Tax Year: 2024

County Name: DESOTO

Name:

IA FOUNTAIN SQUARE LLC

Physical Address:

315 FOUNTAIN CV E

Mailing Address: 810 CARDINAL LN STE 210

City:

HERNANDO

City: HARTLAND

State:

HERNANDO

MS

State: WI

Zip:

53029

| Twn 3 | Rng 07 | Area 4 | Sct 18 | Sub 53 | Qtr 3 | Lot# 00018 | • | Receipt #: 2024-71289-0 | Land Owner Name: IA FOUNTAIN SQUARE LLC | | |
|----------|----------------------------|-----------|-----------|-----------|----------|----------------------|---------|----------------------------|--|---------------------|---------------------------|
| Legal | Descripti | ion: | | | Sec-Tw | n_Rng: | 18-3-07 | Acre | s: .00 | Forestry Acres: .00 | |
| FOUN | FOUNTAIN SQUARE S-D LOT 18 | | | | | | | | | | |
| 28 X 1 | 107 | | | | | | | | | | |
| FOUN | NTAIN SO | QUARE | | | | | | | Deed Book: 1021 | Deed Page: 483 | Deed Date: 12-27- 2022 |

Land Value: Building Value: Total Value: Millage Rate: Gross Tax: District: True: 15,000 57,245 72,245 DIST 5/HNDO(4M SOLID Assessed: 2,250 8,587 10,837 .13874 1,503.53

WASTE COL

Homestead Credit Amount: .00

| Tax Entities: | Mills: | Tax: Drainage/Special Taxes: | Tax Amount: |
|-------------------|-----------|------------------------------|-------------|
| COUNTY TAX: | .04513 | 489.07 | TAX AMOUNT. |
| CITY TAX: | .04076 | 441.72 | |
| COUNTY SCHOOL TAX | Z: .05285 | 572.74 | |
| | | Interest: | .00 |
| | | Publ. Cost: | .00 |
| | | Gross Tax Amount: | 1,503.53 |
| | | LESS Credit: | .00 |
| | | PLUS Spl. Tax: | .00 |
| | | Forestry Tax: | .00 |
| | | NET TAX AMOUNT: | 1,503.53 |
| TOTAL: | .13874 | 1,503.53 Penalties/Int.: | .00 |

Amount Due based on date of: 7/22/2025

Total Amount:

1,503.53

CITY TAXES INCLUDED

| Payment Date: | Taxes: | Special: | Interest: | Fees: | Total: | Paid By: |
|---------------|----------|----------|-----------|-------|----------|-----------------|
| 02/06/2025 | 1,503.53 | .00 | .00 | .00 | 1,503.53 | WATERSTONE BANK |

Total Amount Collected:

1,503.53

TAXES PAID IN FULL

*Taxes due will be considered delinquent on 2/3/2025

BUILDING INFORMATION:

| Improvement # | Card # | Description | Year Built | Base Area Footage | Adjusted Area Footage |
|---------------|--------|-------------|------------|-------------------|-----------------------|
| 1 | 1 | RESIDENTIAL | 0 | 1249 | 1286 |