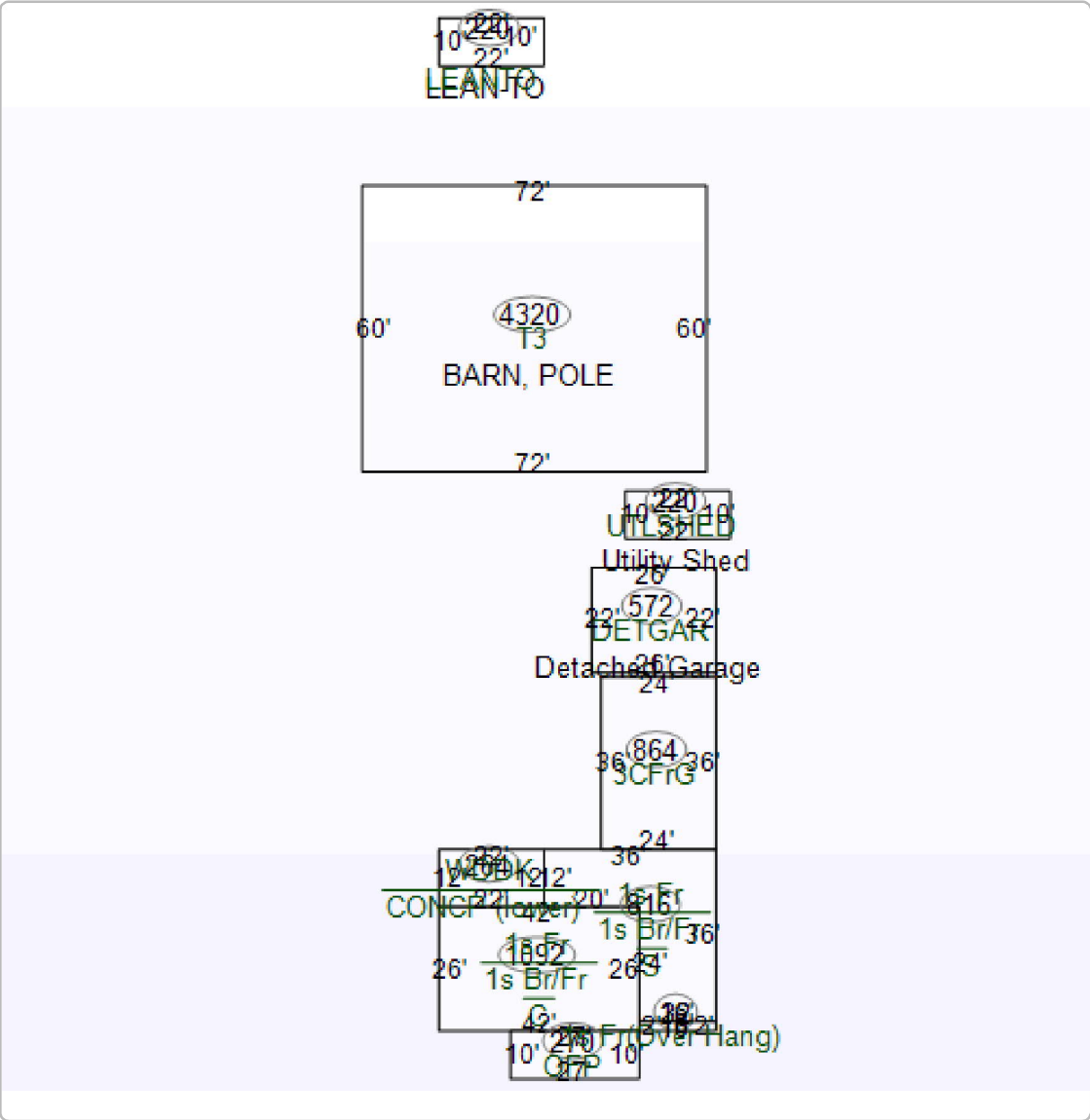
Tax History

|                    | 2022 Pay 2023 | 2021 Pay 2022 | 2020 Pay 2021 | 2019 Pay 2020 |
|--------------------|---------------|---------------|---------------|---------------|
| + Spring Tax       | \$2,424.80    | \$2,227.22    | \$2,113.02    | \$1,980.94    |
| + Spring Penalty   | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Spring Annual    | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Fall Tax         | \$2,424.80    | \$2,227.22    | \$2,113.02    | \$1,980.94    |
| + Fall Penalty     | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Fall Annual      | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq NTS Tax     | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq NTS Pen     | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq TS Tax      | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq TS Pen      | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Other Assess     | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
|                    |               |               |               |               |
| + Advert Fee       | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Tax Sale Fee     | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + NSF Fee          | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
|                    |               |               |               |               |
| PTRC               | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| HMST Credit        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| Circuit Breaker    | \$497.61      | \$599.97      | \$504.19      | \$470.73      |
| Over 65 CB         | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
|                    |               |               |               |               |
| = Charges          | \$4,849.60    | \$4,454.44    | \$4,226.04    | \$3,961.88    |
| - Surplus Transfer | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| - Credits          | (\$4,849.60)  | (\$4,454.44)  | (\$4,226.04)  | (\$3,961.88)  |
| = Total Due        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |

Photos



Sketches



Septic Permits

Permit Number: 6860  
Document [Document](#)

No data available for the following modules: Assessment Appeals Process, Commercial Buildings.

The information in this web site represents current data from a working file which is updated continuously. Information is believed reliable, but its accuracy cannot be guaranteed. No warranty, expressed or implied, is provided for the data herein, or its use.  
| [User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 15/04/2025, 02:54:26](#)

[Contact Us](#)



# Hendricks County, IN

## Property Record Card

[2024 Property Record Card \(PDF\)](#)

## Form 11

[32-06-25-100-027.000-002 \(PDF\)](#)

## Summary

|                         |                                                                                          |
|-------------------------|------------------------------------------------------------------------------------------|
| Parcel ID               | 32-06-25-100-027.000-002                                                                 |
| Bill ID                 | 002-125612-100027                                                                        |
| Reference #             | SEE LEGAL                                                                                |
| Property Address        | 2680 N County Road 250 E<br>Danville, IN, 46122                                          |
| Brief Legal Description | Pt Se 1/4 Nw 1/4 25-16-1w 2.22 Ac 2.9-5-4-1<br>(Note: Not to be used on legal documents) |
| Class                   | AGRICULTURAL - OTHER AGRICULTURAL USE                                                    |
| Tax District            | Center Township                                                                          |
| Tax Rate Code           | 67 - Advertised Tax Rate                                                                 |
| Property Type           | 82 - Residential                                                                         |
| Mortgage Co             | N/A                                                                                      |
| Last Change Date        |                                                                                          |

## Owner

Deeded Owner  
[Miller Timothy S](#)  
2680 N County Road 250 E  
Danville, IN 46122

## Taxing District

|                 |                                    |
|-----------------|------------------------------------|
| County:         | Hendricks                          |
| Township:       | CENTER TOWNSHIP                    |
| State District  | 002 CENTER TOWNSHIP                |
| Local District: | 002                                |
| School Corp:    | DANVILLE COMMUNITY                 |
| Neighborhood:   | 5550002 RES ACREAGE DEFAULT-CENTER |

## Site Description

Topography:  
Public Utilities:  
Street or Road:  
Area Quality: Static  
Parcel Acreage: 2.22

## Land

| Land Type       | Soil ID | Act Front. | Eff. Depth | Size | Rate        | Adj. Rate   | Ext. Value  | Infl. % | Value       |
|-----------------|---------|------------|------------|------|-------------|-------------|-------------|---------|-------------|
| PUBLIC ROAD/ROW |         | 0          | 0          | .07  | \$2,280.00  | \$2,280.00  | \$159.60    | (100%)  | \$0.00      |
| 91rr            |         | 0          | 0          | 2.15 | \$10,411.00 | \$10,411.00 | \$22,383.65 | 0%      | \$22,380.00 |

## Improvements

| Descr   | PC  | Grade | Year Built | Eff Year | Cond | LCM  | Size | Nbhd Factor | Mrkt Factor |
|---------|-----|-------|------------|----------|------|------|------|-------------|-------------|
| Lean-To | 100 | C     | 2008       | 2008     | A    | 1.01 | 120  | 1.31        | 1           |

## Transfers

| Date | New Owner         | Doc ID | Book/Page | Sale Price |
|------|-------------------|--------|-----------|------------|
|      | MILLER, TIMOTHY S |        |           | \$0.00     |

## Transfer History

| Date      | Transfer From         | Instrument | Book | Page | Doc Nbr |
|-----------|-----------------------|------------|------|------|---------|
| 1/18/1989 | Unknown At Conversion | Conversion | 0    | 0    |         |

## Valuation

| Assessment Year   | 2024              | 2023              | 2022              | 2021              | 2020              |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Reason            | ANNUAL ADJUSTMENT | ANNUAL ADJUSTMENT | ANNUAL ADJUSTMENT | ANNUAL ADJUSTMENT | ANNUAL ADJUSTMENT |
| As Of Date        | 4/10/2024         | 4/6/2023          | 4/7/2022          | 3/27/2021         | 4/1/2020          |
| Land              | \$22,400          | \$22,400          | \$20,700          | \$19,700          | \$19,700          |
| Land Res (1)      | \$0               | \$0               | \$0               | \$0               | \$0               |
| Land Non Res (2)  | \$0               | \$0               | \$0               | \$0               | \$0               |
| Land Non Res (3)  | \$22,400          | \$22,400          | \$20,700          | \$19,700          | \$19,700          |
| Improvement       | \$400             | \$400             | \$300             | \$300             | \$300             |
| Imp Res (1)       | \$0               | \$0               | \$0               | \$0               | \$0               |
| Imp Non Res (2)   | \$0               | \$0               | \$0               | \$0               | \$0               |
| Imp Non Res (3)   | \$400             | \$400             | \$300             | \$300             | \$300             |
| Total             | \$22,800          | \$22,800          | \$21,000          | \$20,000          | \$20,000          |
| Total Res (1)     | \$0               | \$0               | \$0               | \$0               | \$0               |
| Total Non Res (2) | \$0               | \$0               | \$0               | \$0               | \$0               |
| Total Non Res (3) | \$22,800          | \$22,800          | \$21,000          | \$20,000          | \$20,000          |

## Taxes

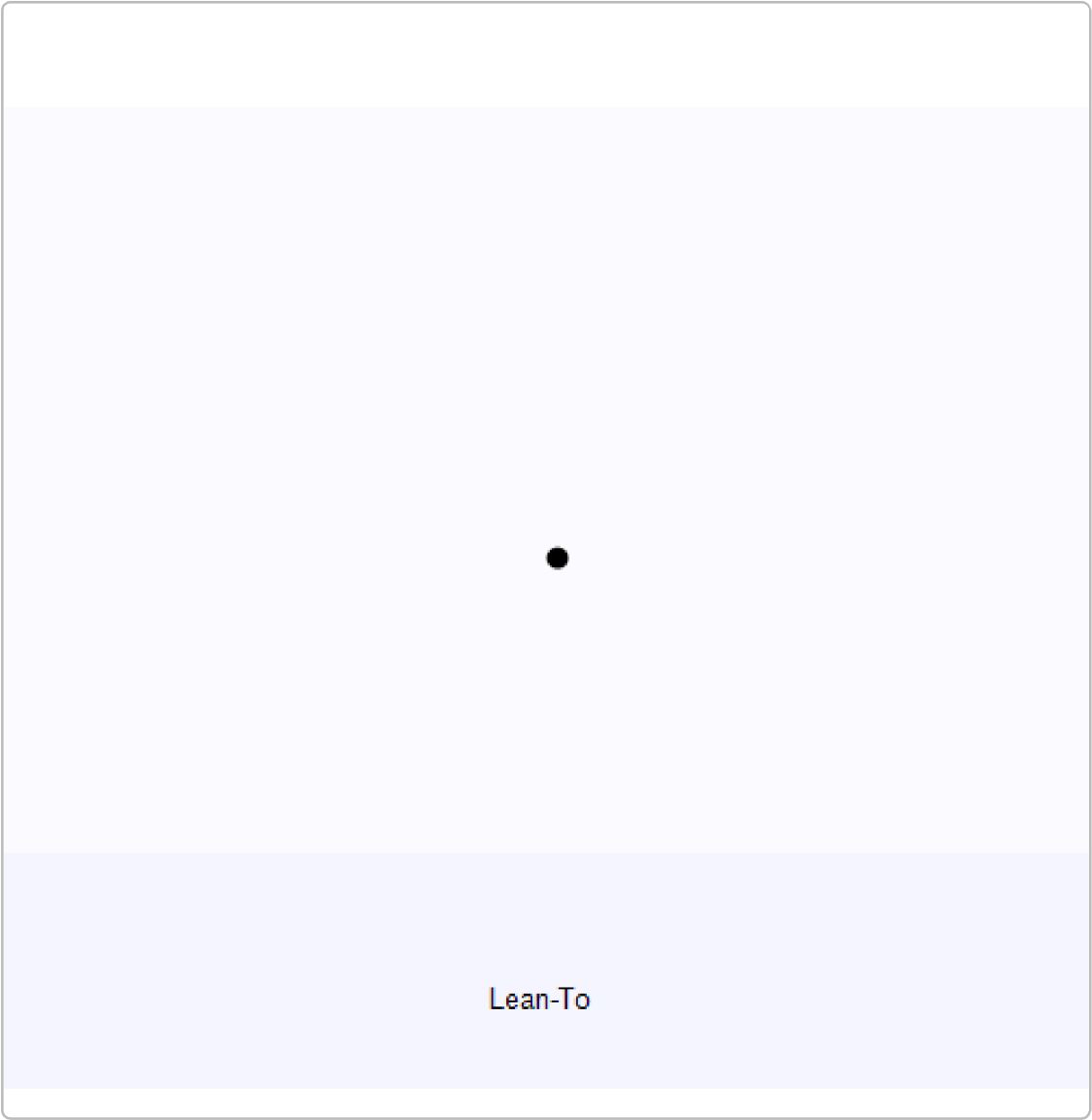
[Click here to view Hendricks County tax data](#)

## Tax History

|                  | 2022 Pay 2023 | 2021 Pay 2022 | 2020 Pay 2021 | 2019 Pay 2020 |
|------------------|---------------|---------------|---------------|---------------|
| + Spring Tax     | \$229.56      | \$233.72      | \$234.45      | \$197.88      |
| + Spring Penalty | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Spring Annual  | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Fall Tax       | \$229.56      | \$233.72      | \$234.45      | \$197.88      |
| + Fall Penalty   | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Fall Annual    | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq NTS Tax   | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq NTS Pen   | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq TS Tax    | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq TS Pen    | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Other Assess   | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Advert Fee     | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Tax Sale Fee   | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + NSF Fee        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| PTRC             | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| HMST Credit      | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| Circuit Breaker  | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| Over 65 CB       | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| = Charges        | \$459.12      | \$467.44      | \$468.90      | \$395.76      |

|                    | 2022 Pay 2023 | 2021 Pay 2022 | 2020 Pay 2021 | 2019 Pay 2020 |
|--------------------|---------------|---------------|---------------|---------------|
| - Surplus Transfer | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| - Credits          | (\$459.12)    | (\$467.44)    | (\$468.90)    | (\$395.76)    |
| = Total Due        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |

Sketches



No data available for the following modules: Assessment Appeals Process, Residential Dwellings, Commercial Buildings, Photos, Septic Permits.

The information in this web site represents current data from a working file which is updated continuously. Information is believed reliable, but its accuracy cannot be guaranteed. No warranty, expressed or implied, is provided for the data herein, or its use.  
| [User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 15/04/2025, 02:54:26](#)

[Contact Us](#)



Parcel No. 3844

**WARRANTY DEED**

BOOK 302 PAGE 551

THIS INDENTURE WITNESSETH, That RICK J. STOTTS AND PEGGY STOTTS,  
HUSBAND AND WIFE (Grantor)

of HENDRICKS County, in the State of INDIANA, CONVEY  
AND WARRANT to TIMOTHY S. MILLER

(Grantee)  
of HENDRICKS County, in the State of INDIANA, for the sum  
of ONE Dollars (\$ 1.00 ) and other

valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following  
described real estate in HENDRICKS County, State of Indiana:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR LEGAL DESCRIPTION

Subject to real estate taxes for 1987, due and payable in 1988

Subject to real estate taxes for 1988, due and payable in 1989

Subject to a mortgage dated November 10, 1987 and recorded November 18, 1987 in  
Mortgage Record 395 page 816 by Rick J. Stotts and Peggy Stotts, husband and wife  
to Associates Financial Services Company of Indiana, Inc., which grantees herein  
assume and agree to pay.

**ENTERED FOR RECORD**

BOOK

302

JAN 18 1989

PAGE 551

**DULY ENTERED FOR TAXATION**

*Rosanne Taylor*  
HENDRICKS COUNTY RECORDER

*Mary Jane Russell*  
AUDITOR HENDRICKS COUNTY

POST OFFICE ADDRESS OF THE GRANTEE: 2616 N. County Road 250E, Danville, IN 46122

Subject to any and all easements, agreements and restrictions of record. The address of such  
real estate is commonly known as 2616 N. County Road 250E, Danville, IN 46122

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF, Grantor has executed this deed this 13th day of  
January, 19 89.

Grantor:  
Signature Rick J. Stotts (SEAL)  
Printed RICK J. STOTTS

Grantor:  
Signature Peggy Stotts (SEAL)  
Printed PEGGY STOTTS

STATE OF INDIANA  
COUNTY OF HENDRICKS

SS: **ACKNOWLEDGMENT**

Before me, a Notary Public in and for said County and State, personally appeared  
RICK J. STOTTS AND PEGGY STOTTS, HUSBAND AND WIFE  
who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly  
sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 13th day of January, 19 89.  
My commission expires:  
Nov. 26, 1991

Signature Rosanne Taylor  
Printed Rosanne Taylor, Notary Public  
Resident of Marion County, Indiana.  
This instrument prepared by Larry J. Hobson, Attorney at Law.

Return deed to

Send tax bills to 2616 N. 250 E., Danville, IN 46122

EXHIBIT "A"

BOOK 302 PAGE 555

A part of the Southeast quarter of the Northwest quarter of Section 25, Township 16 North, Range 1 West of the Second Principal Meridian in Center Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at the northeast corner of the said quarter quarter section; thence South 88 degrees 00 minutes 00 seconds East (assumed bearing) on and along the east line of said quarter quarter section 184.00 feet to the Point of Beginning of this description, said point being North 88 degrees 00 minutes 00 seconds East 1135.37 feet of the Southeast corner of said quarter section; thence continue South 88 degrees 00 minutes 00 seconds West on and along the said east line 145.00 feet; thence north 88 degrees 50 minutes 36 seconds West 666.50 feet (deed) (675.17 feet meas.) to the West line of the East half of the Southeast quarter of said Northwest quarter; thence North 88 degrees 00 minutes 00 seconds East 145.00 feet; thence South 88 degrees 50 minutes 36 seconds East 666.50 feet (deed) (674.94 feet meas.) to the Point of Beginning.

Search Results for:

SECTION: 25  
TOWNSHIP: 16N  
RANGE: 1W  
QUARTER: SE NW  
REGION: Hendricks County, IN  
DOCUMENTS VALIDATED THROUGH: 04/14/2025 3:37 PM

Showing 13 results

Filter:

| Document Details          | County    | Date       | Type            | Name                                                                                                                                                                                                                    | Legal                                                                               |
|---------------------------|-----------|------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <a href="#">193000468</a> | Hendricks | 12/23/1930 | DEED : DEED     | <a href="#">Search</a> MCMURRAY, FLOYD I<br><a href="#">Search</a> MCMURRAY, MADGE E<br><a href="#">Search</a> STANTON, HOWARD M<br><a href="#">Search</a> STANTON, JOSEPHINE I<br><a href="#">see details for more</a> | <a href="#">Search</a> 25-16N-1W SE NW                                              |
| <a href="#">194102756</a> | Hendricks | 01/15/1941 | DEED : DEED     | <a href="#">Search</a> TOUSEY, STELLA WILES<br><a href="#">Search</a> MCCLAIN, ALBERT                                                                                                                                   | <a href="#">Search</a> 25-16N-1W SE NW                                              |
| <a href="#">198903844</a> | Hendricks | 01/18/1989 | DEED : DEED     | <a href="#">Search</a> STOTTS, PEGGY<br><a href="#">Search</a> STOTTS, RICK J<br><a href="#">Search</a> MILLER, TIMOTHY S                                                                                               | <a href="#">Search</a> 25-16N-1W SE NW                                              |
| <a href="#">198903845</a> | Hendricks | 01/18/1989 | MORT : MORTGAGE | <a href="#">Search</a> MILLER, TIMOTHY S<br><a href="#">Search</a> BANK ONE                                                                                                                                             | <a href="#">Search</a> 25-16N-1W SE NW                                              |
| <a href="#">198903846</a> | Hendricks | 01/18/1989 | MORT : MORTGAGE | <a href="#">Search</a> MILLER, TIMOTHY S<br><a href="#">Search</a> BANK ONE                                                                                                                                             | <a href="#">Search</a> 25-16N-1W SE NW                                              |
| <a href="#">198904057</a> | Hendricks | 01/24/1989 | MORT : MORTGAGE | <a href="#">Search</a> MILLER, TIMOTHY S<br><a href="#">Search</a> NORWEST MORTGAGE                                                                                                                                     | <a href="#">Search</a> 25-16N-1W SE NW                                              |
| <a href="#">199218355</a> | Hendricks | 10/02/1992 | MORT : MORTGAGE | <a href="#">Search</a> MILLER, TIMOTHY S<br><a href="#">Search</a> GMAC MORTGAGE CORPORATIO                                                                                                                             | <a href="#">Search</a> 25-16N-1W SE NW                                              |
| <a href="#">199406436</a> | Hendricks | 03/24/1994 | MORT : MORTGAGE | <a href="#">Search</a> MILLER, TIMOTHY S<br><a href="#">Search</a> JET CREDIT UNION                                                                                                                                     | <a href="#">Search</a> 25-16N-1W SE NW<br><a href="#">Search</a> 25-16N-1W NE SE NW |
| <a href="#">199814053</a> | Hendricks | 06/04/1998 | MORT : MORTGAGE | <a href="#">Search</a> MILLER, TIMOTHY S<br><a href="#">Search</a> NATIONAL CITY BANK                                                                                                                                   | <a href="#">Search</a> 25-16N-1W SE NW                                              |
| <a href="#">200019982</a> | Hendricks | 08/30/2000 | MORT : MORTGAGE | <a href="#">Search</a> MILLER, TIMOTHY S<br><a href="#">Search</a> NATIONAL CITY BANK                                                                                                                                   | <a href="#">Search</a> 25-16N-1W SE NW                                              |
| <a href="#">200323467</a> | Hendricks | 06/05/2003 | MORT : MORTGAGE | <a href="#">Search</a> MILLER, TIMOTHY S<br><a href="#">Search</a> GMAC MORTGAGE<br><a href="#">Search</a> MERS                                                                                                         | <a href="#">Search</a> 25-16N-1W SE NW                                              |

| Document Details          | County    | Date       | Type               | Name                                                                                                            | Legal                                     |
|---------------------------|-----------|------------|--------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <a href="#">200323610</a> | Hendricks | 06/05/2003 | MORT :<br>MORTGAGE | <a href="#">Search</a> MILLER, TIMOTHY S<br><a href="#">Search</a> GMAC MORTGAGE<br><a href="#">Search</a> MERS | <a href="#">Search</a> 25-16N-1W<br>SE NW |
| <a href="#">201334125</a> | Hendricks | 12/27/2013 | MORT :<br>MORTGAGE | <a href="#">Search</a> MILLER, TIMOTHY S<br><a href="#">Search</a> FIRST INTERNET<br>BANK OF INDIANA            | <a href="#">Search</a> 25-16N-1W<br>SE NW |

The data or information provided is based on information obtained from Indiana Courts, Clerks, Recorders, and Department of Revenue, and is not to be considered or used as an official record. Doxpop, LLC, the Division of State Court Administration, the Indiana Courts and Clerks of Court, the Indiana Recorders, and the Indiana Department of Revenue: 1) Do not warrant that the information is accurate or complete; 2) Make no representations regarding the identity of any persons whose names appear in the information; and 3) Disclaim any liability for any damages resulting from the release or use of the information. The user should verify the information by personally consulting the official record maintained by the court, clerk, recorder or Department of Revenue.

Copyright © 2002-2025 Doxpop, Ilc. All Rights Reserved

Search Results for:

NAME: MILLER, TIMOTHY  
REGION: Hendricks County, IN  
DOCUMENTS VALIDATED THROUGH: 04/14/2025 3:37 PM

Showing 105 results

Filter:

| Document Details          | County    | Date       | Type                          | Name                                                                                                                                              | Legal                                                      |
|---------------------------|-----------|------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <a href="#">198800327</a> | Hendricks | 03/03/1988 | DEED : DEED                   | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> REED, JOHN<br>CHARLES<br><a href="#">Search</a> REED, MARILYN<br>KAY | <a href="#">Search</a> 25-16N-1W<br>NE SE NW               |
| <a href="#">198800328</a> | Hendricks | 03/03/1988 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> NORWEST<br>MORTGAGE                                                  | <a href="#">Search</a> 25-16N-1W<br>NE SE NW               |
| <a href="#">198903319</a> | Hendricks | 01/03/1989 | ASGN : MORTGAGE<br>ASSIGNMENT | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> FEDERAL HOME<br>LOAN MORTGAGE                                        |                                                            |
| <a href="#">198903844</a> | Hendricks | 01/18/1989 | DEED : DEED                   | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> STOTTS, PEGGY<br><a href="#">Search</a> STOTTS, RICK J               | <a href="#">Search</a> 25-16N-1W<br>SE NW                  |
| <a href="#">198903845</a> | Hendricks | 01/18/1989 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> BANK ONE                                                             | <a href="#">Search</a> 25-16N-1W<br>SE NW                  |
| <a href="#">198903846</a> | Hendricks | 01/18/1989 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> BANK ONE                                                             | <a href="#">Search</a> 25-16N-1W<br>SE NW                  |
| <a href="#">198904056</a> | Hendricks | 01/24/1989 | DEED : DEED                   | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER,<br>TIMOTHY S                                                 | <a href="#">Search</a> 25-16N-1W<br>SW NW                  |
| <a href="#">198904057</a> | Hendricks | 01/24/1989 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> NORWEST<br>MORTGAGE                                                  | <a href="#">Search</a> 25-16N-1W<br>SE NW                  |
| <a href="#">198904522</a> | Hendricks | 02/07/1989 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, LAURA<br>R<br><a href="#">Search</a> FLEET<br>MORTGAGE         | <a href="#">Search</a> Lot 24 AVON<br>HEIGHTS SECTION<br>4 |

| Document Details          | County    | Date       | Type                       | Name                                                                                                                                                                              | Legal                                                                               |
|---------------------------|-----------|------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <a href="#">198904521</a> | Hendricks | 02/07/1989 | DEED : DEED                | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> RIVERA, ENRIQUE<br><a href="#">Search</a> RIVERA, ROSE J<br><a href="#">Search</a> MILLER, LAURA R   | <a href="#">Search</a> Lot 24 AVON HEIGHTS SECTION 4                                |
| <a href="#">198903088</a> | Hendricks | 08/28/1989 | ASGN : MORTGAGE ASSIGNMENT | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> FEDERAL HOME LOAN MORTGAGE                                                                           |                                                                                     |
| <a href="#">199218355</a> | Hendricks | 10/02/1992 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> GMAC MORTGAGE CORPORATIO                                                                             | <a href="#">Search</a> 25-16N-1W SE NW                                              |
| <a href="#">199219278</a> | Hendricks | 10/19/1992 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> BANK ONE INDIANAPOLIS                                                                                |                                                                                     |
| <a href="#">199219279</a> | Hendricks | 10/19/1992 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> BANK ONE INIANAPOLIS                                                                                 |                                                                                     |
| <a href="#">199223242</a> | Hendricks | 12/08/1992 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, LAURA R<br><a href="#">Search</a> FLEET MORTGAGE                                             | <a href="#">Search</a> Lot 24 AVON HEIGHTS SECTION 4 AM                             |
| <a href="#">199223418</a> | Hendricks | 12/10/1992 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> FEDERAL HOME LOAN MORTGA                                                                             |                                                                                     |
| <a href="#">199305513</a> | Hendricks | 03/29/1993 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, LAURA R<br><a href="#">Search</a> FLEET MORTGAGE<br><a href="#">Search</a> MORTGAGE ASSOCIATES |                                                                                     |
| <a href="#">199406436</a> | Hendricks | 03/24/1994 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> JET CREDIT UNION                                                                                     | <a href="#">Search</a> 25-16N-1W SE NW<br><a href="#">Search</a> 25-16N-1W NE SE NW |

| Document Details          | County    | Date       | Type                       | Name                                                                                                                                                                                     | Legal                                                   |
|---------------------------|-----------|------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <a href="#">199505794</a> | Hendricks | 04/17/1995 | ASGN : MORTGAGE ASSIGNMENT | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, LAURA R<br><a href="#">Search</a> RESOURCE BANCSHARES MORTGAGE GROUP                                |                                                         |
| <a href="#">199506463</a> | Hendricks | 04/25/1995 | MISC : LAND CONTRACT       | <b>MILLER, TIMOTHY A</b><br><a href="#">Search</a><br><a href="#">Search</a> LINN, OTTO L<br><a href="#">Search</a> LINN, WANETA I<br><a href="#">Search</a> MILLER, MARIA A             | <a href="#">Search</a> Lot 79 SUNNY KNOLL ADDITION      |
| <a href="#">199625509</a> | Hendricks | 12/05/1996 | DEED : DEED                | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> CROSSMANN COMMUNITIES PARTNERSHIP<br><a href="#">Search</a> MILLER, LAURA R                                 | <a href="#">Search</a> Lot 305 AUSTIN LAKES SECTION 8   |
| <a href="#">199625510</a> | Hendricks | 12/05/1996 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, LAURA R<br><a href="#">Search</a> FREEDOM MORTGAGE                                                  | <a href="#">Search</a> Lot 305 AUSTIN LAKES SECTION 8   |
| <a href="#">199625644</a> | Hendricks | 12/09/1996 | DEED : DEED                | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, LAURA R<br><a href="#">Search</a> NELSON, CHARLES L<br><a href="#">Search</a> NELSON, PHYLLIS J     | <a href="#">Search</a> Lot 24 AVON HEIGHTS SECTION 4 AM |
| <a href="#">199701647</a> | Hendricks | 01/29/1997 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, LAURA R<br><a href="#">Search</a> FLEET MORTGAGE<br><a href="#">Search</a> RESOURCE BANCSHARES MORT |                                                         |
| <a href="#">199702203</a> | Hendricks | 02/06/1997 | ASGN : MORTGAGE ASSIGNMENT | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, LAURA R<br><a href="#">Search</a> NORWEST MORTGAGE                                                  |                                                         |
| <a href="#">199814053</a> | Hendricks | 06/04/1998 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> NATIONAL CITY BANK                                                                                          | <a href="#">Search</a> 25-16N-1W SE NW                  |

| Document Details          | County    | Date       | Type                   | Name                                                                                                                                                                                                                      | Legal                                                                                  |
|---------------------------|-----------|------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <a href="#">199836205</a> | Hendricks | 12/30/1998 | MISC : MISCELLANEOUS   | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> BACHMAN, KATHY J<br><a href="#">Search</a> BARBERA, MAY LOU<br><a href="#">Search</a> BASHAM, RONALD<br><a href="#">see details for more</a> | <a href="#">see details</a>                                                            |
| <a href="#">199913408</a> | Hendricks | 05/05/1999 | REL : MORTGAGE RELEASE | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> JET CREDIT UNION                                                                                                                             |                                                                                        |
| <a href="#">199914913</a> | Hendricks | 05/17/1999 | REL : MORTGAGE RELEASE | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> NATIONAL CITY BANK                                                                                                                           |                                                                                        |
| <a href="#">199916045</a> | Hendricks | 05/26/1999 | MORT : MORTGAGE        | <b>MILLER, TIMOTHY L</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> PRISM MORTGAGE                                                                                     | <a href="#">Search</a> Lot 28 BRIDLEWOOD SECTION 2                                     |
| <a href="#">199916044</a> | Hendricks | 05/26/1999 | DEED : DEED            | <b>MILLER, TIMOTHY LEE</b><br><a href="#">Search</a><br><a href="#">Search</a> CARR, JULIA A<br><a href="#">Search</a> CARR, MICHAEL W<br><a href="#">Search</a> MILLER, CARLA L                                          | <a href="#">Search</a> Lot 28 BRIDLEWOOD SECTION 2                                     |
| <a href="#">199916647</a> | Hendricks | 06/02/1999 | MORT : MORTGAGE        | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> GMAC MORTGAGE                                                                                                                                | <a href="#">Search</a> 25-16N-1W SE SE NW<br><a href="#">Search</a> 25-16N-1W SW SE NW |
| <a href="#">199916648</a> | Hendricks | 06/02/1999 | MORT : MORTGAGE        | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> GMAC MORTGAGE                                                                                                                                | <a href="#">Search</a> 25-16N-1W SE SE NW<br><a href="#">Search</a> 25-16N-1W SW SE NW |
| <a href="#">199921766</a> | Hendricks | 07/22/1999 | REL : MORTGAGE RELEASE | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> GMAC MORTGAGE                                                                                                                                |                                                                                        |
| <a href="#">199924735</a> | Hendricks | 08/23/1999 | DEED : DEED            | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> WRIGHT, J D<br><a href="#">Search</a> WRIGHT, TERRI J                                                                                        | <a href="#">Search</a> Lot 8 CHADWICK SQUARE SECTION 2                                 |

| Document Details          | County    | Date       | Type                       | Name                                                                                                                                                 | Legal                                                  |
|---------------------------|-----------|------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <a href="#">199924736</a> | Hendricks | 08/23/1999 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> UFG MORTGAGE<br><a href="#">Search</a> UNIVERSAL MORTGAGE               | <a href="#">Search</a> Lot 8 CHADWICK SQUARE SECTION 2 |
| <a href="#">199924737</a> | Hendricks | 08/23/1999 | ASGN : MORTGAGE ASSIGNMENT | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> UNIVERSAL MORTGAGE                                                      |                                                        |
| <a href="#">199924738</a> | Hendricks | 08/23/1999 | DEED : DEED                | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, CHRISTY L<br><a href="#">Search</a> MILLER, TIMOTHY S           | <a href="#">Search</a> Lot 8 CHADWICK SQUARE SECTION 2 |
| <a href="#">200019982</a> | Hendricks | 08/30/2000 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> NATIONAL CITY BANK                                                      | <a href="#">Search</a> 25-16N-1W SE NW                 |
| <a href="#">200111943</a> | Hendricks | 05/04/2001 | DEED : DEED                | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> JOHNSON, CARRIE L<br><a href="#">Search</a> MILLER, ANGELA JONES        | <a href="#">Search</a> 12-15N-2W NE                    |
| <a href="#">200116596</a> | Hendricks | 06/13/2001 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> GMAC MORTGAGE                                                           |                                                        |
| <a href="#">200117761</a> | Hendricks | 06/25/2001 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY LEE</b> <a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> NATIONAL CITY BANK             | <a href="#">Search</a> Lot 28 BRIDLEWOOD SECTION 2     |
| <a href="#">200124211</a> | Hendricks | 08/17/2001 | EASEMENT : EASEMENT        | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, ANGELA JONES<br><a href="#">Search</a> HENDRICKS COUNTY REMC    | <a href="#">Search</a> 12-15N-2W NE                    |
| <a href="#">200205144</a> | Hendricks | 02/06/2002 | DEED : DEED                | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, JONES ANGELA<br><a href="#">Search</a> JONES TRUST, ANGELA LYNN | <a href="#">Search</a> 12-15N-2W NE                    |

| Document Details          | County    | Date       | Type                          | Name                                                                                                                                                                              | Legal                                                  |
|---------------------------|-----------|------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <a href="#">200215949</a> | Hendricks | 05/09/2002 | ASGN : MORTGAGE ASSIGNMENT    | <b>MILLER, TIMOTHY L</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> BANK OF AMERICA                                            |                                                        |
| <a href="#">200226184</a> | Hendricks | 08/09/2002 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, CHRISTY L<br><a href="#">Search</a> SIB MORTGAGE                                             | <a href="#">Search</a> Lot 8 CHADWICK SQUARE SECTION 2 |
| <a href="#">200312646</a> | Hendricks | 03/27/2003 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY LEE</b> <a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> IRWIN MORTGAGE<br><a href="#">Search</a> MERS               | <a href="#">Search</a> Lot 28 BRIDLEWOOD SECTION 2     |
| <a href="#">200312647</a> | Hendricks | 03/27/2003 | MORT : MORTGAGE SUBORDINATION | <b>MILLER, TIMOTHY LEE</b> <a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> IRWIN MORTGAGE<br><a href="#">Search</a> NATIONAL CITY BANK |                                                        |
| <a href="#">200315250</a> | Hendricks | 04/14/2003 | REL : MORTGAGE RELEASE        | <b>MILLER, TIMOTHY L</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> BANK OF AMERICA<br><a href="#">Search</a> PRISM MORTGAGE   |                                                        |
| <a href="#">200321631</a> | Hendricks | 05/23/2003 | REL : MORTGAGE RELEASE        | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> UNIVERSAL MORTGAGE                                                                                   | <a href="#">Search</a> Lot 8 CHADWICK SQUARE SECTION 2 |
| <a href="#">200323467</a> | Hendricks | 06/05/2003 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> GMAC MORTGAGE<br><a href="#">Search</a> MERS                                                         | <a href="#">Search</a> 25-16N-1W SE NW                 |
| <a href="#">200323610</a> | Hendricks | 06/05/2003 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> GMAC MORTGAGE<br><a href="#">Search</a> MERS                                                         | <a href="#">Search</a> 25-16N-1W SE NW                 |
| <a href="#">200323841</a> | Hendricks | 06/09/2003 | REL : MORTGAGE RELEASE        | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> GMAC MORTGAGE                                                                                        |                                                        |

| Document Details          | County    | Date       | Type                   | Name                                                                                                                                                                                                                       | Legal                                                 |
|---------------------------|-----------|------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <a href="#">200329375</a> | Hendricks | 07/15/2003 | REL : MORTGAGE RELEASE | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> NATIONAL CITY BANK                                                                                                                            |                                                       |
| <a href="#">200414933</a> | Hendricks | 05/12/2004 | MORT : MORTGAGE        | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, LAURA R<br><a href="#">Search</a> WELLS FARGO HOME MORTGAG                                                                            | <a href="#">Search</a> Lot 305 AUSTIN LAKES SECTION 8 |
| <a href="#">200416906</a> | Hendricks | 05/27/2004 | REL : MORTGAGE RELEASE | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, LAURA R<br><a href="#">Search</a> FREEDOM MORTGAGE<br><a href="#">Search</a> NORWEST MORTGAGE<br><a href="#">see details for more</a> |                                                       |
| <a href="#">200535417</a> | Hendricks | 11/17/2005 | MORT : MORTGAGE        | <b>MILLER, TIMOTHY L</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA<br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> MILLER, TIMOTHY LEE<br><a href="#">see details for more</a> | <a href="#">Search</a> Lot 28 BRIDLEWOOD SECTION 2    |
| <a href="#">200536559</a> | Hendricks | 11/30/2005 | DEED : DEED            | <b>MILLER, TIMOTHY A</b><br><a href="#">Search</a><br><a href="#">Search</a> LINN, OTTO L<br><a href="#">Search</a> LINN, WANETA I<br><a href="#">Search</a> MILLER, MARIA A                                               | <a href="#">see details</a>                           |
| <a href="#">200536560</a> | Hendricks | 11/30/2005 | MORT : MORTGAGE        | <b>MILLER, TIMOTHY A</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, MARIA A<br><a href="#">Search</a> COUNTRYWIDE HOME LOANS<br><a href="#">Search</a> MERS                                               | <a href="#">see details</a>                           |
| <a href="#">200536561</a> | Hendricks | 11/30/2005 | DEED : DEED            | <b>MILLER, TIMOTHY A</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, MARIA A<br><a href="#">Search</a> MILLER, TIMOTHY A                                                                                   | <a href="#">see details</a>                           |
| <a href="#">201002436</a> | Hendricks | 02/05/2010 | MORT : MORTGAGE        | <b>MILLER, TIMOTHY LEE</b> <a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> BANK OF AMERICA<br><a href="#">Search</a> MERS                                                       | <a href="#">Search</a> Lot 28 BRIDLEWOOD SECTION 2    |

| Document Details          | County    | Date       | Type                          | Name                                                                                                                                                                                                                           | Legal                                              |
|---------------------------|-----------|------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <a href="#">201002437</a> | Hendricks | 02/05/2010 | MORT : MORTGAGE SUBORDINATION | <b>MILLER, TIMOTHY LEE</b> <a href="#">Search</a><br><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> BANK OF AMERICA<br><a href="#">Search</a> NATIONAL CITY BANK<br><a href="#">see details for more</a> |                                                    |
| <a href="#">201002438</a> | Hendricks | 02/05/2010 | MORT : MORTGAGE SUBORDINATION | <b>MILLER, TIMOTHY LEE</b> <a href="#">Search</a><br><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> BANK OF AMERICA<br><a href="#">Search</a> NATIONAL CITY BANK<br><a href="#">see details for more</a> |                                                    |
| <a href="#">201003481</a> | Hendricks | 02/23/2010 | REL : MORTGAGE RELEASE        | <b>MILLER, TIMOTHY LEE</b> <a href="#">Search</a><br><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> MERS                                                                                                 |                                                    |
| <a href="#">201109011</a> | Hendricks | 04/21/2011 | DEED : DEED                   | <b>MILLER, TIMOTHY L</b> <a href="#">Search</a><br><br><a href="#">Search</a> HARRELL, LARRY N<br><a href="#">Search</a> MILLER, CARLA L                                                                                       | <a href="#">Search</a> 17-17N-2W NW NE             |
| <a href="#">201109012</a> | Hendricks | 04/21/2011 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY L</b> <a href="#">Search</a><br><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> MERS<br><a href="#">Search</a> METLIFE BANK<br><a href="#">see details for more</a>                    | <a href="#">Search</a> 17-17N-2W NW NE             |
| <a href="#">201111508</a> | Hendricks | 05/26/2011 | DEED : DEED                   | <b>MILLER, TIMOTHY LEE</b> <a href="#">Search</a><br><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> SANCHEZ, ERIC                                                                                        | <a href="#">Search</a> Lot 28 BRIDLEWOOD SECTION 2 |
| <a href="#">201112165</a> | Hendricks | 06/06/2011 | REL : MORTGAGE RELEASE        | <b>MILLER, TIMOTHY LEE</b> <a href="#">Search</a><br><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> MERS                                                                                                 |                                                    |
| <a href="#">201112788</a> | Hendricks | 06/15/2011 | REL : MORTGAGE RELEASE        | <b>MILLER, TIMOTHY L</b> <a href="#">Search</a><br><br><a href="#">Search</a> MILLER, CARLA<br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> MILLER, TIMOTHY LEE<br><a href="#">see details for more</a>    |                                                    |

| Document Details          | County    | Date       | Type                       | Name                                                                                                                                                                                                                            | Legal                                                                                                        |
|---------------------------|-----------|------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <a href="#">201112789</a> | Hendricks | 06/15/2011 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY LEE</b> <a href="#">Search</a><br><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> NATIONAL CITY BANK<br><a href="#">Search</a> PNC BANK                                                 |                                                                                                              |
| <a href="#">201220896</a> | Hendricks | 08/17/2012 | ASGN : MORTGAGE ASSIGNMENT | <b>MILLER, TIMOTHY J</b> <a href="#">Search</a><br><br><a href="#">Search</a> MAYFIELD, WALTER W<br><a href="#">Search</a> MILLER, DANIEL L<br><a href="#">Search</a> MILLER, RANDOLPH A                                        | <a href="#">Search</a> Lot 11 BOOTS HILL SUBDIVISION<br><a href="#">Search</a> Lot 10 BOOTS HILL SUBDIVISION |
| <a href="#">201306598</a> | Hendricks | 03/06/2013 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY S</b> <a href="#">Search</a><br><br><a href="#">Search</a> MILLER, CHRISTY L<br><a href="#">Search</a> MERS                                                                                                  |                                                                                                              |
| <a href="#">201307497</a> | Hendricks | 03/18/2013 | DEED : DEED                | <b>MILLER, TIMOTHY S</b> <a href="#">Search</a><br><br><a href="#">Search</a> MILLER, CHRISTY L<br><a href="#">Search</a> CHILDS, JANELLE A                                                                                     | <a href="#">Search</a> Lot 8 CHADWICK SQUARE SECTION 2                                                       |
| <a href="#">201320816</a> | Hendricks | 07/26/2013 | DEED : DEED                | <b>MILLER, TIMOTHY S</b> <a href="#">Search</a><br><br><a href="#">Search</a> ROTHENBERGER, BARBARA<br><a href="#">Search</a> MILLER, CHRISTY L                                                                                 | <a href="#">Search</a> Lot 5 LEWIS WOODS SECTION 1                                                           |
| <a href="#">201320817</a> | Hendricks | 07/26/2013 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY S</b> <a href="#">Search</a><br><br><a href="#">Search</a> MILLER, CHRISTY L<br><a href="#">Search</a> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC<br><a href="#">Search</a> STONEGATE MORTGAGE CORPORATION | <a href="#">Search</a> Lot 5 LEWIS WOODS SECTION 1                                                           |
| <a href="#">201334125</a> | Hendricks | 12/27/2013 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY S</b> <a href="#">Search</a><br><br><a href="#">Search</a> FIRST INTERNET BANK OF INDIANA                                                                                                                    | <a href="#">Search</a> 25-16N-1W SE NW                                                                       |
| <a href="#">201400561</a> | Hendricks | 01/10/2014 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY S</b> <a href="#">Search</a><br><br><a href="#">Search</a> GMAC MORTGAGE CORPORATION<br><a href="#">Search</a> MERS                                                                                          |                                                                                                              |

| Document Details          | County    | Date       | Type                       | Name                                                                                                                                                                                                                              | Legal                                                                                                        |
|---------------------------|-----------|------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <a href="#">201404897</a> | Hendricks | 03/14/2014 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><a href="#">Search</a> GMAC MORTGAGE<br><a href="#">Search</a> MERS                                                                                                         |                                                                                                              |
| <a href="#">201525629</a> | Hendricks | 11/09/2015 | ASGN : MORTGAGE ASSIGNMENT | <b>MILLER, TIMOTHY A</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, MARIA A<br><a href="#">Search</a> BANK OF NEW YORK<br><a href="#">Search</a> BANK OF NEW YORK MELLON<br><a href="#">see details for more</a> |                                                                                                              |
| <a href="#">201613524</a> | Hendricks | 06/23/2016 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY L</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> MERS<br><a href="#">Search</a> METLIFE BANK<br><a href="#">see details for more</a>                        |                                                                                                              |
| <a href="#">201614553</a> | Hendricks | 07/05/2016 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY L</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> CALIBER HOME LOANS<br><a href="#">Search</a> MERS                                                          | <a href="#">Search</a> 17-17N-2W NW NE                                                                       |
| <a href="#">201626897</a> | Hendricks | 11/14/2016 | REL : MORTGAGE RELEASE     | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, LAURA R<br><a href="#">Search</a> WELLS FARGO BANK<br><a href="#">Search</a> WELLS FARGO HOME MORTGAGE                                       |                                                                                                              |
| <a href="#">201709702</a> | Hendricks | 05/01/2017 | ASGN : MORTGAGE ASSIGNMENT | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><a href="#">Search</a> MAYFIELD, WALTER W<br><a href="#">Search</a> MILLER, RANDOLPH A                                                                                      | <a href="#">Search</a> Lot 10 BOOTS HILL SUBDIVISION<br><a href="#">Search</a> Lot 11 BOOTS HILL SUBDIVISION |
| <a href="#">201807663</a> | Hendricks | 04/12/2018 | DEED : DEED                | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><a href="#">Search</a> PYATT BUILDERS LLC                                                                                                                                   | <a href="#">Search</a> Lot 111 JEFFERSON PARK SECTION 1                                                      |
| <a href="#">201807664</a> | Hendricks | 04/12/2018 | MORT : MORTGAGE            | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><a href="#">Search</a> MERS<br><a href="#">Search</a> RUOFF MORTGAGE                                                                                                        | <a href="#">Search</a> Lot 111 JEFFERSON PARK SECTION 1                                                      |

| Document Details          | County    | Date       | Type                   | Name                                                                                                                                                                                                                           | Legal                                                                                                                                    |
|---------------------------|-----------|------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">201807665</a> | Hendricks | 04/12/2018 | MORT : MORTGAGE        | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><a href="#">Search</a> INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY                                                                                               | <a href="#">Search</a> Lot 111 JEFFERSON PARK SECTION 1                                                                                  |
| <a href="#">202008803</a> | Hendricks | 04/13/2020 | REL : MORTGAGE RELEASE | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><a href="#">Search</a> INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY<br><a href="#">Search</a> INDIANA HOUSING FINANCE AUTHORITY<br><a href="#">Search</a> US BANK |                                                                                                                                          |
| <a href="#">202011302</a> | Hendricks | 05/06/2020 | DEED : DEED            | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, TIMOTHY J<br><a href="#">Search</a> MILLER, SUMMER MARIE                                                                                  | <a href="#">Search</a> Lot 111 JEFFERSON PARK SECTION 1                                                                                  |
| <a href="#">202011303</a> | Hendricks | 05/06/2020 | MORT : MORTGAGE        | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, SUMMER MARIE<br><a href="#">Search</a> HALLMARK HOME MORTGAGE<br><a href="#">Search</a> MERS                                              | <a href="#">Search</a> Lot 111 JEFFERSON PARK SECTION 1                                                                                  |
| <a href="#">202014443</a> | Hendricks | 06/05/2020 | REL : MORTGAGE RELEASE | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><a href="#">Search</a> MERS<br><a href="#">Search</a> RUOFF MORTGAGE                                                                                                     |                                                                                                                                          |
| <a href="#">202017728</a> | Hendricks | 07/02/2020 | DEED : DEED            | <b>MILLER, TIMOTHY A</b><br><a href="#">Search</a><br><a href="#">Search</a> CRAWFORD, DEANNA L<br><a href="#">Search</a> CRAWFORD, ROBERT G                                                                                   | <a href="#">Search</a> Lot 79 SUNNY KNOLL ADDITION                                                                                       |
| <a href="#">202018693</a> | Hendricks | 07/13/2020 | DEED : DEED            | <b>MILLER, TIMOTHY</b><br><a href="#">Search</a><br><a href="#">Search</a> RINEHART, JACQUELYN<br><a href="#">Search</a> STANDRING, JACQUELYN<br><a href="#">Search</a> MILLER, MARIA A                                        | <a href="#">Search</a> Lot 3 Block 1 DAVIS AND DUCKWORTHS ADDITION<br><a href="#">Search</a> Lot 4 Block 1 DAVIS AND DUCKWORTHS ADDITION |

| Document Details          | County    | Date       | Type                   | Name                                                                                                                                                                                                                            | Legal                                                                                                                                    |
|---------------------------|-----------|------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">202018694</a> | Hendricks | 07/13/2020 | MORT : MORTGAGE        | <b>MILLER, TIMOTHY</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, MARIA A<br><a href="#">Search</a> FAIRWAY INDEPENDENT MORTGAGE<br><a href="#">Search</a> MERS                                                | <a href="#">Search</a> Lot 3 Block 1 DAVIS AND DUCKWORTHS ADDITION<br><a href="#">Search</a> Lot 4 Block 1 DAVIS AND DUCKWORTHS ADDITION |
| <a href="#">202018849</a> | Hendricks | 07/14/2020 | REL : MORTGAGE RELEASE | <b>MILLER, TIMOTHY A</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, MARIA A<br><a href="#">Search</a> BANK OF AMERICA<br><a href="#">Search</a> COUNTRYWIDE HOME LOANS<br><a href="#">see details for more</a> |                                                                                                                                          |
| <a href="#">202102622</a> | Hendricks | 01/25/2021 | MORT : MORTGAGE        | <b>MILLER, TIMOTHY L</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> CALIBER HOME LOANS<br><a href="#">Search</a> MERS                                                        | <a href="#">Search</a> 17-17N-2W NW NE                                                                                                   |
| <a href="#">202103056</a> | Hendricks | 01/28/2021 | REL : MORTGAGE RELEASE | <b>MILLER, TIMOTHY L</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, CARLA L<br><a href="#">Search</a> CALIBER HOME LOANS<br><a href="#">Search</a> MERS                                                        |                                                                                                                                          |
| <a href="#">202139924</a> | Hendricks | 12/06/2021 | DEED : DEED            | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, SUMMER MARIE<br><a href="#">Search</a> MCKAMEY, NATALIE                                                                                    | <a href="#">Search</a> Lot 111 JEFFERSON PARK SECTION 1                                                                                  |
| <a href="#">202140264</a> | Hendricks | 12/08/2021 | REL : MORTGAGE RELEASE | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><a href="#">Search</a> MILLER, SUMMER MARIE<br><a href="#">Search</a> HALLMARK HOME MORTGAGE<br><a href="#">Search</a> MERS                                               |                                                                                                                                          |
| <a href="#">202205188</a> | Hendricks | 03/02/2022 | DEED : DEED            | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><a href="#">Search</a> JENSEN, KEVIN J<br><a href="#">Search</a> JENSEN, MELISSA<br><a href="#">Search</a> MILLER, SUMMER M                                               | <a href="#">Search</a> Lot 2 MINOR PLAT 604                                                                                              |

| Document Details          | County    | Date       | Type                          | Name                                                                                                                                                                                                                                         | Legal                                                      |
|---------------------------|-----------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <a href="#">202205189</a> | Hendricks | 03/02/2022 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY J</b><br><a href="#">Search</a><br><br><a href="#">Search</a> MILLER, SUMMER M<br><a href="#">Search</a> MERS<br><a href="#">Search</a> WOLFE FINANCIAL                                                                   | <a href="#">Search</a> Lot 2 MINOR PLAT 604                |
| <a href="#">202220320</a> | Hendricks | 08/26/2022 | PLAT : SURVEY-OVERSIZED       | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><br><a href="#">Search</a> YATACO, ANGEL RAY<br><a href="#">Search</a> KRUSE CONSULTING<br><a href="#">Search</a> ELIZABETH GENTRY LEGAL DRAIN<br><a href="#">see details for more</a> | <a href="#">Search</a> 25-16N-1W SE SE NW                  |
| <a href="#">202221171</a> | Hendricks | 09/06/2022 | PLAT : SURVEY-OVERSIZED       | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><br><a href="#">Search</a> YATACO, ANGEL RAY<br><a href="#">Search</a> KRUSE CONSULTING<br><a href="#">Search</a> ELIZABETH GENTRY LEGAL DRAIN<br><a href="#">see details for more</a> | <a href="#">Search</a> 25-16N-1W SE SE NW                  |
| <a href="#">202311118</a> | Hendricks | 06/29/2023 | DEED : TRANSFER ON DEATH DEED | <b>MILLER, TIMOTHY A</b><br><a href="#">Search</a><br><br><a href="#">Search</a> BRETZMAN, CURT L<br><a href="#">Search</a> BRETZMAN, KIMBERLY L<br><a href="#">Search</a> BRETZMAN, KEVIN J<br><a href="#">see details for more</a>         | <a href="#">Search</a> Lot 90 BROWNSWOOD ESTATES SECTION 4 |
| <a href="#">202406901</a> | Hendricks | 04/23/2024 | REL : MORTGAGE RELEASE        | <b>MILLER, TIMOTHY S</b><br><a href="#">Search</a><br><br><a href="#">Search</a> FIRST INTERNET BANK<br><a href="#">Search</a> FIRST INTERNET BANK OF INDIANA                                                                                |                                                            |
| <a href="#">202407789</a> | Hendricks | 05/06/2024 | MORT : MORTGAGE               | <b>MILLER, TIMOTHY D</b><br><a href="#">Search</a><br><br><a href="#">Search</a> MILLER, LAURA R<br><a href="#">Search</a> INDIANA MEMBERS CREDIT UNION                                                                                      | <a href="#">Search</a> Lot 305 AUSTIN LAKES SECTION 8      |

The data or information provided is based on information obtained from Indiana Courts, Clerks, Records, and Department of Revenue, and is not to be considered or used as an official record. Doxpop, LLC, the Division of State Court Administration, the Indiana Courts and Clerks of Court, the Indiana Records, and the Indiana Department of Revenue: 1) Do not warrant that the information is accurate or complete; 2) Make no representations regarding the identity of any persons whose names appear in the information; and 3) Disclaim any liability for any damages resulting from the release or use of the information. The user should verify the information by personally consulting the official record maintained by the court, clerk, recorder or Department of Revenue.