

# **Legal and Vesting Product Cover Sheet**

| ORDER INFORMATION   |  |                 |  |  |  |  |  |  |  |  |  |
|---|--|-----------------|--|--|--|--|--|--|--|--|--|
| FILE/ORDER NUMBER:  | LL-CEN-02873 PRODUCT NAME: LEGAL & VESTING |                 |  |  |  |  |  |  |  |  |  |
| BORROWER NAME(S):   | DEREK S HOLLEY, LAUREN M HOLLEY            |                 |  |  |  |  |  |  |  |  |  |
| PROPERTY ADDRESS:   | 604 E STATE ST, KINGMAN, IN 47952          |                 |  |  |  |  |  |  |  |  |  |
| CITY, STATE AND<br>COUNTY:  | KINGMAN, INDIANA (IN) , FOUNTAIN           |                 |  |  |  |  |  |  |  |  |  |
| SEARCH INFORMATION  |  |                 |  |  |  |  |  |  |  |  |  |
| SEARCH DATE:  | 08/27/2025                                 | EFFECTIVE DATE: | 08/26/2025   |  |  |  |  |  |  |  |  |
| NAME(S) SEARCHED:   | DEREK HOLLEY, LAUREN HOLLEY                |                 |  |  |  |  |  |  |  |  |  |
| ADDRESS/PARCEL SEARCHED: 604 E STATE ST, KINGMAN, IN 47952/23-15-25-341-001.000-021 |  |                 |  |  |  |  |  |  |  |  |  |
|   | ASSESSMENT INFORMATION                     |                 |  |  |  |  |  |  |  |  |  |
| COMMENTS:   |  |                 |  |  |  |  |  |  |  |  |  |
|   | CURRENT OWNE                               | R VESTING       |  |  |  |  |  |  |  |  |  |
| DEREK S. HOLLEY   |  |                 |  |  |  |  |  |  |  |  |  |
| COMMENTS:   |  |                 |  |  |  |  |  |  |  |  |  |
|   | VESTING D                                  | EED             |  |  |  |  |  |  |  |  |  |
| DEED TYPE:  | WARRANTY DEED                              | GRANTOR:        | JONATHAN PITHOUD AND KARMEN<br>PITHOUD, HUSBAND AND WIFE |  |  |  |  |  |  |  |  |
| DATED DATE:   | 10/22/2021                                 | GRANTEE:        | DEREK S. HOLLEY  |  |  |  |  |  |  |  |  |
| BOOK/PAGE:  | N.A RECORDED DATE: 11/12/2021              |                 |  |  |  |  |  |  |  |  |  |
| INSTRUMENT NO:  | 202104190069150                            |                 |  |  |  |  |  |  |  |  |  |
| COMMENTS:   |  |                 |  |  |  |  |  |  |  |  |  |
| FOR PREAMBLE  |  |                 |  |  |  |  |  |  |  |  |  |
| CITY/TOWNSHIP/PARISH:   | CITY OF KINGMAN                            |                 |  |  |  |  |  |  |  |  |  |
|   | ADDITIONAL                                 | NOTES           |  |  |  |  |  |  |  |  |  |
|   |  |                 |  |  |  |  |  |  |  |  |  |
|   | I EGAL DESCR                               | RIPTION         |  |  |  |  |  |  |  |  |  |

THE FOLLOWING DESCRIBED REAL ESTATE IN FOUNTAIN COUNTY, IN THE STATE OF INDIANA.

A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-FIVE (25), IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE EIGHT (8) WEST, CONTAINING ONE-HALF (1/2) ACRE, AND BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT SEVENTEEN (17) RODS FOUR (4) FEET SEVEN AND FIVE EIGHTHS (7 5/8) INCHES WEST AND TWENTY (20) FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION TWENTY-FIVE (25) RUNNING THENCE NORTH THIRTEEN (13) RODS AND THIRTEEN (13) FEET, THENCE WEST FIVE (5) RODS TWELVE (12) FEET AND SIX (6) INCHES, THENCE SOUTH THIRTEEN (13) RODS AND THIRTEEN (13) FEET, THENCE FIVE (5) RODS TWELVE (12) FEET AND SIX (6) INCHES, TO THE PLACE OF BEGINNING

#### ALSO:

COMMENCING AT A POINT TWENTY THREE (23) RODS, SEVEN AND FIVE EIGHTHS (7 5/8) INCHES WEST AND TWENTY (20) FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-FIVE (25) IN TOWNSHIP EIGHTEEN (18) NORTH, RANGE EIGHT (8) WEST, AND RUNNING THENCE NORTH TO THE SOUTH LINE OF EAST STREET IN THE TOWN OF KINGMAN, INDIANA; THENCE WEST ALONG AND PARALLEL WITH SAID SOUTH LINE OF SAID EAST STREET FIVE (5) RODS, TWELVE (12) FEET AND SIX (6) INCHES THENCE SOUTH TO A POINT DUE WEST OF THE PLACE OF BEGINNING, CONTAINING HEREBY ALL OF A CERTAIN TRACT OF LAND CONVEYED TO MILES J. LINDLEY AND EDITH D. LINDLEY, HIS WIFE, ON APRIL 24, 1944, BY MERRITT C. JOHNSON AND DOROTHY JOHNSON, HIS WIFE BY THEIR DEED OF THAT DATE NOW RECORDED IN DEED RECORD 112 PAGE 310.

#### ALSO:

ALL THAT PART OF LOT "H" IN KINGMAN HEIGHTS, AN ADDITION TO THE TOWN OF KINGMAN, INDIANA, THAT LIES BETWEEN SAID FIRST DESCRIBED TRACT AND EAST STREET IN SAID TOWN OF KINGMAN, IN FOUNTAIN COUNTY, INDIANA.

| Public Utilities | ERA |
|------------------|-----|
| Electricity      |     |
| Streets or Roads | TII |
| Paved            |     |

Neighborhood Life Cycle Stage

Static

Printed Friday, April 25, 2025

Review Group 4

Data Source External Only

TT

| 91/92 Value           | \$0      |
|-----------------------|----------|
| Supp. Page Land Value |          |
| CAP 1 Value           | \$16,200 |
| CAP 2 Value           | \$0      |
| CAP 3 Value           | \$0      |
| Total Value           | \$16,200 |

Homesite(s) Value

1/2

0.60

0.60

0.00

0.00

0.00

0.60

0.00

0.00

\$0

0.00

0.0

\$0

\$0 \$0

\$16,200

95

/23

|                             |                 |                |       |               |             |                  |              |      | Summa       | ry of Improven | ıents     |             |                  |    |            |       |        |       |       |              |
|-----------------------------|-----------------|----------------|-------|---------------|-------------|------------------|--------------|------|-------------|----------------|-----------|-------------|------------------|----|------------|-------|--------|-------|-------|--------------|
| Description                 | Story<br>Height | Constr<br>Type | Grade | Year<br>Built | Eff<br>Year | Eff Co<br>Age nd | Base<br>Rate | LCM  | Adj<br>Rate | Size           | RCN       | Norm<br>Dep | Remain.<br>Value |    | PC Nbhd    | Mrkt  | Cap 1  | Cap 2 | Cap 3 | Improv Value |
| 1: Single-Family R 01       | 1               | Stone          | C+1   | 1951          | 1951        | 74 A             |              | 0.92 |             | 3,240 sqft     | \$206,241 | 45%         | \$113,430        | 0% | 100% 1.150 | 1.000 | 100.00 | 0.00  | 0.00  | \$130,400    |
| 2: Detached Garage R 01     | 1               | Wood Fr        | С     | 1951          | 1951        | 74 A             | \$44.13      | 0.92 | \$40.60     | 21'x24'        | \$20,462  | 45%         | \$11,250         | 0% | 100% 1.000 | 1.000 | 100.00 | 0.00  | 0.00  | \$11,300     |
| 3: Pool, Above Ground (Oval | 1               |                | С     | 2019          | 2019        | 6 A              |              | 0.92 |             | 10'x23'        | \$3,864   | 48%         | \$2,010          | 0% | 100% 1.000 | 1.000 | 100.00 | 0.00  | 0.00  | \$2,000      |
| 4: Wood Deck (free standing | 1               |                | С     | 2019          | 2019        | 6 A              |              | 0.92 |             | 690 sqft       | \$11,960  | 5%          | \$11,360         | 0% | 100% 1.000 | 1.000 | 100.00 | 0.00  | 0.00  | \$11,400     |

**Total all pages** \$155,100 **Total this page** \$155,100

202103131 WART \$25.00 11/12/2021 03:54:18P 2 PGS Nicole M Allen Fountain County Recorder IN Recorded as Presented

# WARRANTY DEED

This Indenture Witnesseth that Jonathan Pithoud and Karmen Pithoud, husband and wife (Grantors), of Fountain County, State of Indiana, Convey and Warrant to Derek S. Holley (Grantee) of Fountain County, State of Indiana, for the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Fountain County, in the State of Indiana.

A part of the Southeast Quarter of the Southwest Quarter of Section twenty-five (25), in Township eighteen (18) North, Range eight (8) West, containing one-half (1/2) acre, and bounded and described as follows:

Commencing at a point seventeen (17) rods four (4) feet, seven and five eighths (7 5/8) inches West and twenty (20) feet North of the Southeast corner of the Southwest Quarter of said Section twenty-five (25); running thence North thirteen (13) rods and thirteen (13) feet, thence West five (5) rods twelve (12) feet and six (6) inches, thence South thirteen (13) rods and thirteen (13) feet, thence five (5) rods twelve (12) feet and six (6) inches, to the place of beginning

#### ALSO:

Commencing at a point twenty-three (23) rods, seven and five eighths (7 5/8) inches West and twenty (20) feet North of the Southeast corner of the Southwest Quarter of Section twenty-five (25) in Township eighteen (18) North, Range eight (8) West, and running thence North to the South line of East Street in the Town of Kingman, Indiana; thence West along and parallel with said South line of said East Street five (5) rods, twelve (12) feet and six (6) inches; thence South to a point due West of the place of beginning, containing hereby all of a certain tract of land conveyed to Miles J. Lindley and Edith D. Lindley, his wife, on April 24, 1944, by Merritt C. Johnson and Dorothy Johnson, his wife, by their deed of that date now recorded in Deed Record 112 page 310.

### ALSO:

All that part of Lot "H" in Kingman Heights, an Addition to the Town of Kingman, Indiana, that lies between said first described tract and East Street in said Town of Kingman, in Fountain County, Indiana.

Subject to all rights of-way, easements, covenants and restrictions of record.

Prior Deed Reference: Instrument No. 201701078

Parcel Numbers: 23-15-25-341-001.000-021 and 23-15-25-342-001.000-021

Broperty Address: 604 E. State Street, Kingman, IN 47952
Grantee's Address: 604 E. State Street, Kingman, IN 47952, to which tax statements should be mailed.

DULY ENTERED FOR TAXATION

NOV 1 2 2021

COLLEN Crambers
FOUNTAIN COUNTY AUDITOR

In Witness Whereof, Grantors have executed this deed this October, 2021.

(Seal) Janathan Pithoud

(Seal)

## ACKNOWLEDGMENT NOTARIAL CERTIFICATE:

STATE OF INDIANA ) SS: COUNTY OF MONTGOMERY

Before me, a Notary Public in and for the said County and State, personally appeared Jonathan Pithoud and Karmen Pithoud, husband and wife, who acknowledged the execution of the foregoing Warranty Deed and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and notarial seal this

day of October, 2021.

My commission expires:

Signature

Printed:

Residing in Montgomery County, Indiana

Notary Public. State of India Montgomery County Commission Number NP065293 My Commission Expires

April 30, 2022

Commission No.

Return to: Partners' Title Group, Inc. 206 E. Market Street Crawfordsville, IN 47933 21-10721

This instrument prepared by Kurt R. Homann, Attorney at Law, PO Box 838, Crawfordsville, Indiana.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. 

#### **Search Results for:**

NAME: Holley Derek (Super Search)

REGION: Fountain County, IN DOCUMENTS VALIDATED THROUGH: 08/26/2025 3:52 PM

| Showing 2 results   |           |          |           |         |      |                  |          |           | Filter:  |   |    |
|---------------------|-----------|----------|-----------|---------|------|------------------|----------|-----------|--|---|----|
| Document<br>Details | <b>\$</b> | County   | <b>\$</b> | Date    | \$   | Туре             |          | <b>\$</b> | Name   | Legal   | \$ |
| 202103131           |           | Fountain |           | 11/12/2 | 2021 | DEED : V<br>DEED | VARRANTY |           | HOLLEY, DEREK S Search Search PITHOUD, JONATHAN Search PITHOUD, KARMEN | Search Lot H KINGMAN HEIGHTS<br>ADDITION<br>Search 25-18N-8W SE SW<br>Search 25-18N-8W SW |    |
| 202103132           |           | Fountain |           | 11/12/2 | 2021 | MORT : N         | MORTGAGE |           | HOLLEY, DEREK S Search Search OLD NATIONAL BANK                        | Search Lot H KINGMAN HEIGHTS<br>ADDITION<br>Search 25-18N-8W SE SW<br>Search 25-18N-8W SW |    |

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#### **Search Results for:**

NAME: Holley Lauren (Super Search)

REGION: Fountain County, IN DOCUMENTS VALIDATED THROUGH: 08/26/2025 3:52 PM

| Showing 0 results                                      |          |        |         | Filter: |  |  |  |  |
|--|----------|--------|---------|---------|--|--|--|--|
| Document Details                                       | County = | Date 🔷 | Type \$ | Party   |  |  |  |  |
| No items to display.                                   |          |        |         |         |  |  |  |  |
| Subscribe Now or Login to access detailed information. |          |        |         |         |  |  |  |  |

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