

Payment Report

|          |                      |             |            |
|----------|----------------------|-------------|------------|
| Lender:  | Sullivan Bank        | Date:       | 10/16/2024 |
| Address: | PO BOX 489, Sullivan | State, Zip: | MO, 63080  |

|                  |                                              |              |            |
|------------------|----------------------------------------------|--------------|------------|
| Agency Code:     | MO036 0000                                   | ELD:         | 12/31/2024 |
| Agency Name:     | FRANKLIN COUNTY                              | Installment: | 1          |
| Payee:           | DOUG TRENTMANN COLLECTOR                     |              |            |
| Mailing Address: | 400 E Locust St Rm 103, Union, MO 63084-1862 |              |            |

| Mail Service | Tracking No | Check No | Check Amount |
|--------------|-------------|----------|--------------|
| USPS         | 122343      | 12345    | \$3,993.36   |

| Borrower Name              | Address            | Parcel           | Base Tax   |
|----------------------------|--------------------|------------------|------------|
| NICOLE M. MARSHALL         | 1075 N Shore Dr    | 2020301001040000 | \$875.28   |
| JOSHUA C BEAULIEU          | 5665 Dry Branch Rd | 2293200000014000 | \$1,164.99 |
| ALEXANDER M FLOYD          | 557 Three Oaks Rd  | 2482700000003000 | \$1,259.33 |
| T&S PROPERTY SOLUTIONS LLC | 6712 Highway JJ    | 2852200001024000 | \$693.76   |
|                            |                    | Total            | \$3,993.36 |

# Collector Records

Search Collector

Franklin County Collector Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                               |                |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------|--------|------|------------|--------|-------|----------------|--------|--------|-------------------------------------------------|--------|--------|---------------|--------|------|--------------|--------|--------|------------------|--------|-------|-------------------------|--------|-------|-------------------|--------|-------|---------------------------------|--------|-------|-----------|--------|------|--------------------|--------|-------|
| Parcel ID: 20-2-03.0-1-001-040.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tax Year: 2024      Acct Num: 756261                                                                                                                                                                                                                                                                                          |                |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| MARSHALL,NICOLE M<br>1075 NORTH SHORE DR<br>CATAWISSA , MO 63015<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Valuation</b><br><br>0 Agricultural<br>11,702 Residential<br>0 Commercial<br><hr/> 11,702 Total Value                                                                                                                                                                                                                      |                |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| <u>Legal Description</u><br><br>LOT:83&84 LAKE SERENE BLK 1<br><br>//                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <table><tr><td><u>Section</u></td><td><u>Township</u></td><td><u>Range</u></td></tr><tr><td>03</td><td>42</td><td>2E</td></tr><tr><td colspan="2">Doc Number</td><td>Acres</td></tr><tr><td colspan="2">2310707</td><td>0.0000</td></tr><tr><td colspan="3"><u>Situs:</u> 1075 N SHORE DR - CATAWISSA 63015</td></tr></table> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 03    | 42     | 2E   | Doc Number |        | Acres | 2310707        |        | 0.0000 | <u>Situs:</u> 1075 N SHORE DR - CATAWISSA 63015 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Township</u>                                                                                                                                                                                                                                                                                                               | <u>Range</u>   |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 42                                                                                                                                                                                                                                                                                                                            | 2E             |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                               | Acres          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| 2310707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                               | 0.0000         |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| <u>Situs:</u> 1075 N SHORE DR - CATAWISSA 63015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                               |                |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| 875.28 Base Taxes<br>Paid Interest<br>Paid Penalty<br><br>0.00 Late Fees<br><br>Collector Fees<br><hr/> <hr/> Total Amt Paid<br><hr/> <b>875.28</b> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>7.4798</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                                       |                |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| <table><tr><td>Entity Name</td><td>TaxRate</td><td>Amount</td></tr><tr><td>STATE</td><td>0.0300</td><td>3.51</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>12.03</td></tr><tr><td>ROAD,1 NO CITY</td><td>0.2005</td><td>23.46</td></tr><tr><td>SCHOOL,R3</td><td>4.8162</td><td>563.59</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,PACIFIC</td><td>1.1014</td><td>128.89</td></tr><tr><td>COLLEGE,ST LOUIS</td><td>0.2628</td><td>30.75</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>22.33</td></tr><tr><td>AMBULANCE,MERAMEC</td><td>0.3509</td><td>41.06</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>10.88</td></tr><tr><td>CITY,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>SEWER,CALVEY CREEK</td><td>0.3314</td><td>38.78</td></tr></table> <div>1310638</div> |                                                                                                                                                                                                                                                                                                                               | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 3.51 | COUNTY TAX | 0.1028 | 12.03 | ROAD,1 NO CITY | 0.2005 | 23.46  | SCHOOL,R3                                       | 4.8162 | 563.59 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,PACIFIC | 1.1014 | 128.89 | COLLEGE,ST LOUIS | 0.2628 | 30.75 | LIBRARY,SCENIC REGIONAL | 0.1908 | 22.33 | AMBULANCE,MERAMEC | 0.3509 | 41.06 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 10.88 | CITY,NONE | 0.0000 | 0.00 | SEWER,CALVEY CREEK | 0.3314 | 38.78 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TaxRate                                                                                                                                                                                                                                                                                                                       | Amount         |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.0300                                                                                                                                                                                                                                                                                                                        | 3.51           |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.1028                                                                                                                                                                                                                                                                                                                        | 12.03          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| ROAD,1 NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.2005                                                                                                                                                                                                                                                                                                                        | 23.46          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| SCHOOL,R3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.8162                                                                                                                                                                                                                                                                                                                        | 563.59         |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.0000                                                                                                                                                                                                                                                                                                                        | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| FIRE,PACIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.1014                                                                                                                                                                                                                                                                                                                        | 128.89         |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| COLLEGE,ST LOUIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.2628                                                                                                                                                                                                                                                                                                                        | 30.75          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.1908                                                                                                                                                                                                                                                                                                                        | 22.33          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| AMBULANCE,MERAMEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.3509                                                                                                                                                                                                                                                                                                                        | 41.06          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.0930                                                                                                                                                                                                                                                                                                                        | 10.88          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0000                                                                                                                                                                                                                                                                                                                        | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| SEWER,CALVEY CREEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.3314                                                                                                                                                                                                                                                                                                                        | 38.78          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |

# Collector Records

Search Collector

Franklin County Collector Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                               |                |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------|--------|------|------------|--------|-------|----------------|--------|--------|-------------------------------------------------|--------|--------|---------------|--------|------|--------------|--------|--------|------------------|--------|-------|-------------------------|--------|-------|-------------------|--------|-------|---------------------------------|--------|-------|-----------|--------|------|--------------------|--------|-------|
| Parcel ID: 20-2-03.0-1-001-040.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tax Year: 2024      Acct Num: 756261                                                                                                                                                                                                                                                                                          |                |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| MARSHALL,NICOLE M<br>1075 NORTH SHORE DR<br>CATAWISSA , MO 63015<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Valuation</b><br><br>0 Agricultural<br>11,702 Residential<br>0 Commercial<br><hr/> 11,702 Total Value                                                                                                                                                                                                                      |                |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| <u>Legal Description</u><br><br>LOT:83&84 LAKE SERENE BLK 1<br><br>//                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <table><tr><td><u>Section</u></td><td><u>Township</u></td><td><u>Range</u></td></tr><tr><td>03</td><td>42</td><td>2E</td></tr><tr><td colspan="2">Doc Number</td><td>Acres</td></tr><tr><td colspan="2">2310707</td><td>0.0000</td></tr><tr><td colspan="3"><u>Situs:</u> 1075 N SHORE DR - CATAWISSA 63015</td></tr></table> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 03    | 42     | 2E   | Doc Number |        | Acres | 2310707        |        | 0.0000 | <u>Situs:</u> 1075 N SHORE DR - CATAWISSA 63015 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Township</u>                                                                                                                                                                                                                                                                                                               | <u>Range</u>   |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 42                                                                                                                                                                                                                                                                                                                            | 2E             |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                               | Acres          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| 2310707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                               | 0.0000         |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| <u>Situs:</u> 1075 N SHORE DR - CATAWISSA 63015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                               |                |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
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| <table><tr><td>Entity Name</td><td>TaxRate</td><td>Amount</td></tr><tr><td>STATE</td><td>0.0300</td><td>3.51</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>12.03</td></tr><tr><td>ROAD,1 NO CITY</td><td>0.2005</td><td>23.46</td></tr><tr><td>SCHOOL,R3</td><td>4.8162</td><td>563.59</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,PACIFIC</td><td>1.1014</td><td>128.89</td></tr><tr><td>COLLEGE,ST LOUIS</td><td>0.2628</td><td>30.75</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>22.33</td></tr><tr><td>AMBULANCE,MERAMEC</td><td>0.3509</td><td>41.06</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>10.88</td></tr><tr><td>CITY,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>SEWER,CALVEY CREEK</td><td>0.3314</td><td>38.78</td></tr></table> <div>1310638</div> |                                                                                                                                                                                                                                                                                                                               | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 3.51 | COUNTY TAX | 0.1028 | 12.03 | ROAD,1 NO CITY | 0.2005 | 23.46  | SCHOOL,R3                                       | 4.8162 | 563.59 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,PACIFIC | 1.1014 | 128.89 | COLLEGE,ST LOUIS | 0.2628 | 30.75 | LIBRARY,SCENIC REGIONAL | 0.1908 | 22.33 | AMBULANCE,MERAMEC | 0.3509 | 41.06 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 10.88 | CITY,NONE | 0.0000 | 0.00 | SEWER,CALVEY CREEK | 0.3314 | 38.78 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TaxRate                                                                                                                                                                                                                                                                                                                       | Amount         |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.0300                                                                                                                                                                                                                                                                                                                        | 3.51           |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.1028                                                                                                                                                                                                                                                                                                                        | 12.03          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| ROAD,1 NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.2005                                                                                                                                                                                                                                                                                                                        | 23.46          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| SCHOOL,R3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.8162                                                                                                                                                                                                                                                                                                                        | 563.59         |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.0000                                                                                                                                                                                                                                                                                                                        | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| FIRE,PACIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.1014                                                                                                                                                                                                                                                                                                                        | 128.89         |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| COLLEGE,ST LOUIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.2628                                                                                                                                                                                                                                                                                                                        | 30.75          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.1908                                                                                                                                                                                                                                                                                                                        | 22.33          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| AMBULANCE,MERAMEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.3509                                                                                                                                                                                                                                                                                                                        | 41.06          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.0930                                                                                                                                                                                                                                                                                                                        | 10.88          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0000                                                                                                                                                                                                                                                                                                                        | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |
| SEWER,CALVEY CREEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.3314                                                                                                                                                                                                                                                                                                                        | 38.78          |                 |              |       |        |      |            |        |       |                |        |        |                                                 |        |        |               |        |      |              |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |                    |        |       |

# Collector Records

Search Collector

Franklin County Collector Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 |                |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------|--------|------|------------|--------|-------|----------------|--------|--------|---------------------------------------------------|--------|--------|---------------|--------|------|---------------|--------|--------|----------------------|--------|-------|-------------------------|--------|-------|--------------------|--------|-------|---------------------------------|--------|-------|-----------|--------|------|
| Parcel ID: 22-9-32.0-0-000-014.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Tax Year: 2024      Acct Num: 731609                                                                                                                                                                                                                                                                                            |                |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| BEAULIEU,JOSHUA C&AMBER<br>5665 DRY BRANCH RD<br>ST CLAIR , MO 63077<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Valuation</b><br><br>0 Agricultural<br>21,369 Residential<br>0 Commercial<br><hr/> 21,369 Total Value                                                                                                                                                                                                                        |                |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| <u>Legal Description</u><br><br>PT SW NE, N OF DRY BRANCH RD<br><br>//                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <table><tr><td><u>Section</u></td><td><u>Township</u></td><td><u>Range</u></td></tr><tr><td>32</td><td>42</td><td>1W</td></tr><tr><td colspan="2">Doc Number</td><td>Acres</td></tr><tr><td colspan="2">2114469</td><td>1.6000</td></tr><tr><td colspan="3"><u>Situs:</u> 5665 DRY BRANCH RD - ST CLAIR 63077</td></tr></table> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 32    | 42     | 1W   | Doc Number |        | Acres | 2114469        |        | 1.6000 | <u>Situs:</u> 5665 DRY BRANCH RD - ST CLAIR 63077 |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Township</u>                                                                                                                                                                                                                                                                                                                 | <u>Range</u>   |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 42                                                                                                                                                                                                                                                                                                                              | 1W             |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                 | Acres          |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| 2114469                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                 | 1.6000         |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| <u>Situs:</u> 5665 DRY BRANCH RD - ST CLAIR 63077                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                 |                |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| 1164.99 Base Taxes<br>Paid Interest<br>Paid Penalty<br><br>0.00 Late Fees<br><br>Collector Fees<br><hr/> <hr/> Total Amt Paid<br><hr/> <b>1,164.99</b> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>5.4518</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                                         |                |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| <table><tr><td>Entity Name</td><td>TaxRate</td><td>Amount</td></tr><tr><td>STATE</td><td>0.0300</td><td>6.41</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>21.97</td></tr><tr><td>ROAD,1 NO CITY</td><td>0.2005</td><td>42.84</td></tr><tr><td>SCHOOL,R13</td><td>3.6871</td><td>787.90</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,ST CLAIR</td><td>0.4711</td><td>100.67</td></tr><tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>95.56</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>40.77</td></tr><tr><td>AMBULANCE,ST CLAIR</td><td>0.2293</td><td>49.00</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>19.87</td></tr><tr><td>CITY,NONE</td><td>0.0000</td><td>0.00</td></tr></table> <div>1285986</div> |                                                                                                                                                                                                                                                                                                                                 | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 6.41 | COUNTY TAX | 0.1028 | 21.97 | ROAD,1 NO CITY | 0.2005 | 42.84  | SCHOOL,R13                                        | 3.6871 | 787.90 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,ST CLAIR | 0.4711 | 100.67 | COLLEGE,EAST CENTRAL | 0.4472 | 95.56 | LIBRARY,SCENIC REGIONAL | 0.1908 | 40.77 | AMBULANCE,ST CLAIR | 0.2293 | 49.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 19.87 | CITY,NONE | 0.0000 | 0.00 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TaxRate                                                                                                                                                                                                                                                                                                                         | Amount         |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.0300                                                                                                                                                                                                                                                                                                                          | 6.41           |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.1028                                                                                                                                                                                                                                                                                                                          | 21.97          |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| ROAD,1 NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.2005                                                                                                                                                                                                                                                                                                                          | 42.84          |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| SCHOOL,R13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3.6871                                                                                                                                                                                                                                                                                                                          | 787.90         |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.0000                                                                                                                                                                                                                                                                                                                          | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| FIRE,ST CLAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.4711                                                                                                                                                                                                                                                                                                                          | 100.67         |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.4472                                                                                                                                                                                                                                                                                                                          | 95.56          |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.1908                                                                                                                                                                                                                                                                                                                          | 40.77          |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| AMBULANCE,ST CLAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.2293                                                                                                                                                                                                                                                                                                                          | 49.00          |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0930                                                                                                                                                                                                                                                                                                                          | 19.87          |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0000                                                                                                                                                                                                                                                                                                                          | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                                   |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                    |        |       |                                 |        |       |           |        |      |

# Collector Records

## Franklin County Collector Information

| Parcel ID: <b>24-8-27.0-0-000-003.000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tax Year: <b>2024</b> Acct Num: <b>744606</b>                                                                                                                                                                                                                                                                                                          |                |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------|--------|------|------------|--------|-------|----------------|--------|----------------|------------|--------|--------|---------------|--------|------|---------------|--------|--------|----------------------|--------|-------|-------------------------|--------|-------|------------------|--------|--------|---------------------------------|--------|-------|-----------|--------|------|
| FLOYD,KRISTINE&ALEXANDER M&<br>STOUT,SUSAN<br>557 THREE OAKS RD<br>LESLIE , MO 63056<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Valuation</b><br><br><div> <div>264 Agricultural</div> <div>19,882 Residential</div> <div>0 Commercial</div> </div> <hr/> <b>20,146 Total Value</b>                                                                                                                                                                                                 |                |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| <u>Legal Description</u><br><br>PT SE NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <table border="0"> <tr> <td><u>Section</u></td> <td><u>Township</u></td> <td><u>Range</u></td> </tr> <tr> <td>27</td> <td>42</td> <td>3W</td> </tr> <tr> <td colspan="2">Doc Number</td> <td>Acres</td> </tr> <tr> <td colspan="2"><b>2109375</b></td> <td><b>10.0000</b></td> </tr> </table><br><u>Situs:</u> <b>557 THREE OAKS RD - LESLIE 63056</b> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 27    | 42     | 3W   | Doc Number |        | Acres | <b>2109375</b> |        | <b>10.0000</b> |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Township</u>                                                                                                                                                                                                                                                                                                                                        | <u>Range</u>   |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 42                                                                                                                                                                                                                                                                                                                                                     | 3W             |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                        | Acres          |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| <b>2109375</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        | <b>10.0000</b> |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| 1259.33 Base Taxes<br>Paid Interest<br>Paid Penalty<br>0.00 Late Fees<br>Collector Fees<br><hr/> Total Amt Paid<br><hr/> <b>1,259.33 Total Amt Due</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>6.2510</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                                                                |                |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| <table border="0"> <thead> <tr> <th>Entity Name</th> <th>TaxRate</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td>STATE</td><td>0.0300</td><td>6.04</td></tr> <tr><td>COUNTY TAX</td><td>0.1028</td><td>20.71</td></tr> <tr><td>ROAD,1 NO CITY</td><td>0.2005</td><td>40.39</td></tr> <tr><td>SCHOOL,R15</td><td>4.0051</td><td>806.87</td></tr> <tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr> <tr><td>FIRE,BEAU.LES</td><td>0.6708</td><td>135.14</td></tr> <tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>90.09</td></tr> <tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>38.44</td></tr> <tr><td>AMBULANCE,GERALD</td><td>0.5108</td><td>102.91</td></tr> <tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>18.74</td></tr> <tr><td>CITY,NONE</td><td>0.0000</td><td>0.00</td></tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                        | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 6.04 | COUNTY TAX | 0.1028 | 20.71 | ROAD,1 NO CITY | 0.2005 | 40.39          | SCHOOL,R15 | 4.0051 | 806.87 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,BEAU.LES | 0.6708 | 135.14 | COLLEGE,EAST CENTRAL | 0.4472 | 90.09 | LIBRARY,SCENIC REGIONAL | 0.1908 | 38.44 | AMBULANCE,GERALD | 0.5108 | 102.91 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 18.74 | CITY,NONE | 0.0000 | 0.00 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TaxRate                                                                                                                                                                                                                                                                                                                                                | Amount         |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.0300                                                                                                                                                                                                                                                                                                                                                 | 6.04           |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.1028                                                                                                                                                                                                                                                                                                                                                 | 20.71          |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| ROAD,1 NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.2005                                                                                                                                                                                                                                                                                                                                                 | 40.39          |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| SCHOOL,R15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.0051                                                                                                                                                                                                                                                                                                                                                 | 806.87         |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.0000                                                                                                                                                                                                                                                                                                                                                 | 0.00           |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| FIRE,BEAU.LES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.6708                                                                                                                                                                                                                                                                                                                                                 | 135.14         |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.4472                                                                                                                                                                                                                                                                                                                                                 | 90.09          |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.1908                                                                                                                                                                                                                                                                                                                                                 | 38.44          |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| AMBULANCE,GERALD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.5108                                                                                                                                                                                                                                                                                                                                                 | 102.91         |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.0930                                                                                                                                                                                                                                                                                                                                                 | 18.74          |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0000                                                                                                                                                                                                                                                                                                                                                 | 0.00           |                 |              |       |        |      |            |        |       |                |        |                |            |        |        |               |        |      |               |        |        |                      |        |       |                         |        |       |                  |        |        |                                 |        |       |           |        |      |

1298983

# Collector Records

## Franklin County Collector Information

| Parcel ID: <b>28-5-22.0-0-001-024.000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tax Year: <b>2024</b> Acct Num: <b>707688</b>                                                                                                                                                                                                                                                                                                                                  |                |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-----------|-----------|-----------|------------|--------|-------|----------------|--------|---------------|----------------|--------|--------|---------------|--------|------|---------------|--------|-------|----------------------|--------|-------|-------------------------|--------|-------|----------------|--------|------|---------------------------------|--------|-------|-----------|--------|------|
| <p>T&amp;S PROPERTY SOLUTIONS LLC</p> <p>6712 HIGHWAY JJ</p> <p>SULLIVAN , MO 63080</p> <p>USA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>Valuation</b></p> <p>0 Agricultural</p> <p><b>12,821</b> Residential</p> <p>0 Commercial</p> <hr/> <p><b>12,821</b> Total Value</p>                                                                                                                                                                                                                                      |                |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| <p><u>Legal Description</u></p> <p>LOT:PT18   CROSS ROADS ACRES</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <table border="0"> <tr> <td><u>Section</u></td> <td><u>Township</u></td> <td><u>Range</u></td> </tr> <tr> <td><b>22</b></td> <td><b>41</b></td> <td><b>2W</b></td> </tr> <tr> <td colspan="2">Doc Number</td> <td>Acres</td> </tr> <tr> <td colspan="2"><b>2214865</b></td> <td><b>2.1000</b></td> </tr> </table> <p><u>Situs:</u> <b>6712 HIGHWAY JJ - SULLIVAN 63080</b></p> | <u>Section</u> | <u>Township</u> | <u>Range</u> | <b>22</b> | <b>41</b> | <b>2W</b> | Doc Number |        | Acres | <b>2214865</b> |        | <b>2.1000</b> |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Township</u>                                                                                                                                                                                                                                                                                                                                                                | <u>Range</u>   |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| <b>22</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>41</b>                                                                                                                                                                                                                                                                                                                                                                      | <b>2W</b>      |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                | Acres          |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| <b>2214865</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                | <b>2.1000</b>  |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| <p>693.76 Base Taxes</p> <p>Paid Interest</p> <p>Paid Penalty</p> <p>0.00 Late Fees</p> <p>Collector Fees</p> <hr/> <p>Total Amt Paid</p> <hr/> <p><b>693.76</b> Total Amt Due</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>*Bankruptcy <input type="checkbox"/></p> <p>Paid <input type="checkbox"/></p> <p>Date Paid:</p> <p>Total Tax Rate <b>5.4111</b></p> <p><i>*Call Collector's office for information on properties in bankruptcy!</i></p>                                                                                                                                                     |                |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| <table border="0"> <thead> <tr> <th>Entity Name</th> <th>TaxRate</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>STATE</td> <td>0.0300</td> <td>3.85</td> </tr> <tr> <td>COUNTY TAX</td> <td>0.1028</td> <td>13.18</td> </tr> <tr> <td>ROAD,1 NO CITY</td> <td>0.2005</td> <td>25.71</td> </tr> <tr> <td>SCHOOL,SULL C2</td> <td>4.1331</td> <td>529.90</td> </tr> <tr> <td>HOSPITAL,NONE</td> <td>0.0000</td> <td>0.00</td> </tr> <tr> <td>FIRE,SULLIVAN</td> <td>0.2137</td> <td>27.40</td> </tr> <tr> <td>COLLEGE,EAST CENTRAL</td> <td>0.4472</td> <td>57.34</td> </tr> <tr> <td>LIBRARY,SCENIC REGIONAL</td> <td>0.1908</td> <td>24.46</td> </tr> <tr> <td>AMBULANCE,NONE</td> <td>0.0000</td> <td>0.00</td> </tr> <tr> <td>FRANKLIN CO SB40 RESOURCE BOARD</td> <td>0.0930</td> <td>11.92</td> </tr> <tr> <td>CITY,NONE</td> <td>0.0000</td> <td>0.00</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                | Entity Name    | TaxRate         | Amount       | STATE     | 0.0300    | 3.85      | COUNTY TAX | 0.1028 | 13.18 | ROAD,1 NO CITY | 0.2005 | 25.71         | SCHOOL,SULL C2 | 4.1331 | 529.90 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,SULLIVAN | 0.2137 | 27.40 | COLLEGE,EAST CENTRAL | 0.4472 | 57.34 | LIBRARY,SCENIC REGIONAL | 0.1908 | 24.46 | AMBULANCE,NONE | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 11.92 | CITY,NONE | 0.0000 | 0.00 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TaxRate                                                                                                                                                                                                                                                                                                                                                                        | Amount         |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.0300                                                                                                                                                                                                                                                                                                                                                                         | 3.85           |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.1028                                                                                                                                                                                                                                                                                                                                                                         | 13.18          |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| ROAD,1 NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.2005                                                                                                                                                                                                                                                                                                                                                                         | 25.71          |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| SCHOOL,SULL C2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.1331                                                                                                                                                                                                                                                                                                                                                                         | 529.90         |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0000                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| FIRE,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.2137                                                                                                                                                                                                                                                                                                                                                                         | 27.40          |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.4472                                                                                                                                                                                                                                                                                                                                                                         | 57.34          |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.1908                                                                                                                                                                                                                                                                                                                                                                         | 24.46          |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| AMBULANCE,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0000                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0930                                                                                                                                                                                                                                                                                                                                                                         | 11.92          |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.0000                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                |        |               |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |           |        |      |

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